

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

		WATER RIGHT HOLDER	
Applicant(s):	Wayne 2	Boswell	-
Mailing Address:	First		Last
naming Address.			
	City	State	Zip
Phone:		State	
110110.	Home	Work	RECEIVED
	PROPERTY	Y OWNER INFORMATION	
ame: Rober	t I. avid L	acey J. Mc Donald	MAR 16 2015
∕lailing Address:	39144	River DR.	WATER RESOURCES DEPT SALEM, OREGON
Leban		OR	97355
hone:	City	541-258-3626	541-905-3850 (ce
	1101110	Work	Other
	TROTERTT DESC	CRIPTION (attach additional pages if a	iecessary):
County: Lin	n Township	: 12 5 Range: 1 W	Section: 29
Tax Lot Number(s): 1202		
treet address of	water right property:	39144 River Dr. ; L	ebanno 08 07351
		vater right permit or certificate & final proof	
		rmit #: 5-44386 Certificate	
Vill all the lands	associated with this wa	ater right be owned by the buyer? Ye located on T.L. 1200 (12	s (PNo
	al completing this form		Phone:
	and AV. Es	Date:	1-27-15
Please t	e sure to attach a co	py of your property deed or legal des	cription of the property.
		2 and Assessors 1	



After recording return to: Robert I, McDonald & Lacey J. McDonald

39144 River Drive Lebanon, OR 97355

Until a change is requested all tax statements shall be sent to the following address: Robert I, McDonald & Lacey J. McDonald

39144 River Drive

Lebanon, OR 97355

Escrow No. 08-807224

Title No.

098134L

SWD r.020212

LINN COUNTY, OREGON

2014-05472

D-WD

Stn=10 S. WILSON

05/09/2014 02:14:02 PM

\$15.00 \$11.00 \$10.00 \$19.00 \$20.00

\$75.00

I, Steve Druckenmiller, County Clerk for Linn County, Oregon, certify that the instrument identified herein was recorded in the Clerk

Steve Druckenmiller - County Clerk

STATUTORY WARRANTY DEED

David A. Van Essen and Leaune F. Van Essen, Trustees of the Van Essen Living Trust dated July 2, 2008 and any amendments there to

Grantor(s), hereby convey and warrant to

Robert I. McDonald and Lacey J. McDonald, as tenants by the entirety,

Grantee(s), the following described real property in the County of Linn and State of Oregon free of encumbrances except as specifically set forth herein:

See Exhibit "A"

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE: 414397 12S-1W-2900/1202

The true and actual consideration for this conveyance is \$302,250.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

MEETOS 80/ 341 /08 807 334

I hereby certify this copy to be a true, full-aric correct copy of the original now on record in my office. STEVE DRUCKENMILLER

Deputy

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER \$55, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 8th day of May	2019
Jan AV. En truster	
David A. Van Essen, Trustee of The Van Essen Living	
Trust dated July 2, 2008	
Leanne F. Van TSSAN TVUSTE Leanne F. Van Essen, Trustee of The Van Essen Living	7
Leanne F. Van Essen, Trustee of The Van Essen Living	
Trust dated July 2, 2008	

State of Oregon County of Linn

This instrument was acknowledged before me on 2014 by David A. Van Essen and Leanne F. Van Essen, Trustees of the Van Essen Living Trust dated July 2008 and any amendments there to.

(Notary Public for Oregon)

My commission expires_



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WATER TO 2015
WATER PRESONED OF THE SOUTH OF THE

Order No. 098134L Page 8

Exhibit "A"

An area of land in the Northeast % and Southeast % of Section 29, Township 12 South, Range 1 West, Willamette Meridian, Linn County, Oregon being more particularly described as follows:

That land described in Linn County Deed Document No. 2009-08939.

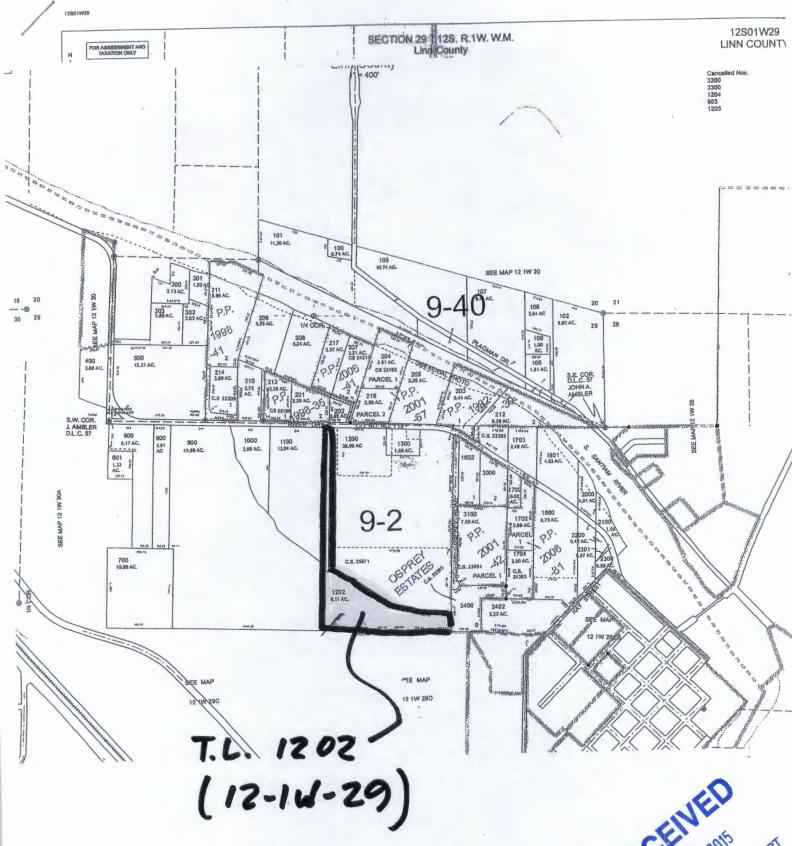
Excepting therefrom the following described land:

Beginning at a 5/8" iron rod with orange plastic cap in the Northeast % of Section 29. Township 12 South, Range 1 West, Willamette Meridian, Linn County, Oregon which bears North 00'16'17" Bast 141.86 feet from a 5/8" iron rod with yellow plastic cap marking the Southeast corner of Lot 6 in Osprey Estates Subdivision, Linn County, Oregon; thence North 00'16'17" East 621.50 feet to a 5/8" iron rod; thence North 89'47'18" West 1103.08 feet; thence North 00'01'03" Bast 1099.03 feet to a 5/8" iron rod on the South right of way of County Road 719; thence North 89'24'17" West 8.25 feet along said South right of way to a 5/8" iron rod with orange plastic cap; thence leaving said South right of way South 00'01'03" West 1304.22 feet to a 5/8" iron rod with orange plastic cap; thence South 67'00'30" East 277.25 feet to a 5/8" iron rod with orange plastic cap; thence South 57'33'45" East 483.67 feet to a 5/8 iron rod with orange plastic cap; thence South 83'14'26" East 448.11 feet to the point of beginning.

I hereby certify this copy to be a true, full and correct copy of the original now on record in my office.

STEVE DRUCKENMILLER

Deput



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WAREFALEN ORGESON