

Request for **Assignment**

If for multiple rights, a separate form and fee for each right will be required. DAVID M. COELHO (Name of Applicant / Permit / Transfer Holder / License Holder/GR Certificate of Registration) 25325 SW PERRYDALE RO AMITY 503-931-6026 JOIT 9 (Mailing Address) (State) (Zip) (Phone #) hereby assign all my interest in and to application/permit/transfer/license/GR Certificate of Registration; hereby assign <u>all my interest</u> in and to a portion of application/permit/transfer/license/GR Certificate of Registration; (You must include a map showing the portion of the application/permit/transfer/license/GR Certificate of Registration to be assigned.) hereby assign <u>a portion of my interest</u> in and to the <u>entire</u> application/permit/transfer/license/GR Certificate of Registration: Application # R-80384 ; Permit # R-12390 ; Transfer # License # ; GR Statement # ; GR Certificate of Registration #____ As filed in the office of the Water Resources Director, to: DEOLINDA A. COELHO & DAVID M. COELHO, Trustees, DEOLINDA A. COELHO (Name of New Owner) REVOCABLE LIVING TRUST 25325 SWPERRYDALE ROAD AMITY OR 97101 503-931-6026 (Mailing Address) (City) (State) (Zip) Note: If there are other owners of the property described in the Application, Permit, Transfer, License, or GR Certificate of Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form. I hereby certify that I have notified all other owners of the property described in this Application, Permit, Transfer, License, or GR Certificate of Registration of this Request for Assignment Witness my hand this 15th day of OCTOBER Applicant/Permit Holder Applicant/Permit Holder

DO NOT WRITE IN THIS BOX

- This certifies assignment and record change at Oregon Water Resources Department effective 8:00a.m. on date of receipt at falem, Oregon.

- Fee receipt # (13735)
- For Director by Jerry Sauter Program Analyst in Water Rights Division

The completed "Request for Assignment" form *must* be submitted to the Department along with the recording fee of \$85.

OCT 2 0 2014