decree



Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

| | RECE | RECEIVED | | |
|----------------------|----------------------------------|-------------------------------------|---------------------|--------|
| Applicant(s): | Kenneth and Jeanette | Knott | DEC 2 2 | |
| 3 # 'I' A 1 I | First | | Last WATER RECOUR | - 2011 |
| Mailing Address: | 59926 Comstock Road | | WATER RESOUR | CES DE |
| | Cove | OR | SALEM, ORE | GON |
| | City | State | Zip | |
| Phone: 541-56 | 68-4730 | | | |
| | Home | Work | Other | |
| | PROPERT | Y BUYER INFORMATION | | |
| Applicant(s): KJ | JK Ranch, LLC c/o Tina R. F | łurst, Manager | | |
| | First | | Last | |
| Mailing Address: | 69733 Highway 237 | | | |
| | Cove | OR | 97824 | |
| City | | State | Zip | |
| Phone: <u>208-76</u> | 1-4843 | | | |
| | Home | Work | Other | |
| | PROPERTY DESCRIPT | ION (attach additional pages | if necessary): | |
| County: <u>Union</u> | Township:3 | South Range: 40 Ea | ast Section: 26 | _ |
| Γax Lot Number(| (s): <u>701, 702, 703, 1000</u> | | | _ |
| Street address of | water right property: 59926 C | omstock Rd., Cove OR 9782 | 24 | |
| Water Right Infor | mation (attach copy of water rig | ght permit or certificate & final p | proof map): | |
| Application #: | Permit #: | Certif | icate or Page #:359 | |
| Will all the lands | associated with this water rig | ht be owned by the buyer? | Yes X No | |
| Name of individu | al completing this form: Sho | nee D. Langford | Phone: 503-540-4261 | |
| Signature: | Stome D Jog | Date: | 12/21/2011 | |
| | | | , | _ |

Please be sure to attach a copy of your property deed or legal description of the property.

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STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION .

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That offo jourson,

of Cove, State of Orogon, has a right to the use of the waters of HILL CREEK, a tributary of Catherine Crock and the Grande Ronde River, in Union County, Orogon,

for the purpose of irrigation from June 1st to October 1st of each year;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Sulem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 207; that the priority of the right hereby confirmed dates from 1896;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesuid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 0.2 cubic feet per second.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 a. in NEWED; Sec. 27: 6 a. in NEWE; Sec. 26, Tp. 3 S. R. 40 E. W.H., in Union County, Oregon.

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DEC 2 2 2011

WATER RESOURCES DEPT SALEM, OREGON

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board

of Control, affixed this 1st day

f May

BOARD OF CONTROL

(Seal of Board)

By JOHN H. LEWIS.

State Engineer, President

, 19 12.

Attest:

11. 3. Vann,

Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 359