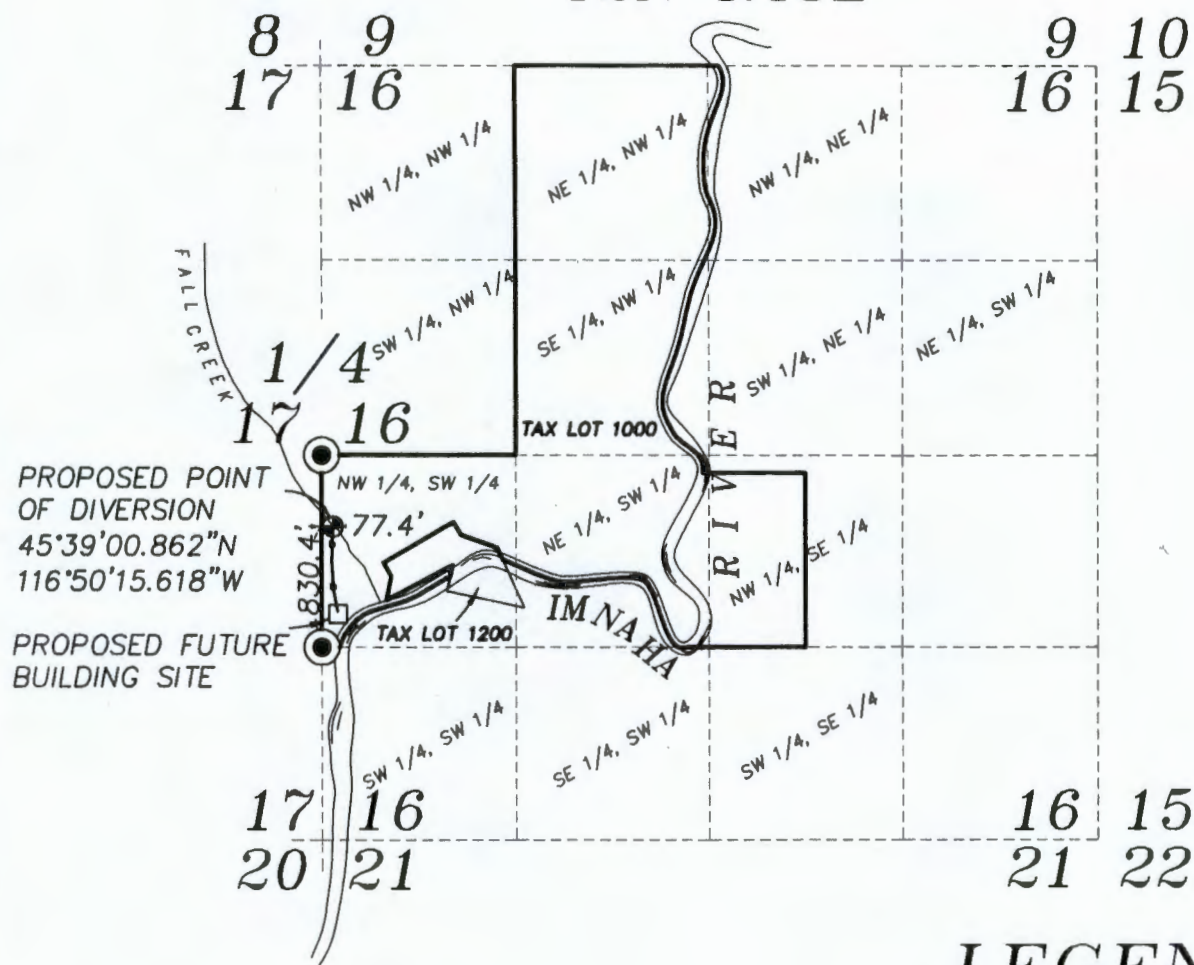
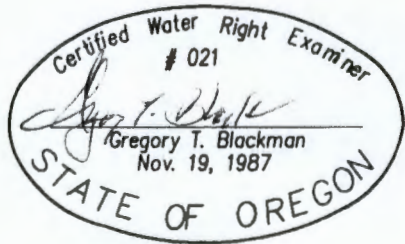


T2N R48E



LEGEND

- ⊙ Survey Monument of record
- ⊕ Proposed Point of Diversion
- W— Proposed 4" PVC water line



NOTE: The preparation of this map was for the purpose of identifying the location of water rights and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

July 9, 2015
**APPLICATION FOR DOMESTIC WATER
 RIGHT INCLUDING 1/4 ACRE FOR LAWN
 & GARDEN FROM FALL CREEK
 FOR
 HAROLD WEIGHT**

BY
**BAGETT - GRIFFITH & BLACKMAN
 2006 ADAMS AVENUE
 LAGRANDE, OREGON 97850**

SCALE: 1"=1320'

Application Number S-88112
 Permit Number _____