



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Certificate of Water Right Ownership Update

## NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. *If for multiple rights, a separate form for each right will be required.*

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

*Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.*

### PROPERTY SELLER INFORMATION

RECEIVED BY OWRD

Applicant(s): WILLIAM CHAPMAN  
First Last

Mailing Address: P.O. BOX 87  
SPRAY OREGON 97874  
City State Zip

Phone: \_\_\_\_\_  
Home Work Other

JAN 09 2015

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### PROPERTY BUYER INFORMATION

Applicant(s): PATRICK AND SHIRIN SABIN  
First Last

Mailing Address: P.O. BOX 629  
LAKEVIEW OREGON 97630  
City State Zip

Phone: 541-947-3035  
Home Work Other

### PROPERTY DESCRIPTION (attach additional pages if necessary):

County: WHEELER Township: 9S Range: 25E Section: 6

\* Tax Lot Number(s): 2746

\* Street address of water right property: 31320 Hwy 19-207, Spray, OR 97874  
 Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: S-32846 Permit #: S-26002 Certificate or Page #: 51880

Will all the lands associated with this water right be owned by the buyer?  Yes  No

Name of individual completing this form: PATRICK SABIN Phone: 541-947-3035

\* Signature: \_\_\_\_\_ Date: 1/6/15

*Please be sure to attach a copy of your property deed or legal description of the property.*

WHEELER COUNTY, OREGON

In Township 9 South, Range 25 East, W.M.:

Section 6: PARCEL NO. 2 of Land Partition No. 96-01 as shown on the plat thereof on file and of record in the Office of the County Clerk of Wheeler County, Oregon.

TOGETHER WITH the following described parcel:

A parcel of land in the NE1/4SW1/4 of Section 6, Township 9 South, Range 25 East, W.M., described as follows: Beginning at a point which is North 48 degrees 27' 46" East, 2585.19 feet from the Southwest corner of said Section 6; thence South 89 degrees 58' 41" East, 191.98 feet; thence South 00 degrees, 08' 54" East, 145 feet, more or less, to the center of the John Day River; thence Westerly, downstream along the center line of the John Day River, 200 feet more or less, to a point which is South 11 degrees 42' 05" West of the point of beginning; thence North 11 degrees 42' 05" East, 145 feet, more or less, to the point of beginning.

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Fee \$36.00

DEED

050296

BARBARA S. SITTON  
WHEELER COUNTY CLERK

2015 SEP 12 P 1:24

*S. Sitton* DEPUTY

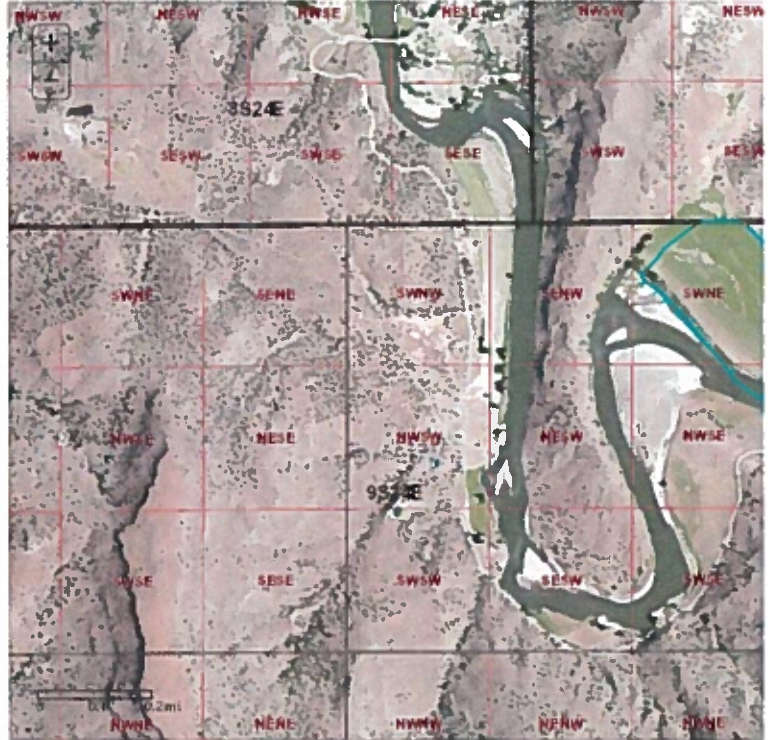


Oregon Water Resources Department  
Water Rights Mapping Tool

User Guide

725 Summer St NE, Sal

- Search
- Identify Non Water Right Features
- Tools
- Legend
- Layers
  - Water Rights by Type
  - Water Rights by Use
  - Water Rights by Type-Use
  - Water Rights by Prim /Supp'l
  - Water Rights - Municipal Only
  - Administrative Boundaries
  - Rules
  - Surface Water
  - Hydrography
  - Transportation
  - Stream Gages
  - PLSS



Print

POD

POU

Search...

#	ID (select)	WRIS	Zoom	Water Right	Water Type	First Name	Last Name	Company	Use Desc.	Priority Date	Supp
1	68479	<a href="#">(Details)</a> <a href="#">Map WR</a>		Cert. 51880 RR * IR	SW	WILLIAM	CHAPMAN		IRRIGATION	01/19/1959	-
2	68480	<a href="#">(Details)</a> <a href="#">Map WR</a>		Cert. 51880 RR * IR	SW	WILLIAM	CHAPMAN		IRRIGATION	01/19/1959	-
3	68481	<a href="#">(Details)</a> <a href="#">Map WR</a>		Cert. 51880 RR * IR	SW	WILLIAM	CHAPMAN		IRRIGATION	01/19/1959	-

Search took 0 sec

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## Water Right Information Query Results

### Contact Information

### Documents [View all scanned documents](#)



▼ **Current contact information**

OWNER:  
 ▶ WILLIAM CHAPMAN  
 PO BOX 87  
 SPRAY, OR 97874

▶ **Application: S 32846**

▶ **Permit: S 26002** [document](#)

▼ **Certificate: 51880** [document](#) , [paper map](#)

▶ Signature: 2/10/1984  
 ▶ Type: Remaining

### Water Right Information

▼ **Order(s)**

Order Origin	Volume-Page	Signature	Description
Special	<a href="#">27-488</a>	10/6/1976	APPROVES TRANSFER APPL NO. 3235

Status: Non-Cancelled

County: Wheeler

File Folder Location: Salem

[Watermaster District: 21](#)

▼ **Transfer(s)**

Transfer	Transfer type	Status
<a href="#">T5276 ()</a>	Regular	Completed

### Point(s) of Diversion

▶ [View right with Web Mapping](#)

▶ [View Places of Use from Water Rights in the Same Area](#)



▼ **POD 1 - JOHN DAY RIVER > COLUMBIA RIVER**

▼ **Description**

▶ T-R-S-QQ: 9.00S-24.00E-0-NE SE

▶ Location Description: 2090 FEET NORTH AND 950 FEET WEST FROM SW CORNER, S6, T9S, R25E

▼ **POD Rate**

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
1.43	1.43		

▼ **IRRIGATION (Primary)**

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
1/19/1959	1.43	1.43			1/40	5.00000	1/1	12/31	

▼ **POD 2 - JOHN DAY RIVER > COLUMBIA RIVER**

▼ **Description**

▶ T-R-S-QQ: 9.00S-24.00E-0-NE SE

▶ Location Description: 2160 FEET NORTH AND 1150 FEET WEST FROM SW CORNER, S6, T9S, R25E

▼ **POD Rate**

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
1.43			

▼ **IRRIGATION (Primary)**

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
1/19/1959	1.43	0.0(est)			1/40	5.00000	1/1	12/31	

▼ **POD 3 - JOHN DAY RIVER > COLUMBIA RIVER**

▼ **Description**

▶ T-R-S-QQ: 9.00S-25.00E-6-NE SW

▶ Location Description: 1560 FEET NORTH AND 1870 FEET EAST FROM SW CORNER, S6

▼ **POD Rate**

Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)
1.43			

▼ **IRRIGATION (Primary)**

Priority Date	Max Rate (cfs)	Rate (cfs)	Max Volume (af)	Volume (af)	Rate/Acre	Duty	Start Date	End Date	Remarks
1/19/1959	1.43	0.0(est)			1/40	5.00000	1/1	12/31	

### Place(s) of Use [Add TRS grouping](#)



▼ **Use - IRRIGATION (Primary) - 77.8 acres; Priority Date: 1/19/1959**

T-R-S	QQ	DLC	Gov't Lot	Taxlot	Acres	Status	Linked PODs	Inchoate Info	Remarks
8.00S-25.00E-31	SE SW				0.1	NC			
9.00S-24.00E-1	SW NE		2		22.6	NC			
9.00S-24.00E-1	SE NE		1		12.0	NC			
9.00S-24.00E-1	NE SE				20.1	NC			
9.00S-24.00E-1	NW SE				2.4	NC			
9.00S-25.00E-6	NE SW				5.4	NC			
9.00S-25.00E-6	NW SW		5		14.6	NC			

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9.00S-25.00E-6	NW SE			0.6	NC			
Sum of Acres: 77.8								
<b>Water Right Genealogy</b>								
<ul style="list-style-type: none"> <li>[-] <a href="#">Cert:30235 OR CN</a></li> <li>[-] <a href="#">Cert:47232 CF CN</a> <ul style="list-style-type: none"> <li>[-] <a href="#">Cert:51880 RR *</a></li> <li>[-] <a href="#">Inchoate: T 5276 CF (REG)</a> <ul style="list-style-type: none"> <li>[-] <a href="#">Cert:83991 CF CN</a> <ul style="list-style-type: none"> <li>[-] <a href="#">Inchoate: T 10855 CF (REG)</a> <ul style="list-style-type: none"> <li>[-] <a href="#">Cert:88560 CF *</a></li> <li>[-] <a href="#">Inchoate: T 10855 RR (REG)</a> <ul style="list-style-type: none"> <li>[-] <a href="#">Cert:86052 RR *</a></li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul> </li> </ul>								

[View Water Rights in same Family](#)

[Report Errors with Water Right Data](#)

[Return to WRIS Query](#)

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APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, William I Chapman of Spray

State of Oregon do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is John Lay River, a tributary of Columbia

2. The amount of water which the applicant intends to apply to beneficial use is 1.15 Cu ft per sec. (1) and .99 Cu ft per sec. (2)

3. The use to which the water is to be applied is Irrigation

4. The point of diversion is located 2098' S 200' W 2093' S 33' 45" E ft. from the corner of NE 1/4 of Lot 1 of Sec. 1 T20N R12E Wheeler County

being within the E 1/4 of Sec. 1 Tp. 20N R. 12E W. M., in the county of Wheeler (1) Ditch (2) Pipe in length, terminating in the Sec. 1 of Lot 1 of Sec. 1 Tp. 20N R. 12E W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction

(b) Description of headgate

(c) If water is to be pumped give general description

\*A different form of application is provided where storage works are contemplated \*\*Application for permits to appropriate water for the generation of electricity...

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26002

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) (1) 3<sup>1</sup>/<sub>2</sub> Feet (2) 4<sup>1</sup>/<sub>2</sub> Steel feet; width on bottom (1) 2<sup>1</sup>/<sub>2</sub> (2) 4<sup>1</sup>/<sub>2</sub> Steel feet; depth of water (1) 1<sup>1</sup>/<sub>2</sub> (2) 4<sup>1</sup>/<sub>2</sub> feet; grade (1) 1<sup>1</sup>/<sub>2</sub> (2) 1<sup>1</sup>/<sub>2</sub> feet fall per one thousand feet.

(b) At 1.2 miles from headgate: width on top (at water line) (1) 1<sup>1</sup>/<sub>2</sub> (2) 4<sup>1</sup>/<sub>2</sub> feet; width on bottom (1) 1<sup>1</sup>/<sub>2</sub> (2) 4<sup>1</sup>/<sub>2</sub> feet; depth of water (1) 9<sup>1</sup>/<sub>2</sub> (2) 4<sup>1</sup>/<sub>2</sub> feet; grade (1) 1<sup>1</sup>/<sub>2</sub> (2) 1<sup>1</sup>/<sub>2</sub> feet fall per one thousand feet.

(c) Length of pipe. 1500 ft.; size at intake, 4<sup>1</sup>/<sub>2</sub> in.; size at 1500 ft. from intake 4<sup>1</sup>/<sub>2</sub> in.; size at place of use 4<sup>1</sup>/<sub>2</sub> in.; difference in elevation between intake and place of use, (1) 1 to 7 (2) 0 to 45 ft. Is grade uniform? Yes Estimated capacity, (1) 4 (2) 2 sec. ft.

8. Location of area to be irrigated, or place of use

Township North to South	Range E. or W. of West Meridian	Section	Partly-accy Tract	Number Acres To Be Irrigated
8 S	25E	31	SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub>	1
9 S	24E	1	Lot 2	27.3
9 S	24E	1	Lot 1	20.1
9 S	24E	1	NW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub>	2.2
9 S	24E	1	NE <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub>	11.9
9S	25E	6	Lot 5	11.4
9 S	25E	6	NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub>	7.5

(If more space required attach separate sheet)

(a) Character of soil Sandy Loam

(b) Kind of crops raised Alfalfa and Grass

Power or Mining Purposes---

9. (a) Total amount of power to be developed theoretical horsepower

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized (Head) feet.

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in (Legal subdivision) of Sec.

Tp. (No N or S) R. (No E or W) W. M.

(f) Is water to be returned to any stream? (Yes or No)

(g) If so, name stream and locate point of return

Sec. Tp. (No N or S) R. (No E or W) W. M.

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

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Municipal or Domestic Supply—

25002

20. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_

and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 5500.00

12. Construction work will begin on or before Completed

13. Construction work will be completed on or before \_\_\_\_\_

14. The water will be completely applied to the proposed use on or before \_\_\_\_\_

April 1, 1959

William D. [Signature]  
(Signature of applicant)  
James W. Carver, Jr.

Remarks: \_\_\_\_\_

This is a cattle feeding set-up

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STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_ CONFECTION.

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before March 26, 19 59.

WITNESS my hand this 26th day of January, 1959.

LWIS A. STANLEY

STATE ENGINEER

By

James W. Carver, Jr.  
James W. Carver, Jr.

ASSISTANT



PERMIT

STATE OF OREGON, }  
County of Marion, }

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.04 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from John Bay River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year.

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and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is January 19, 1959

Actual construction work shall begin on or before April 15, 1960 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1960

Complete application of the water to the proposed use shall be made on or before October 1, 1961

WITNESS my hand this 15th day of April, 1959.

STATE ENGINEER

Application No. 32846  
Permit No. 26002

PERMIT

TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of April, 1959, at 10 o'clock A. M.

Returned to applicant:

Approved:

April 15, 1959

Recorded in book No. 70 of 23112  
Permits on page

LEWIS A. STANLEY  
STATE ENGINEER

Drainage Basin No. 6 page 16B  
Fees

## STATE OF OREGON

COUNTY OF

WHEELER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** WILLIAM I. CHAPMAN

of Spray, State of Oregon 97874, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of John Day River

a tributary of Columbia River for the purpose of irrigation of 77.8 acres

under Permit No. 26002 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 19, 1959 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.43 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SE 1/4, Section 1, T9S, R24E, WM; NE 1/4 SW 1/4, Section 6, T9S, R25E, WM; Diversion 2 - 2090 feet North and 950 feet West, Diversion 3 - 2160 feet North and 1150 feet West; Diversion 4 - 1560 feet North and 1870 feet East all from SW Corner, Section 6, T9S, R25E, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

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1-9-15

0.1 acre SE 1/4 SW 1/4  
Section 31  
Township 8 South, Range 25 East, WM

12.0 acres Lot 1 (SE 1/4 NE 1/4)  
22.6 acres Lot 2 (SW 1/4 NE 1/4)  
20.1 acres NE 1/4 SE 1/4  
2.4 acres NW 1/4 SE 1/4  
Section 1  
Township 9 South, Range 24 East, WM

5.4 acres NE 1/4 SW 1/4  
14.6 acres Lot 5 (NW 1/4 SW 1/4)  
0.6 acre NW 1/4 SE 1/4  
Section 6  
Township 9 South, Range 25 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 47232, Volume 40, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on July 20, 1983, approving Transfer Application 5276.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

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*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subjec to minimum flows established by the Water Policy Review Board with an effective date prior to this right*

*WITNESS the signature of the Water Resources Director, affixed*

*this date. February 10, 1984*

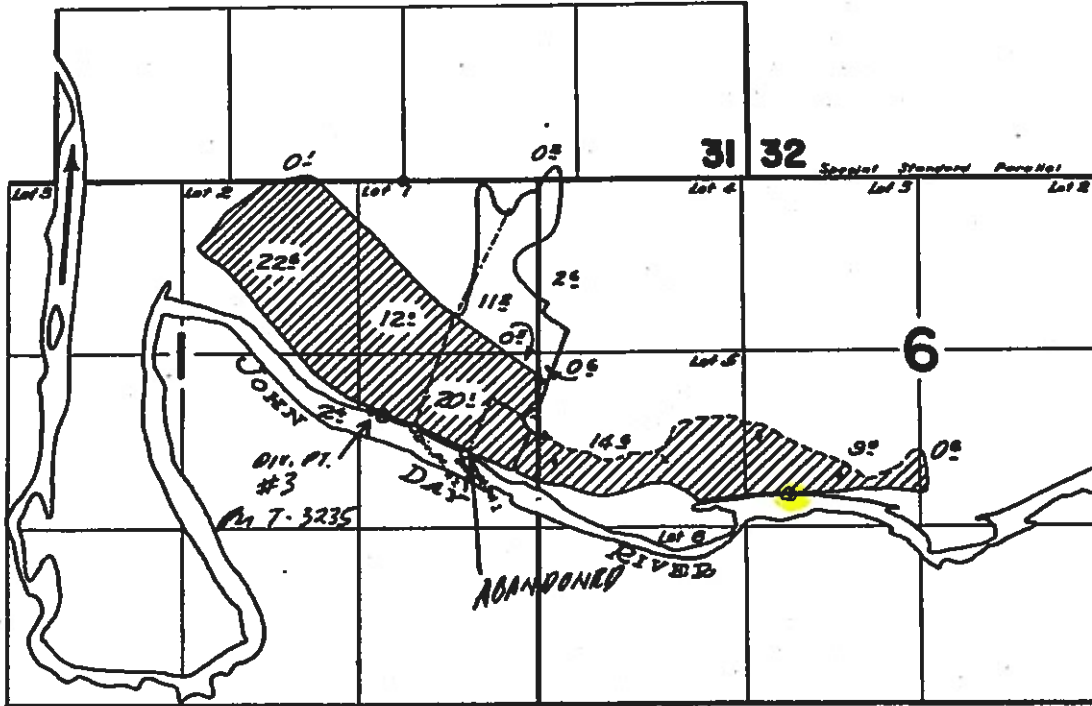
*/s/ WILLIAM H. YOUNG*  
Water Resources Director

TRANSFER 3235

see VOL 27 P-488

51880

# T.8&9S.R.24&25E.W.M.



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## FINAL PROOF SURVEY UNDER

Application No. 32646.. Permit No. 26002.  
IN NAME OF

.....WILLIAM I. CHAPMAN.....

Surveyed Oct...11... 1981., by C.O. Bartels.