



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Certificate of Water Right Ownership Update

## NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. ***If for multiple rights, a separate form for each right will be required.***

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

*Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.*

## PROPERTY SELLER INFORMATION

Applicant(s): Maple Lake Livestock Co, Inc & NW Farm Credit Services,ACA

Mailing Address: PO Box 448/PO Box 607

Madras/Redmond OR 97744/97756

Phone: \_\_\_\_\_

RECEIVED BY OWRD  
 FEB 24 2014

## PROPERTY BUYER INFORMATION

Applicant(s): Norton Cattle Co, LLC SALEM, OR

Mailing Address: PO Box 728

Madras OR 97741

Phone: 541-475-6681

## PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Jefferson Township: 11S Range: 14E Section: 28,29,31,32&33

Tax Lot Number(s): 100,1800 & 1900

Street address of water right property: \_\_\_\_\_

Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: S-60045 Permit #: S-45102 Certificate or Page #: 75751

Will all the lands associated with this water right be owned by the buyer?  Yes  No

Name of individual completing this form: Scott Montgomery Phone: 541-548-5833

Signature: [Signature] Date: 1/30/2014

**Please be sure to attach a copy of your property deed or legal description of the property.**

After recording return to Grantee:  
Norton Cattle Company, LLC  
PO Box 728  
Madras, OR 97741



\$56.00

00097560201400000700020022

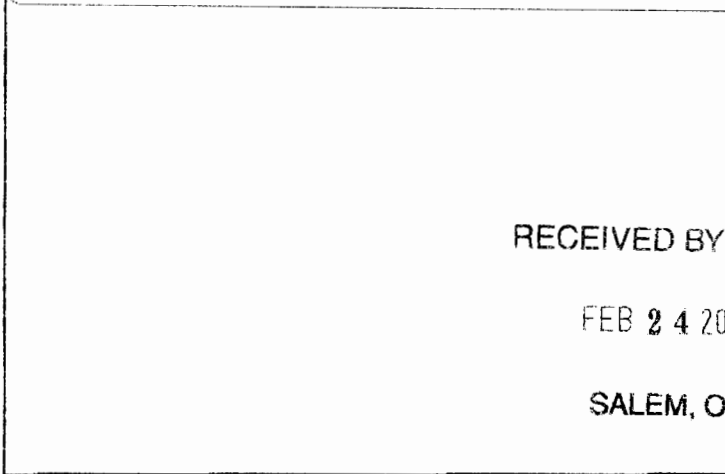
01/08/2014 03:06:19 PM

D-WD Cnt=1 Stn=19 KATES  
\$10.00 \$11.00 \$20.00 \$10.00 \$5.00

Until a change is requested all tax statements shall be sent to the following address:  
Norton Cattle Company, LLC  
PO Box 728  
Madras, OR 97741

Grantor:  
Maple Lake Livestock Co., Inc.  
PO Box 448  
Madras, OR 97741

File No.: 1210217-NS



**STATUTORY WARRANTY DEED**

Maple Lake Livestock Co., Inc., an Oregon corporation, Grantor, conveys and warrants to Norton Cattle Company, LLC, an Oregon limited liability company, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

Please refer to Exhibit "A" Legal Description, attached hereto and made a part hereof.

This property is free from liens and encumbrances, EXCEPT:

- 1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is \$1,700,000.00. (Here comply with requirements of ORS 93.030)

Dated this 8th day of January, 2014.

1114 00 1800  
1114 00 1900  
1114 31 100

Ret to: JEFFERSON COUNTY TITLE COMPANY

44927 / 1210217-NS

Maple Lake Livestock Co., Inc.

*Douglas George Gorman*  
By: Douglas George Gorman, President

*Karyn E. Gorman*  
By: Karyn E. Gorman, Secretary

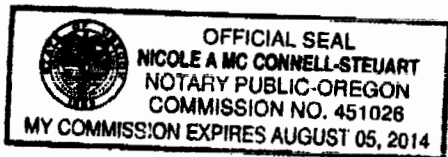
RECEIVED BY OWRD

STATE OF OREGON )  
 )ss.  
COUNTY OF JEFFERSON )

FEB 24 2014

SALEM, OR

This instrument was acknowledged before me on this 8 day of January, 2014 by Douglas G. Gorman, as President and Karyn E. Gorman, as Secretary of Maple Lake Livestock Co., Inc.



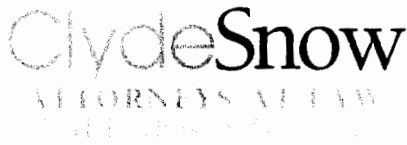
*Nicole A. McConnell-Steuart*  
Nicole A. McConnell-Steuart  
Notary Public for Oregon  
My commission expires: August 5, 2014

**Exhibit "A" Legal Description**

**PARCEL I:** Southwest quarter of the Northwest quarter, West half of the Southwest quarter, Section 28; South half of the North half, South half of Section 29; North half, West half of the Southwest quarter, Southeast quarter of the Southwest quarter, Northwest quarter of the Southeast quarter, Section 32; Northwest quarter of the Northwest quarter, Section 33, Township 11 South, Range 14 East, Willamette Meridian, Jefferson County, Oregon.

**PARCEL II:** Northwest quarter of the Northwest quarter, Section 29, Township 11 South, Range 14 East, Willamette Meridian, Jefferson County, Oregon.

**PARCEL III:** East half of the East half, Section 31, Township 11 South, Range 14 East, Willamette Meridian, Jefferson County, Oregon.



ONE UTAH CENTER • THIRTEENTH FLOOR  
201 SOUTH MAIN STREET  
SALT LAKE CITY, UTAH 84111-2216  
TEL 801.322.2516 • FAX 801.521.6280  
www.clydesnow.com

CLARK W. SESSIONS\*  
RODNEY G. SNOW  
STEVEN E. CLYDE  
EDWIN C. BARNES  
NEIL A. KAPLAN\*  
D. BRENT ROSE  
CHARLES R. BROWN\*  
J. SCOTT HUNTER  
FERRIN R. LOVE\*  
DEAN C. ANDREASEN  
ANNELI R. SMITH  
WALTER A. ROMNEY, JR.  
MATTHEW A. STEWARD  
T. MICKELL JIMENEZ  
JENNIFER A. JAMES\*  
CHRISTOPHER B. SNOW\*  
BRENT R. BAKER\*  
D. LOREN WASHBURN\*  
AARON D. LEBENTA  
MARK L. SMITH\*  
WAYNE Z. BENNETT  
BRIAN C. WEBBER  
BRIAN A. LEBRECHT\*

KEVIN A. TURNEY  
ROBERT D. ANDREASEN  
KATHERINE E. JUDD  
DIANA L. TELFER  
JONATHAN S. CLYDE  
SHANNON K. ZOLINGER  
TIMOTHY R. PACK  
JACOB L. FONNESBECK  
NICOLE SALAZAR-HALL

OF COUNSEL:  
NATHAN B. WILCOX  
REAGAN L.B. DESMOND \*  
EDWARD W. CLYDE (1917-1991)

† NEBRASKA  
\* ALSO ADMITTED IN WASHINGTON, D.C.  
\* ALSO ADMITTED IN ILLINOIS  
\* ALSO ADMITTED IN CALIFORNIA  
\* ALSO ADMITTED IN NEW YORK  
\* ALSO ADMITTED IN MARYLAND  
\* ALSO ADMITTED IN CALIFORNIA  
\* ALSO ADMITTED IN ARIZONA

February 18, 2014

Oregon Water Resource Department  
725 Summer Street NE, Suite A  
Salem, OR 97301-1266

**RE: Certificate 75751 Ownership Update Form**

To Whom It May Concern,

We represent Norton Cattle Co., LLC, with regard to water rights on its property in Jefferson County, Oregon. Norton Cattle Co., LLC, also retained Scott Montgomery, CWRE, All Points Engineering & Surveying, Inc., to assist with water rights matters. Together, we are submitting an Ownership Update Form for Certificate of Water Right 75751, along with supporting documentation. Please advise if you have any questions or concerns regarding this matter.

Very truly yours,

CLYDE SNOW & SESSIONS, P.C.

Reagan L.B. Desmond

Enclosures  
Cc: Norton Cattle Co., LLC

RECEIVED BY OWRD

FEB 24 2014

SALEM, OR