STATE OF OREGON

WATER RESOURCES DEPARTMENT

RECEIVED

JAN - 4 1995

NOTICE OF EXEMPT RESERVOIR

NATER RESOURCES DEPT. SALEM, OREGON

This notice is submitted pursuant to ORS 537.141, which provides that a water right is not needed for certain ponds/reservoirs which were in existence before January 1, 1993, are located off-channel and store less than 9.2 acre-feet of water or have a dam less than 10 feet in height.

Landowner: James W. & Helen M. Christopherson				
Auth	orized Agent: (if)	applicable)		
Addr	ess: 489 Hamilton n	road, Jacksonvil	Le, Or 97530	
	,	Į.	ę.	899–1349
Ci	ty S	State	Zip	Telephone No.
I/WE	SUBMIT NOTICE OF	THE FOLLOWIN	G RESERVOIR	(S):
NOTE: below	Multiple reservoirs, attach extra sheets	may be included for additional	in a single not reservoir desc	cification. For items 1-6 riptions.
1.	38S , Ran County. (Enclos a tax lot map	age 3 W se a US Geolog: showing the ions of the	in Jac ical Survey location of maps are a	27C , Township ckson topographical map or the reservoir(s). cceptable, provided the correct legal
2 .	Source of water:	Little Applegat	e River via Fa	rmers Ditch .
3 .	Maximum height o	f the dam: $_{-0}$	- pond is a h	
4 .	Maximum water depth in the reservoir: 9 feet			
5 .	Maximum storage capacity of reservoir: .5 acre feet			
5 .	Size, description and location of any outlet pipe:			
	18 inch diamete, 2	20 feet long tube	at north end	of pond
			1	*
7	Enclose evidence 1, 1993, such as	that the rese	ervoir(s) ex of the foll	isted before January owing:
	7.1 A dated aer above, belo	ial photograph w and surroun	h which show ding the re	s the immediate area servoir(s);

- 7.2 An affidavit signed by the landowner or other knowledgeable person (signature must be notarized);
- 7.3 A dated map prepared by a local, state or federal agency showing the location of the reservoir; or
- 7.4 Construction receipts or other forms of documentation.

Application No. 7-79739
Permit No.

RECEIVED

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To Oregon Water Resources Dept.

NATER RESOURCES DEPT. SALEM, OREGON

I hereby swear that the ponds on our ranch at 383W27C were constructed prior to April 15,1975, xhx

Dated Dec 29,1994

James W. Christopherson owner

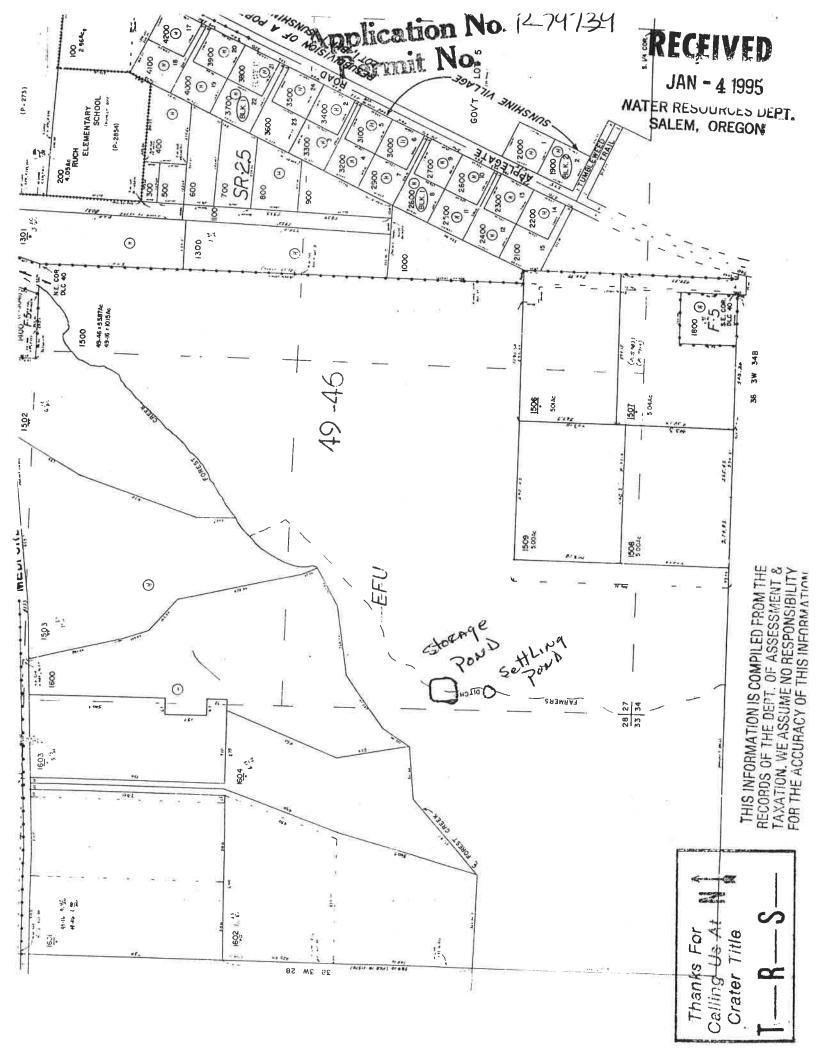
STATE of OREGON

County of Jackson)
Dec 29,1994

Personnally appeared James W. Christopherson, who is known to me, and being

sword, did acknowledge the above statement.

0/29/17



March 16, 1995



JAMES W CHRISTOPHERSON CHRISTOPHERSON, HELEN M 789 HAMILTON RD JACKSONVILLE, OR 97530 WATER
RESOURCES
DEPARTMENT

REFERENCE:

File # P-79739;

Notice of Exempt Reservoir (Pond)

Your exempt reservoir notice has been received by the Department and has been assigned the above-referenced file number. We would like to ask you to refer to this number if you should need to contact us about the notice, your pond, or ponds if you have more than one.

To avoid any misunderstanding, we feel it is important to tell you that although we have received and filed your notice, we have not yet determined whether you are exempt from water right requirements. The watermaster responsible for the area in which the pond(s) is (are) located will help us apply the Water Resources Commission's administrative rules to your situation. These rules set the standards that determine which ponds require water rights and which are exempt. We will let you know the results as soon as we are able to complete our review of your pond(s)'s nature.

Since the department must rely initially on the information you submit to us, it is very important that the information be complete and accurate. If inspections show that your pond(s) does (do) not qualify as exempt, you could be asked to drain the pond(s) or submit a water right application or both. If you submit your application after January 1, 1995, it will be processed like any other application, since that is the deadline for filing water rights under the pond amnesty program.

The department will process your information as quickly as possible. However, because water right processing staff members are working hard to reduce a backlog of applications, it may be some weeks before you hear from us.

If you have questions, you may contact your watermaster. The enclosed brochure lists watermaster names, telephone numbers and addresses by county.

Sincerely,

Mr. Cory C. Engel

Water Rights Research Assistant
Water Rights/Adjudication Division

Enclosure: New Water Right Law for Pond Owners Brochure



FILE #:P79739 RVD SALEM: RVD REGION:

COUNTY: JA

EXEMPT? 1/25.

NAME: JAMES CHRISTOPHERSON

ADDRESS: 789 HAMILTON ROAD

CITY, STATE: JACKSONVILLE, OR

97530

PHONE NO. 503-899-1349

TRSQQ: 38-03-27

MAP & TL: 72/500

INSPECTED BY J.P.M.
INSPECTION DATE 11/20

TALKED TO:

SOURCE(S) OF WATER: IRRIGATION DITTLY, IRRIGATION PLANTER

USE(S) OF WATER:

STOCK

DESCRIBE PUND: 6FF-CHANNYZ

DESCRIBE DAM:

NONE

SURFACE AREA:

80'X80'

ASSUMED AVERAGE DEPTH:

DISCREPANCIES:

0.4 0.5 ALPT

REMARKS: POSSIAble BUGE

Watermaster HB-2153 Check-List

March 16, 1995



JAMES W CHRISTOPHERSON CHRISTOPHERSON, HELEN M 789 HAMILTON RD JACKSONVILLE, OR 97530

REFERENCE: File(s) P-79739

Reservoir qualifies as exempt

Reservoir does not qualify as exempt

Reservoir is off channel
Height of Dam
Capacity of Reservoir
Constructed before 1/1/1993

YES NO
YES NO
YES NO

I <u>mester</u> examined the information included with the file P-79739. My determination is based on review of the information and field visit to the site and/or personal knowledge.

Signature

Date

November 30, 1995

JAMES CHRISTOPHERSON 789 HAMILTON ROAD JACKSONVILLE, OR

97530

REFERENCE: FILE NO. P79739 Notice of Exempt Reservoir (Pond)

The department has now reviewed the exempt reservoir notice that you filed with us. We are pleased to tell you that from examining your notice and the accompanying data, we have determined that your pond qualifies as exempt under our administrative rules and you need not apply for a water right for your pond. We encourage you to keep this letter with other important property records.

If you have any questions, please contact my office at the address or telephone number below.

Sincerely,

Bruce R. Sund Watermaster, District 14

Enclosure: Copy of accepted notice

cc: Salem file Region Office