

Filed 9/12/39
C-date 10/1/70

REPORT ON INSPECTION UNDER
TRANSFER OF WATER RIGHT FOR
CHANGE IN PLACE OF USE OF WATER

Permit # 4872
Appl. # 7486
Cert # 6136

Transfer No. B-203

County Jackson

1. Name Daniel Johnston Address 930 Mullen Ave., Los Angeles, Calif.
2. Source of Supply N. Fk. Big Butte Creek, Trib. of ---
3. Amount of Water --- Priority Date August 21, 1920
4. Use Irrigation
5. Proposed Point of Diversion --- NE NW Sec 3 T34S R2E WM

6. Place of Use

Township	Range	Section	Forty Acre Tract	Use for Which Transfer Made	
34 S	2 E	29	SE $\frac{1}{4}$ SE $\frac{1}{4}$	6.7	
		33	NW $\frac{1}{4}$ NW $\frac{1}{4}$	13.3	
			Allowed on final Proof		
		28	NW $\frac{1}{4}$ SW $\frac{1}{4}$		5.1
		29	NE $\frac{1}{4}$ SE $\frac{1}{4}$		2.7
		29	SE $\frac{1}{4}$ SE $\frac{1}{4}$		6.2
		33	NE $\frac{1}{4}$ NW $\frac{1}{4}$		1.0
		33	NW $\frac{1}{4}$ NW $\frac{1}{4}$		3.6
				Total	18.6

Surveyed Oct 8, 1971
DCH

All facilities are same, being part of the "Big Butte District Improvement Company". All gravity flow for flood irrigation of pasture & hay.

Tied survey to two different $\frac{1}{16}$ corners set by Jack Hoffbuhr, Registered surveyor, as section corner common to sections 28, 29, 32 & 33 is destroyed as well as $\frac{1}{4}$ corner common to sec 28 & 29. ($\frac{1}{4}$ cor. between 28 & 33 is in.)

David L. Hendrix

Watermaster Dist. #13