# **Oregon Water Resources Department**

Water Right Services Division

Water Rights Application Number S-73135

## **FINAL ORDER**

Extension of Time for Permit Number S-52167

Permit Holder: Scott Ridle

#### **Permit Information**

Application:

S-73135

Permit:

S-52167

Basin:

17 - South Coast / Watermaster District 19

Date of Priority:

January 7, 1993

Source of Water:

Three reservoirs, constructed under Application R-73136,

Permit R-11760, tributaries of Cut Creek

Purpose of Use:

Cranberry Operations on 25.0 Acres

Maximum Volume:

27.3 acre-feet (AF)

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.230 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315

#### **Appeal Rights**

This final order is subject to judicial review by the Court of Appeals under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482(1). Pursuant to ORS 536.075 and OAR 137-003-0675, you may petition for judicial review or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

# **Application History**

Permit S-52167 was issued by the Department on June 16, 1996. The permit called for actual construction to be completed by October 1, 1998 and complete application of water to beneficial use by October 1, 1999. On December 8, 2014, Scott Ridle submitted to the Department an Application for Extension of Time for Permit S-52167. In accordance with OAR

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690-315-0050(2), on January 20, 2015, the Department issued a Proposed Final Order proposing to extend the time to complete construction from October 1, 2014 to October 1, 2019 and the time to apply water to full beneficial use from October 1, 2014 to October 1, 2019. The protest period closed March 6, 2015, in accordance with OAR 690-315-0060(1). No protest was filed.

#### FINDINGS OF FACT

Except as expressly stated herein, The Department adopts and incorporates by reference the findings in the Proposed Final Order dated January 20, 2015.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, the permit may be extended subject to the following conditions:

#### CONDITIONS

#### 1. Last Extension Condition

This is to be the last extension of time granted for Permit G-52167. Any future extensions of time requests will be denied.

## 2. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by **October 1, 2019**. *A form is enclosed with this Final Order*.

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

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## **CONCLUSION OF LAW**

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.230, 539.010(5) and OAR 690-315-0040(2).

#### **ORDER**

The extension of time for Application S-73135, Permit S-52167, therefore, is approved subject to conditions contained herein. The deadline for completing construction is extended from October 1, 2014 to October 1, 2019. The deadline for applying water to full beneficial use within the terms and conditions of the permit is extended from October 1, 2014 to October 1, 2019.

DATED: March 13, 2015

Dwight Flench

Water Right Services Division Administrator, for

Thomas M. Byler, Director

**Oregon Water Resources Department** 

- If you have any questions about statements contained in this document, please contact Permit Extension Specialist at (503) 986-0802.
- If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at (503) 986-0900

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# Extension of Time Progress Reporting Form For Checkpoints

## TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT

Permit Holder: Scott Ridle

Reviewed by:

Application S-73135

Permit S-52167

Date Public Noticed:

# **Progress Report Form for 2019**

Report Due no later than October 1, 2019
DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE

As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is exercised in the development and perfection of Permit S-52167. FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENIED. LIST ALL WORK ACCOMPLISHED and FINANCIAL INVESTMENTS FINANCIAL DATES For the period of time between December 8, 2014 and October 1, 2019 INVESTMENT 2. Describe actions taken to comply with terms/conditions of the permit and/or previous extension. Total number of acres irrigated to date : \_\_\_\_\_ (NA if not applicable) 3. 4. Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit, if any, made to date. Report the rate in the same units of measurement as specified in the permit, being Maximum rate used to date = \_\_\_\_\_cfs (cubic feet per second) cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet). Do not provide Maximum rate used to date = \_\_\_\_\_gpm (gallons per minute) daily, monthly or annual water volume totals. Acre Feet stored to date = \_\_\_\_AF INCOMPLETE REORTS WILL BE RETURNED. AN ANSWER IS REQUIRED IN EACH ITEM. \_\_\_\_\_\_ Date\_\_\_\_\_ Signature Printed Name/Title For OWRD use only