



# Oregon

John A. Kitzhaber, MD, Governor

May 20, 2014

## Water Resources Department

North Mall Office Building  
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Salem, OR 97301  
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[www.wrd.state.or.us](http://www.wrd.state.or.us)

Carpenter Ranch  
1930 Lewis Street  
Salem, Oregon 97302

Reference: Application G-14852, Permit G-13639

The assignment by proof from VJ Lefor to Carpenter Ranch by James B. Hall, Jr. has been recorded in the records of the Water Resources Department.

The Departments records will now show Carpenter Ranch by James B. Hall, Jr. as the permit holder of record.

Our records have been changed accordingly and the original request is enclosed. Receipt number 112066 covering the recording fee is also enclosed.

Please review the permit to be familiar with the conditions and timelines contained in the permit. These conditions and timelines will have to be met before a Certificate of Water Right can be issued.

Sincerely,

Jerry Sauter  
Water Rights Program Analyst  
Water Right Services Division

Enclosure: Receipt 112066

cc: Watermaster 10  
VJ Lefor  
Data Center, OWRD (cover letter & request)  
Hydrographics  
File