

Application Number: R-88061

## Standard Reservoir Application Completeness Checklist

### Minimum Requirements

This is the checklist used by WRD staff

County: Grant Township: 135 Range: 28E Section: 19, 27, 28, 30, 34

Amount: 9 AF Use: Multi WM Dist # 4

Applicant Name: James Dovenberg

Receipt Number: 115224 Case Worker: Barbie

☒ Applicant/Organization Name, Mailing Address, and Telephone Number.

☒ All applicants or the applicant's authorized agent (include title or authority if for an organization or corporation), must sign the application in ink. *Signature must be an original "wet" signature. Copies cannot be accepted.*

☒ Source of water.

☒ The proposed source **is** or **is not** (circle one) withdrawn from further appropriation. If it is withdrawn under ORS 538, then return application and fees. If it is withdrawn by other means, accept the application and a negative IR will be issued.

☒ Property ownership indicated.

☒ If applicant does not own all the land, the affected landowner's name and mailing address must be listed.

☒ If applicant does not own all the land, a signed statement declaring the existence of either written authorization or an easement permitting access to land crossed by the proposed ditch canal or other work must be submitted.

☒ Proposed use of stored water.

☒ Amount of water from *each* source in gallons per minute (GPM), cubic feet per second (CFS), or acre feet (AF)

☒ Project schedule (If system is already completed, indicate "existing").

☒ Preliminary plans and specifications including dam height, width, crest width and surface area for each reservoir for all standard reservoir applications

- ✓ You must include a Legal description of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds, or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or you may submit a lot book report prepared by a title company. The Department will not accept a copy of the tax bill.
- ✓ A completed Land-Use Form or receipt signed and dated by the appropriate planning department officials. *Please be certain that the Land-Use form lists all lands involved and all uses proposed. Date of signature must be within the past 12 months. Signature must be an original "wet" signature. Copies cannot be accepted.*
- ✓ A map prepared by a CWRE for a standard reservoir application proposing to store more than 9.2 acre feet and having a dam height of more than 10 feet
- ✓ The map must meet all the minimum requirements of OAR 690-310-0050.
- ✓ Township, Range, Section
  - ✓ Location of main canals, ditches, pipelines or flumes (if POA/POD is outside of POU)
  - ✓ Place of use, 1/4, 1/4=s and tax lot clearly identified
  - ✓ Even map scale not less than 4" = 1 mile (example: 1" = 100 ft, 1" = 200 ft, etc.)
  - ✓ Location of **each** diversion point, well or dam by reference to a recognized public land survey corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.
  - ✓ Reference corner on map
  - ✓ North Directional Symbol
  - ✓ Number of acres per 1/4, 1/4, if for irrigation, nursery, or agriculture
  - ✓ Other MAP APPROVED FOR ALT. SCALE  
BY JERRY S.

Fees: Amount of water requested \_\_\_\_\_

Base Fee \$ 800

1st CFS/AF 30

0 Addtnl CFS/ AF @ 30 = 240

5 Addtnl ~~POD/POA~~ @ 125 = 625

Addtnl Use @ \_\_\_\_\_ = \_\_\_\_\_

~~Total Exam Fees \$~~

Permit Recording Fees \$ 450

Total Paid \$ \_\_\_\_\_

Amount Due \$ \_\_\_\_\_

Amount Returned \$ \_\_\_\_\_

Reviewed by: JEFFREY

Date: 18-MAR-15

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **115224**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: **Widows Creek Ranch LLC**  
BY: \_\_\_\_\_

|             |                |
|-------------|----------------|
| APPLICATION | <b>R-88061</b> |
| PERMIT      |                |
| TRANSFER    |                |

CASH: ☐ CHECK: # **2548** ☒ OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ **2145.00**

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|                   |    |
|-------------------|----|
| 0407 COPIES       | \$ |
| OTHER: (IDENTIFY) | \$ |

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

|                                |    |
|--------------------------------|----|
| 0407 COPY & TAPE FEES          | \$ |
| 0410 RESEARCH FEES             | \$ |
| 0408 MISC REVENUE: (IDENTIFY)  | \$ |
| TC162 DEPOSIT LIAB. (IDENTIFY) | \$ |
| 0240 EXTENSION OF TIME         | \$ |

**WATER RIGHTS:**

|                    |                            |                                  |
|--------------------|----------------------------|----------------------------------|
| 0201 SURFACE WATER | EXAM FEE \$ <b>1695.00</b> | 0202 RECORD FEE \$ <b>450.00</b> |
| 0203 GROUND WATER  | \$                         | 0204 \$                          |
| 0205 TRANSFER      | \$                         |                                  |

**WELL CONSTRUCTION**

|                             |             |                     |
|-----------------------------|-------------|---------------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE \$ | 0219 LICENSE FEE \$ |
| LANDOWNER'S PERMIT          |             | 0220 \$             |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

|                           |    |        |
|---------------------------|----|--------|
| 0211 WELL CONST START FEE | \$ | CARD # |
| 0210 MONITORING WELLS     | \$ | CARD # |
| OTHER (IDENTIFY)          |    |        |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|                                 |    |
|---------------------------------|----|
| 0233 POWER LICENSE FEE (FW/WRD) | \$ |
| 0231 HYDRO LICENSE FEE (FW/WRD) | \$ |
| HYDRO APPLICATION               | \$ |

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **115224**

DATED: **3-16-15** BY: **[Signature]**

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