| RECEIPT #                               | ,<br>11 <b>4</b> 54        | ATER RESOUR<br>725 Summe<br>SALEM, C | OF OREGON<br>ICES DEPARTM<br>or St. N.E. Ste. A<br>DR 97301-4172<br>( (503) 986-0904 (fax) |                     | #              |
|---|----------------------------|--------------------------------------|--|---------------------|----------------|
| ECEIVED FRO                             | om: <u>Bill</u><br>Dair    | Y Account                            | k Devos<br>t   | APPEDance<br>Peters | 6-17952        |
|   |                            |                                      | )  | NOTAL REC'D         | \$1,900.00     |
| 1083                                    | THEASUM                    |                                      | DECENSION  | CT 🔹                |                |
| 0407                                    | COPIES                     |                                      |  |                     | \$<br>\$       |
|   | _ OTHER:                   | (IDENTIFY)                           |  |                     | Ψ              |
| 101000000000000000000000000000000000000 |                            |                                      | Plan 0245  | Cons. Water _       |                |
|   | di san gin gin             |                                      | and the second second second second  |                     |                |
| 0407                                    |                            |                                      | 46111  |                     | \$             |
| 0407<br>0410                            | COPY & TAPE<br>RESEARCH F  |                                      | ••••   |                     | \$             |
| 0410                                    |                            | JE: (IDENTIFY)                       |  |                     | \$             |
|   | DEPOSIT LIAE               |                                      | · · · · · · · · · · · · · · · · · · ·  |                     | \$             |
| TC162<br>0240                           | EXTENSION (                | ,                                    |  |                     | \$             |
| 0240                                    |                            |                                      | accompanyation and a statements in the second  |                     | NECHARIA DE EN |
|   | WATER RIGH                 |                                      |  |                     | \$             |
| 0201                                    | SURFACE WA                 |                                      | \$   | 0202                |                |
| 0203                                    | GROUND WAT                 | TER                                  | \$ 1,450.00  | 0204                | \$ 450.00      |
| 0205                                    | TRANSFER                   |                                      | \$   |                     |                |
|   | WELL CONST                 | RUCTION                              |  |                     | LICENSE REE    |
| 0218                                    | WELL DRILL C               | CONSTRUCTOR                          | \$   | 0219                | \$<br>\$       |
|   | LANDOWNER                  | 'S PERMIT                            |  | 0220                | <b>Þ</b>       |
|   | _ OTHER                    | (IDENTIFY)                           |  |                     |                |
| .0536                                   | THEASURY                   | MOT WEL                              | CONST. STAR  | FEE                 |                |
| 0211                                    | WELL CONST                 |                                      | \$   | CAR                 |                |
| 0210                                    | MONITORING                 |                                      | \$   |                     |                |
| 0210                                    |                            |                                      | Ψ  | Banningshin         |                |
|   | _ OTHER                    | (IDENTIFY)                           |  |                     |                |
| 00077                                   | TREASURY                   | 0467 HYD                             | RO ACTIVITY 1  | LIC NUMBER          | 4/1 × 1        |
| 0233                                    | POWER LICE                 | NSE FEE (FW/WRD)                     |  |                     | \$             |
| 0231                                    | HYDRO LICENSE FEE (FW/WRD) |                                      |  |                     | \$             |
|   | HYDRO APPL                 | ICATION                              |  |                     | \$             |
| Qu.                                     | TREASON                    | ·                                    | EA/RDX   |                     |                |
| FUND                                    |                            | TITLE                                |  |                     |                |
|   |                            |                                      |  |                     |                |
| DESCRIPTION                             |                            |                                      |  |                     | \$             |
| DESCRIP                                 |                            |                                      |  |                     |                |
|   | 14544                      | DATED: OL                            | DAIS BY  | Mari                | Ander          |

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

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| E-2         | Standard Application Completeness Checklist   |
|-------------|---|
| Yes No      | Minimum Requirements (OAR 690-310-0040)(ORS 537.400)<br>This is the checklist used by WRD staff   |
| Applica     | tion $G = 17982$ County MACHER Priority Date $\frac{1}{12}/15$<br>ip $175^{-}$ Range $43e^{-}$ Section $12^{-}$   |
| Townsh      | ip $17s^{-1}$ Range $43e^{-1}$ Section $12e^{-1}$   |
| Amount      | 0.73 cfs Use SIR IR WM Dist. # 9-   |
| Applica     | nt Name_NICK_DB/0S -  |
|             | No. 114544 Caseworker Assigned: Darbe Kim DKerri  |
| Con         | tact info: Applicant/Organization Name and Mailing Address  |
|             | nature (in ink) of <i>all</i> applicants or the applicant's authorized agent (include title or authority if for an inization or corporation).   |
|             | perty ownership: Does the applicant own all the land for the proposed project?  |
| Į           | f No:   |
| E           | The affected landowner's name and mailing address must be listed  |
| [           | A signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.  |
| NA For      | a SW Application: Source of water must be indicated.  |
| . E         | If the source is stored water, is the stored water component filled out and does the applicant own the reservoir or include a non-expired agreement for stored water? (ORS 537.400)<br><b>NOTE:</b> A surface water application cannot be filed at the same time as a Reservoir or Alt Reservoir if it will be for the use of the stored water under the PROPOSED Reservoir application, Exp. Secondary (E2). |
| [           | If for stored water not under contract, is the source authorized under a permit, certificate, or decree?  |
|             | Permit or Certificate issued? <u>Y / N</u> Permit or Certificate #  |
| For         | a GW Application: Well Development Tables completed and/or a well log report included (if existing)   |
| Y Prop      | bosed water use   |
| •           | Amount of water from <i>each</i> source in GPM, CFS, or AF<br>Period of use indicated   |
|             | K If for supplemental irrigation, primary acreage or underlying permit or certificate number listed   |
|             | (Primary and Supplemental Irrigation counts as <u>2 uses</u> )  |
| <b>W</b> at | er Management Section (Estimates if the water system has not been designed)   |
| NA Res      | ource Protection Section (N/A for Groundwater)  |
| cres        | all standard reservoir applications: Preliminary plans and specifications including dam height, width, t width and surface area for each reservoir.   |
| Proj        | ect schedule (If system is already completed, indicate "existing.")   |
|             |   |

Supplemental data sheets enclosed (if needed)

- G Form M (Municipal or Quasi-Municipal)
- □ Spring Description Sheet (if source is a spring)

A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months.

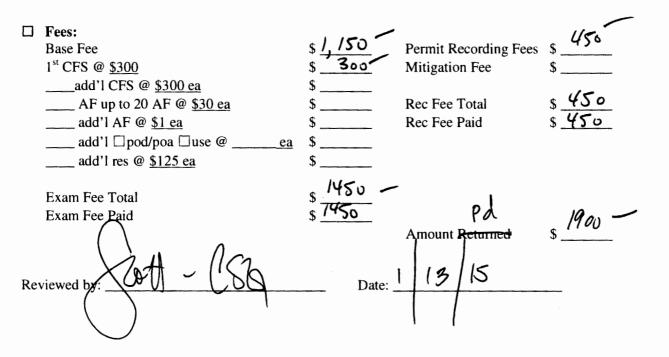
A Legal Description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable.

The proposed source <u>IS / IS NOT</u> (circle one) restricted or withdrawn from further appropriation. NOTE: If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

The **map** must meet all the minimum requirements of OAR 690-310-0050.

- Township, Range, Section
- Decation of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
- $\square$  Place of use,  $\frac{1}{4}$ - $\frac{1}{4}$ 's and tax lot clearly identified
- Even map scale not less than 4" = 1 mile (1"= 1320 ft.); examples: 1" = 100 ft., 1" = 200 ft.
- Location of *each* diversion point, well or dam by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
- Reference corner on map
- North Directional Symbol
- □ Number of acres per ¼-¼ if for irrigation, nursery, or agriculture

For a standard reservoir application to store  $\geq 9.2$  acre feet AND having a dam height  $\geq 10$  feet, map must be prepared by a CWRE



## **Minimum Requirements Checklist**

Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.615)

## Include this checklist with the application

**Check that each of the following items is included.** The application <u>will</u> be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

- SECTION 1: applicant information and signature
- SECTION 2: property ownership
- SECTION 3: well development
- SECTION 4: water use
- SECTION 5: water management
- SECTION 6: storage of groundwater in a reservoir
- SECTION 7: use of stored groundwater from the reservoir
- SECTION 8: project schedule
- SECTION 9: within a district
- SECTION 10: remarks

## Attachments:

- Land Use Information Form with approval and signature (must be an original) or signed receipt
- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. Example: A copy of the deed, land sales contract or title insurance policy.
- Fees Amount enclosed: \$1,900.00 See the Department's Fee Schedule at <u>www.oregon.gov/owrd</u> or call (503) 986-0900.

## Provide a map and check that each of the following items is included:

- Permanent quality and drawn in ink
- Even map scale not less than 4'' = 1 mile (example: 1'' = 400 ft, 1'' = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other <u>None</u>

Revised 2/1/2012

| 6-17982 |  |
|---------|--|
|---------|--|

Ground Water/2

JAN 1 8 2015 WR SALEM, OR