| Name J.C. Watson Company By PO Box 300 Address Parma, ID 83660 | S-88064 | Application No Permit No Certificate No |         |               | FEES PAID  Date 3/23/15               | * Amount 3,650.00 | Receipt No.                           |
|--|---------|---|---------|---------------|---------------------------------------|-------------------|---------------------------------------|
|  |         | DENIED                                  | Date    | -             |                                       | Cert, Fee         |                                       |
|  |         | MISFILED                                |         | Volume   Page | FEES REFUN                            |                   |                                       |
| Priority March 23, 2015  |         | WITHDRAWN                               |         |               | Date                                  | Amount            | Receipt No.                           |
| County <u>HALHEUR</u> WM#_                                     |         | CANCELLED                               |         |               | <del></del>                           |                   |                                       |
| RELATED FILES  |         |   |         |               | · · · · · · · · · · · · · · · · · · · |                   |                                       |
|  | ASSI    | GNMENTS                                 |         |               |                                       |                   |                                       |
|  |         | Date                                    | To Whom |               |                                       | Address           |                                       |
| <b>DEVELOPMENT</b> Date  |         |   |         |               |                                       |                   |                                       |
| Completion   |         |   |         |               |                                       |                   |                                       |
| Extended to  |         |   |         | ,             |                                       |                   |                                       |
| Final Proof received   |         |   |         |               |                                       |                   |                                       |
| Proposed Cert. Mailed  |         |   |         |               |                                       |                   |                                       |
|  |         |   |         | REMA          | RKS                                   |                   |                                       |
|  |         |   |         |               |                                       |                   |                                       |
|  |         |   |         |               |                                       |                   |                                       |
|  |         |   |         |               |                                       |                   | · · · · · · · · · · · · · · · · · · · |
|  |         |   |         |               |                                       |                   |                                       |
| ue 3/24/2015-  |         |   |         | MAP L         | OCATION                               |                   | Rev. 04/0                             |