

# Limited License "Completeness" Checklist

Minimum Requirements (OAR 690-340-030) (ORS 537.143)

66-1545

|                                              |                                  |
|----------------------------------------------|----------------------------------|
| Received Date: <u>7.28.2014</u>              | Township: <u>7 S</u>             |
| Public Notice Date: <u>8.5.2014</u>          | Range: <u>43 EAST</u>            |
| Earliest Issue Date: <u>8.20.2014</u>        | Section: <u>8</u>                |
| Source: <u>GOOSE CREEK</u>                   | POD Loc: <u>SE 1/4, SW 1/4</u>   |
| Amount: <u>300 GPM UP TO 100,000 GALLONS</u> |                                  |
| Duration: <u>8.20.2014 → 11.15.2014</u>      | Watermaster: <u>Rick Luck #8</u> |
| County: <u>BAKER</u>                         | ODFW: _____                      |
| Basin: _____                                 | DEQ: _____                       |

☒ **Applicant/Organization Name, Mailing Address, Telephone Number, and Contact Person.**  
*Signature in ink. Original "wet" signature required.*

☒ **Source listed?**

☒ **If source is groundwater...** are well log(s) or sufficient information for the Department to determine aquifer, well depth, well seal, open interval, etc. included? Was the intended aquifer identified? If for multiple wells, each map location shall be clearly tied to a well log.

☒ **Proposed Use of the water....** is each proposed use identified?

☒ **If source is stored water....** Is there a contract for delivery of stored water. Must have a copy

☒ **If use is supplemental...** is the primary water right listed?

☒ **Amount of water** from each source listed in GPM, CFS or AF?

☒ **Acreage** being proposed, if applicable.

☒ **Duration of Limited License** being requested by applicant.

☒ **Project schedule...** Date when water use will start and date when water use will be completed

☒ **Is the application signed in ink** by the applicant(s) or by the authorized agent with title or authority if an organization or corporation?

☒ **Water Master Report...** Is the local Water Masters report on water availability included?

☐ **FEDERAL LAND Land Use Form...** Is the Land Use Form completed by local planning officials included?  
*Signature must be within the last 12 months. Signature must be an original "wet" signature.*

**CONTINUED ON BACK**

☒ Does the **map meet requirements** of OAR 690-340-030? If map is larger than 11 x 17, four copies must be submitted.

☒ Township, Range, Section

☒ Location of each diversion point, well or dam

☒ Reference corner on map

☒ Each POD coordinate by reference to a recognized public land survey corner

☒ Scale of the Map, not less than 2" = 1 mile

☒ Other topographical features such as roads, streams, railroads, etc, which may be helpful in locating the diversion points in the field.

☒ **Fees** enclosed?

Base Fee

Water Amount

\$250.00 including the first point of diversion

\$25.00 for each additional point of diversion

|   |                         |           |
|---|-------------------------|-----------|
|   | 250 <sup>00</sup>       |           |
| + | 0 <sup>00</sup>         |           |
|   | <u>250<sup>00</sup></u> | total fee |

FEE PAID

- 250<sup>00</sup>

STILL OWED

0

Completeness Check by: JKS

Date: 7/29/2014

S:\groups\wr\Customer Service Group\templates\limited-license-checklist 1/18/2011 JKS

STATE OF OREGON  
WATER RESOURCES DEPARTMENT

RECEIPT # 112884  
725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE #

RECEIVED FROM: Cascade Earth Sciences APPLICATION LL-1545  
BY: Valmont Industries Inc  
PERMIT  
TRANSFER

CASH: ☐ CHECK: # 91087 OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 250.00

1083 TREASURY 4170 WRD MISC CASH ACCT

0407 COPIES \$  
OTHER: (IDENTIFY) \$

0243 I/S Lease 0244 Muni Water Mgmt. Plan 0245 Cons. Water

4270 WRD OPERATING ACCT

MISCELLANEOUS

0407 COPY & TAPE FEES \$  
0410 RESEARCH FEES \$  
0408 MISC REVENUE: (IDENTIFY) Limited License \$ 250.00  
TC162 DEPOSIT LIAB. (IDENTIFY) \$  
0240 EXTENSION OF TIME \$

WATER RIGHTS:

|                    | EXAM FEE |      | RECORD FEE |
|--------------------|----------|------|------------|
| 0201 SURFACE WATER | \$       | 0202 | \$         |
| 0203 GROUND WATER  | \$       | 0204 | \$         |
| 0205 TRANSFER      | \$       |      |            |

WELL CONSTRUCTION

|                             | EXAM FEE |      | LICENSE FEE |
|-----------------------------|----------|------|-------------|
| 0218 WELL DRILL CONSTRUCTOR | \$       | 0219 | \$          |
| LANDOWNER'S PERMIT          |          | 0220 | \$          |
| OTHER (IDENTIFY)            |          |      |             |

0536 TREASURY 0437 WELL CONST. START FEE

0211 WELL CONST START FEE \$  
0210 MONITORING WELLS \$  
CARD #  
CARD #  
OTHER (IDENTIFY)

0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER

0233 POWER LICENSE FEE (FW/WRD) \$  
0231 HYDRO LICENSE FEE (FW/WRD) \$  
HYDRO APPLICATION \$

TREASURY OTHER / RDX

FUND TITLE

OBJ. CODE VENDOR #

DESCRIPTION \$

RECEIPT: 112884 DATED: 7/28/14 BY: Chenye

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