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\*Admitted in Oregon and Washington  
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June 4, 2015

Oregon Water Resources Department  
725 Summer Street N.E., Suite A  
Salem, OR 97301

Re: Two Requests for Assignment  
Stanlynn Daugherty to Barton R.  
and Karen v.W. Nelson  
Water Right Certificate Nos.  
3062 and 4990

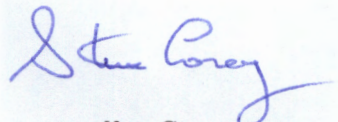
I enclose, on behalf of Barton R. Nelson and Karen v.W. Nelson, two fully executed originals of "Request for Assignment," one pertaining to Certificate No. 3062 and the second pertaining to Certificate No. 4990.

I enclose the check of our law firm payable to the Department in the sum of \$170, covering the processing fees for both requests.

Please telephone me with any questions. Otherwise, please proceed to review and accept the requests.

Thank you.

Sincerely yours,



Steven H. Corey

SHC:m

Encls.

cc: Mr. and Mrs. Barton R. Nelson  
cc: Mr. Russ Ruonavaara

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Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

# Certificate of Water Right Ownership Update

## NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. **If for multiple rights, a separate form for each right will be required.**

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

*Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.*

## PROPERTY SELLER INFORMATION

Applicant(s): STANLYNN DAUGHERTY  
First Last  
 Mailing Address: 63366 PINE TREE ROAD  
ENTERPRISE OR 97828  
City State Zip  
 Phone: 541-432-4455  
Home Work Other

## PROPERTY BUYER INFORMATION

Applicant(s): BARTON R. and KAREN v.W. NELSON  
First Last  
 Mailing Address: 3482 COTTONWOOD ROAD  
WALLA WALLA WA 99360  
City State Zip  
 Phone: 509-526-4816  
Home Work Other

## PROPERTY DESCRIPTION (attach additional pages if necessary):

County: WALLOWA Township: 02S Range: 44 Section: 35  
 Tax Lot Number(s): 300

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Street address of water right property: 63366 PINE TREE ROAD

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Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: \_\_\_\_\_ Permit #: \_\_\_\_\_ Certificate or Page #: 3062

SALEM, OR

Will all the lands associated with this water right be owned by the buyer?  Yes  No

Name of individual completing this form: STANLYNN DAUGHERTY Phone: 541-432-4455

Signature: [Signature] Date: 5-29-15

**Please be sure to attach a copy of your property deed or legal description of the property.**

OK

Ariss J. Crow Wold, et al to Stanlynn Daugherty ) 13507  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Ariss J. Crow Wold and Lou Ann Wolfe  
as Tenants in Common

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Stanlynn Daugherty  
hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances therunto belonging or appertaining, situated in the County of Wallowa and State of Oregon, described as follows, to-wit:

All located in Township 2 South, Range 44 East of the Willamette Meridian:

Section 26: Tract described as BEGINNING at the Southwest corner of the Southwest Quarter of the Southwest Quarter; thence East along the South line of the Southwest Quarter of the Southwest Quarter to the Southwest corner thereof; thence North along the East line thereof 252.65 feet; thence in a Southwesterly direction to the West line thereof; thence South along the West line thereof 245.45 feet to the point of beginning.

Section 35: The West one-half of the Northeast Quarter.  
Subject to rights-of-way and agreements of record.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 160,000.00  
However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1st day of June, 1979, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Ariss J. Crow Wold  
Lou Ann Wolfe

STATE OF OREGON,  
County of Wallowa } ss.  
February 12, 1988

STATE OF OREGON, County of Umatilla } ss.  
February 19, 1988  
Personally appeared Lou Ann Wolfe and

Personally appeared the above named  
Ariss J. Crow Wold

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be her voluntary act and deed.

corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Judy M. Nepton  
Notary Public for Oregon  
My commission expires: 5-3-91.

Before me:  
(OFFICIAL SEAL) Virginia R. Vincent  
Notary Public for Oregon  
My commission expires: 11/12/83. (If executed by a corporation, affix corporate seal)

Ariss J. Wold and  
Lou Ann Wolfe  
20 Box 217  
Joseph OR 97846-0217  
GRANTOR'S NAME AND ADDRESS

Stanlynn Daugherty  
Rt. 1 Box 123  
Enterprise OR 97828  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
Stanlynn Daugherty  
Rt. 1 Box 123  
Enterprise OR 97828  
NAME, ADDRESS, ZIP

Until a change is requested all fee statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,  
13507  
County of Wallowa } ss.

I certify that the within instrument was received for record on the 23rd day of February, 1988, at 9:35 o'clock A. M., and recorded in book/reel/volume No. 102 on page 89 or as fee/file/instrument/microfilm/reception No. 13507. Record of Deeds of said county.

Witness my hand and seal of County affixed.

May Ann Martin  
NAME/County Clerk TITLE

By

Recorded February 23, 1988 at 9:35 a. m., Marjorie Martin, County Clerk





By: May Ann Martin County Clerk

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## Water Right Information Query Results

<b>Contact Information</b>		<b>Documents</b> <a href="#">View all scanned documents</a>	
<b>▼ Current contact information</b> OWNER: ▶ HURRICANE CREEK IRRIGATING DITCH CO. LOSTINE, OR 97857		<b>▼ Decree: WALLOWA RIVER</b> <a href="#">document</a> ▶ Volume-Page: 5-112 ▶ Signature: 1/20/1919 <b>▼ Certificate: 3062</b> <a href="#">document</a> ▶ Signature: 4/2/1921 ▶ Type: Original ▶ <a href="#">View right with Web Mapping</a> ▶ <a href="#">View Places of Use from Water Rights in the Same Area</a>	
<b>Water Right Information</b>			
Status: Non-Cancelled County: Wallowa File Folder Location: Salem <a href="#">Watermaster District: 6</a>			
<b>Point(s) of Diversion</b>			
▶ <b>POD 1 - HURRICANE CREEK &gt; WALLOWA RIVER</b>			
<b>Place(s) of Use</b> <a href="#">Add TRS grouping</a>			
▶ <b>Use - IRRIGATION, LIVESTOCK AND DOMESTIC (Primary) - 450.0 acres; Priority Date: 12/31/1883</b>			
▶ <b>Use - POWER DEVELOPMENT (Primary); Priority Date: 12/31/1883</b>			
<b>Water Right Genealogy</b>			
..... <b>No genealogy records available for this water right, try the family link below instead.</b>			

[View Water Rights in same Family](#)

[Report Errors with Water Right Data](#)

[Return to WRIS Query](#)

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STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, That the HURRICANE CREEK IRRIGATING DITCH COMPANY, a corporation, by S. P. Crow, Secretary, of Lostine, State of Oregon, has a right to the use of the waters of Hurricane Creek, a tributary of the Wallowa River, for the purpose of the irrigation of 1,283 acres of land, domestic and stock use and the development of 2 horsepower, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of Oregon, in Volume 5, pages 174 and 175; that the priority of the right hereby confirmed dates from 1883; that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes; and shall not exceed  $1\frac{1}{2}$  acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season for irrigation, domestic and stock and 2.2 cubic feet per second for power; and said rights shall be subject to all other conditions and limitations contained in said decree.

A description of the land irrigated under such rights, and to which the water hereby confirmed is appurtenant, or if for other purposes, the place where such water is put to beneficial use, is as follows:

Tract No. 1: 40 acres in the  $SW\frac{1}{4}NE\frac{1}{4}$ ; 40 acres in the  $NE\frac{1}{4}SW\frac{1}{4}$  and 40 acres in the  $NW\frac{1}{4}SE\frac{1}{4}$  of Section 23, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 2: 40 acres in the  $NW\frac{1}{4}NE\frac{1}{4}$  of Section 26; 80 acres in the  $S\frac{1}{2}SF\frac{1}{2}$  of Section 23; 30 acres in the  $NW\frac{1}{4}SW\frac{1}{4}$  and 40 acres in the  $SW\frac{1}{4}SW\frac{1}{4}$  of Section 24, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 3: 5 acres in the  $NW\frac{1}{4}SE\frac{1}{4}$  of Section 35, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 4: 25 acres in the  $NW\frac{1}{4}NE\frac{1}{4}$  of Section 35, 40 acres in the  $SW\frac{1}{4}NE\frac{1}{4}$  and 80 acres in the  $W\frac{1}{2}SE\frac{1}{4}$  of Section 26, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 5: 40 acres in the  $NE\frac{1}{4}NE\frac{1}{4}$ ; 40 acres in the  $SF\frac{1}{4}NE\frac{1}{4}$  and 80 acres in the  $E\frac{1}{2}SE\frac{1}{2}$  of Section 26, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 6:  $37\frac{1}{2}$  acres in the  $NE\frac{1}{4}NE\frac{1}{4}$  of Section 35, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 7: 5 acres in the  $NW\frac{1}{4}NW\frac{1}{4}$ ; 38 acres in the  $SW\frac{1}{4}NW\frac{1}{4}$ ; 37 acres in the  $SF\frac{1}{4}NW\frac{1}{4}$ ; 35 acres in the  $NW\frac{1}{4}SW\frac{1}{4}$  and 35 acres in the  $SF\frac{1}{4}SW\frac{1}{4}$  of Section 23, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 8: 37 acres in the  $SW\frac{1}{4}SE\frac{1}{4}$  of Section 14 and 40 acres in the  $NW\frac{1}{4}NE\frac{1}{4}$  of Section 23, Township 2 South, Range 44 East of Willamette Meridian.

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Tract No. 9: 31 acres in the SW $\frac{1}{2}$ SW $\frac{1}{2}$  and 28 acres in the SE $\frac{1}{2}$ SW $\frac{1}{2}$  of Section 14; 40 acres in the NE $\frac{1}{2}$ NW $\frac{1}{2}$ ; 36 acres in the NW $\frac{1}{2}$ NW $\frac{1}{2}$ ; 2 acres in the SW $\frac{1}{2}$ NW $\frac{1}{2}$  and 3 acres in the SE $\frac{1}{2}$ NW $\frac{1}{2}$  of Section 23, Township 2 South, Range 44 East of Willamette Meridian. Overshot wheel in NW $\frac{1}{2}$ NW $\frac{1}{2}$  of Section 23, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 10: 32 acres in the NE $\frac{1}{2}$ SE $\frac{1}{2}$ ; 20 acres in the NW $\frac{1}{2}$ SE $\frac{1}{2}$ ; 40 acres in the SE $\frac{1}{2}$ SE $\frac{1}{2}$  of Section 14; 1 acre in the NW $\frac{1}{2}$ SW $\frac{1}{2}$  and 21 acres in the SW $\frac{1}{2}$ SW $\frac{1}{2}$  of Section 13, Township 2 South, Range 44 East of Willamette Meridian.

Tract No. 11: 33 $\frac{1}{2}$  acres in the NW $\frac{1}{2}$ NW $\frac{1}{2}$  of Section 24; 40 acres in the NE $\frac{1}{2}$ NE $\frac{1}{2}$ ; 32 acres in the SE $\frac{1}{2}$ NE $\frac{1}{2}$  and 40 acres in the NE $\frac{1}{2}$ SE $\frac{1}{2}$  of Section 23 Township 2 South, Range 44 East of Willamette Meridian.

All of above described land being in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the STATE WATER

BOARD affixed this 2nd day of April, 1921.

STATE WATER BOARD

BY PERCY A. CUPPER,  
State Engineer, President.

(SEAL OF STATE WATER BOARD)

ATTEST:

R. W. POTTER,  
Secretary.

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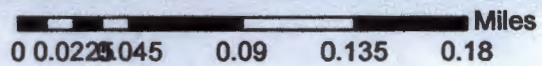
2

# Water Rights Place of Use for T2SR44E Sec35 TL300



**Map Disclaimer:**  
 This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.  
 This map is not intended to display property lines

**Disclaimer:** This listing is the result of a manual search of the records of the Watermaster's Plat Cards and the WRIS database. The listing has not been field checked. That a right is of record is no guarantee that it has not been abandoned under the conditions of ORS 540.610. The plat card records of listed by the 40.0 acre quarter-quarter within a section. If the water right listed within a quarter-quarter is on more than one tax lot, this office has not itemized that water rights for each tax lot - only a survey could accurately depict how much of the water rights are on each tax lot.



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