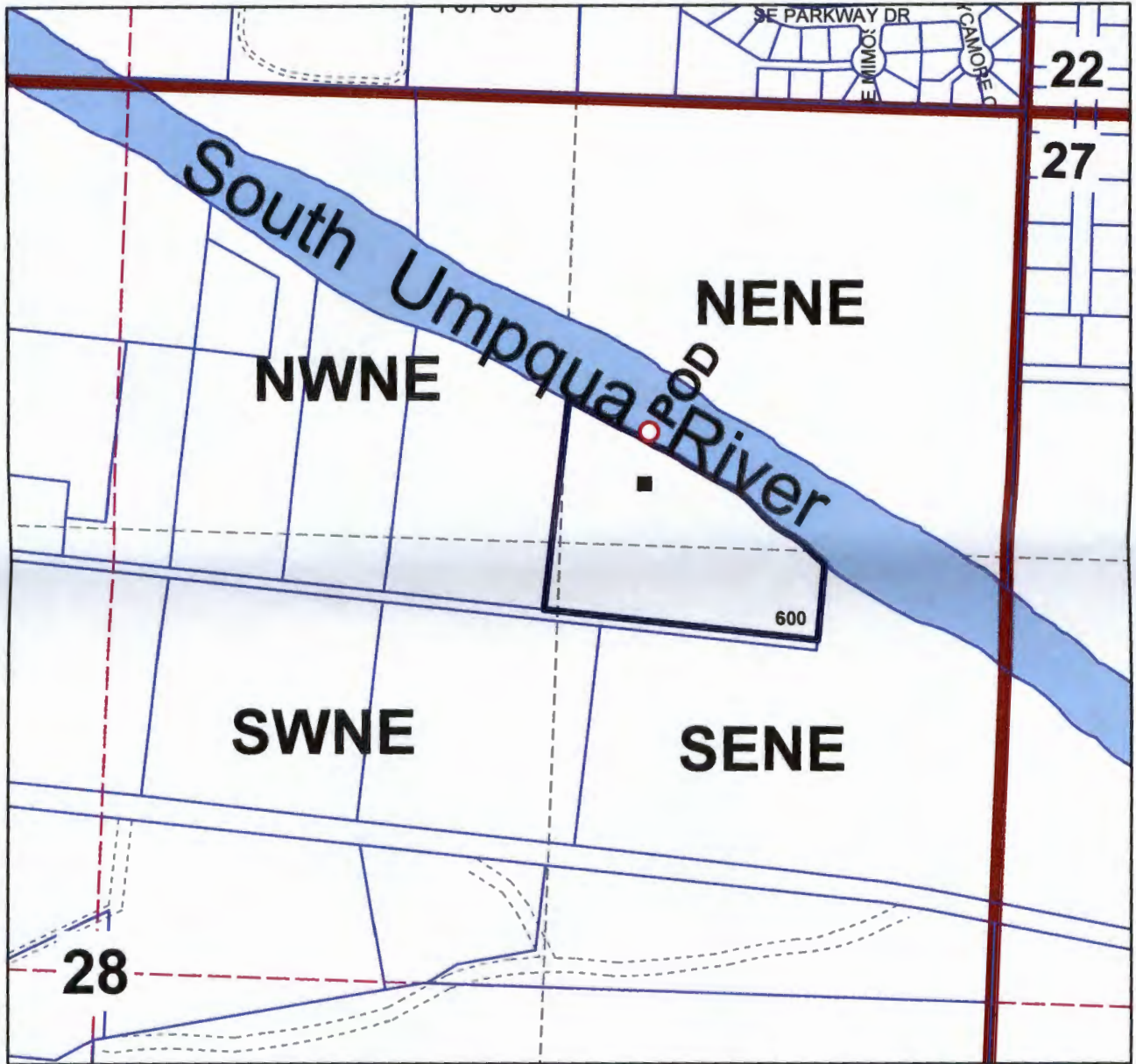


**Water Right Application**  
**Nick and Lesley Laurance**  
**NE1/4 Sec.28 T.28S. R.6W. W.M.**  
**Douglas County**  
**Scale 1" = 500'**



**Point of diversion is 1000 ft. South and 1080 ft. West  
from the Northeast Corner of Section 28**

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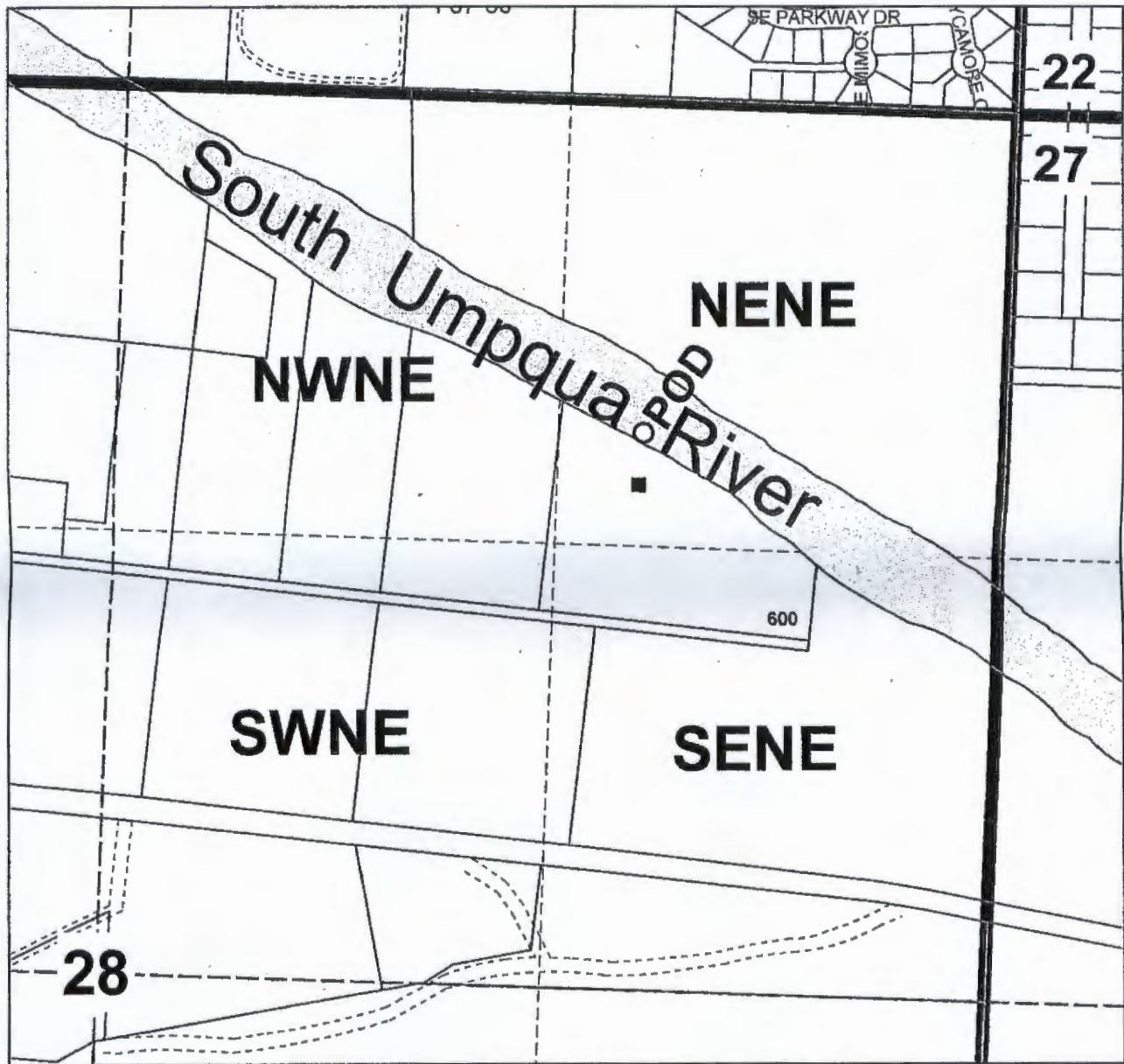
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**Water Right Application**  
**Nick and Lesley Laurance**  
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