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WATER RESOURCES DEPT.
Oregon Water Resources Department
SALEM, OREGON

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SALEM, OREGON

Application for a Permit to Use Surface Water

Please type or print in dark ink. If your application is found to be incomplete or inaccurate, we will return it to you. If any requested information does not apply to your application, insert "n/a." Please read and refer to the instruction booklet when completing your application. Thank you.

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1. Applicant Information

A. Individuals

(If more than one person is applying, please attach a sheet providing the information below for each person applying.)

Name: Paulson, Ronald G.
Last First MI

Mailing address: P. O. Box 633
Newport OR 97365
City State Zip

Phone: 265-2739 (541) 265-7771
Home Work Other

*Fax: (541) 265-7772 *E-Mail address: _____

B. Organizations

(Corporations, associations, firms, partnerships, joint stock companies, cooperatives, public and municipal corporations.)

Name of organization: _____

Name and title of person applying: _____

Mailing address of organization: _____

City State Zip

Phone: _____
Day Evening

*Fax: _____ *E-Mail address: _____

*Optional information



2. Location and Source

The Department cannot process your application without accurate information showing the source of water and location of water use. You must attach a map to this application form that clearly indicates the township, range, section, and quarter/quarter section of the proposed points of diversion and place of use. The map must provide tax lot numbers. See page 3 in the instruction booklet for detailed map specifications. In addition, please provide the following information:

A. County

In what county is the use proposed? Lincoln

In what county is the diversion proposed? Lincoln

B. River Basin

(see instruction booklet page 3 for list): _____

C. The Proposed Source of Water

Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into. If unnamed, say so:

Source 1: Small Creek Tributary to: Alsea River

Source 2: _____ Tributary to: _____

Source 3: _____ Tributary to: _____

Source 4: _____ Tributary to: _____

D. Property Ownership

Do you own all the land where you propose to divert, transport and use water?

- Yes (Skip to section no. 3 "Water Use")
- No Please check the appropriate box below, and on a separate sheet of paper list the names and addresses of all affected landowners.**
- I have a recorded easement or written authorization permitting access.
- I do not currently have written authorization or easement permitting access.

**If more than 25 landowners are involved, a list is not required. See page 4 in the instruction booklet for more details.

3. Water Use

Please read the instruction booklet for more details on "type of use" definitions, how to express the amount of water you need and how to identify the water source you propose to use. You must fill out a supplemental form for some uses as they require specific information for that type of use.

A. Type(s) of Use(s)

(See page 3 in the instruction booklet for a list of Beneficial Uses.)

- If your proposed use is domestic, indicate the number of households to be supplied with water: 4 people
- If your proposed use is irrigation, please attach Form I
- If your proposed use is mining, attach Form R
- If your proposed use is municipal, attach Form M
- If your proposed use is commercial/industrial or quasi-municipal, attach Form Q

B. Amount of Water

Provide the amount of water you propose to use from each source, for each use, in cubic feet-per-second (cfs) or gallons-per-minute (gpm). If the proposed use is from storage, provide the amount in acre-feet (af):

Source	Use	Amount
Creek	Domestic-yard water	<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
		<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
		<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af
		<input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> af

(1 cfs equals 144.8 gpm. 1 acre-foot equals 325,851 gallons or 43,560 cubic feet)

C. Season of Use

Indicate the time of year you propose to use the water (for seasonal uses such as irrigation, give dates when water use would begin and end):

Year around

D. Acreage

If you will be applying water to land, indicate the total number of acres where water will be applied or used:

Domestic

4. Water Management

A. Diversion

What method will you use to divert water from the source?

- Pump (give horsepower and pump type) _____
- Head-gate (give dimensions) _____
- Other means (describe) gravity fed water system

B. Monitoring

How will you monitor your diversion to be sure you are within the limits of your water right (allowed rate and duty) and you are not wasting water?

- Weir
- Meter
- Periodic Sampling
- Other (describe) _____

C. Transport

How will you transport water to your place of use?

- Ditch, canal (give average width and depth):
Width _____ Depth _____
Is the ditch or canal to be lined? Yes No
- Pipe (give diameter and total length)
Diameter(s) _____ Length _____
- Other (describe) _____

D. Application/Distribution Method

What equipment will you use to apply water to your place of use?

N/A

Irrigation or land application method (check all that apply):

- Flood
- High-pressure sprinkler
- Low pressure sprinkler
- Drip
- Water cannons
- Center pivot system
- Hand lines
- Wheel lines
- Siphon tubes or gated pipe with furrows
- Other, describe _____

Distribution method

- In-line storage (tank or pond)
- Direct pipe from source
- Open canal

E. Conservation

What methods will you use to conserve water? Why did you choose this distribution or application method? Have you considered other methods to transport, apply, distribute or use water? For example, if you are using sprinkler irrigation rather than drip irrigation, explain.

N/A Domestic

020 901

5. Resource Protection

Protection Practices

In granting permission to use water from a stream or lake, the state encourages, and in some instances requires, careful control of activities that may affect the waterway or streamside area. See Appendix A in the instruction booklet for a list of possible permit requirements from other agencies. Please indicate any of the following practices you plan to undertake to protect water resources:

Diversion will be screened to prevent uptake of fish and other aquatic life.

Describe planned actions:

Very small creek no fish or aquatic life
Screen will be used plus- slush box- setiment box, 1' pipe domestic use.

Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas. Describe planned actions:

Operating equipment in a water body will be managed and timed to prevent damage to aquatic life. Describe:

Water quality will be protected by preventing erosion and runoff of waste or chemical products. Describe:

Other:

6. Project Schedule

Proposed date construction will begin 6/1/97

Proposed date construction will be completed _____

Proposed date beneficial water use will begin _____

7. Remarks

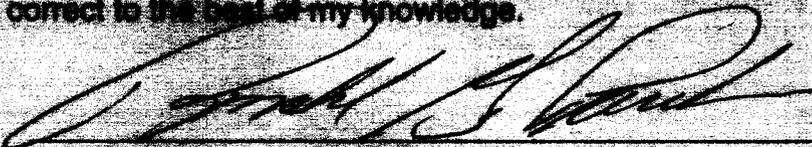
If you would like to clarify any information you have provided in the application, please do so here and reference the specific application question you are addressing.

Signature

By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application packet.
- I cannot legally use water until the Water Resources Department issues a permit to me.
- If I receive a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land use plans.
- Even if the Department issues a permit to me, I may have to stop using water to allow senior water right holders to get water they are entitled to, and

I swear that all statements made and information provided in this application are true and correct to the best of my knowledge.



Signature of Applicant

Date

1/25/99

Signature of Co-applicant

Date



OREGON WATER RESOURCES DEPARTMENT



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SALEM, OREGON

Commerce Building
158 12th Street NE
Salem OR 97310-0210

To Ron Paulson Date: 6-13-97 Page 1 of 6

541-245-7712

Fax # _____

From Anita Meland

Comments: I think the map I've marked is the one your
property is located on. IF SO - show where the pump (or diversion
point) is located referencing a survey (public) corner.
if you can make your maps look like this - that would be
perfect. These maps show Township, Range, Section, 1/4 1/4
section, Tax lot and public survey corners.

Fax. 503-378-2496

- | | | |
|--------------------|---------------------------------|-------------------------------|
| Dam Safety | Director's Office | GIS / Mapping |
| Groundwater | Hanford Studies | Hearings |
| Hydrographics | Information (Computer) Services | Legislative & Rules Coord. |
| Public Information | Strat. Planning & Policy Coord. | Water Resources Comm. Liaison |

Fax. 503-378-8130

- | | | |
|---------------------|-----------------------------|-------------------------|
| Accounting / Fiscal | CWRE Coordination | Columbia / Snake Issues |
| Conservation | District 16 Watermaster | Enforcement |
| GWEB Liaison | Land Use Coordination | Northwest Region |
| Office Services | Personnel | Planning |
| Resource Management | Water Development Loan Fund | Water Use Reporting |
| Well Construction | Well Driller Licensing | |

Fax. 503-378-6203

- | | | |
|---------------|---------------------|-----------------------|
| Adjudications | Final Proof Surveys | Hydroelectric Permits |
| Transfers | Water Rights | |

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Oregon Water Resources Department Land Use Information Form

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This information is needed to determine compatibility with local comprehensive plans as required by ORS 197.180. The Water Resources Department will use this and other information to evaluate the water use application. DO NOT fill out this form if water is to be diverted, conveyed, or used only on federal lands.

To Be Completed By Applicant

The following section includes information about proposed water use. This section must be completed by the individual or group that is filing an application for a water right with the Water Resources Department.

A. Applicant

Name: Ronald G. Paulson

Address: P. O. Box 633

City: Newport State: OR Zip: 97365 Day Phone: 541-265-7771

B. Land and Location

Please provide information as requested below for all tax lots on or through which water will be diverted, conveyed, or used. Check "diverted" if water is diverted (taken) from its source on tax lot, "conveyed" if water is conveyed (transported) on tax lot, and "used" if water will be put to beneficial use on tax lot. More than one box may be checked. (Attach extra sheets as necessary.) Applicants for municipal use, or irrigation uses within irrigation districts, may substitute existing and proposed service area boundaries for the tax lot information requested below.

Tax Lot I.D.	Plan Designation (e.g. Rural Residential/RR-5)	Water to be: (check all that apply)		
		<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used
		<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used
		<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used

List counties and cities where water is proposed to be diverted, conveyed, or used. _____

C. Description of Water Use

Indicate what the water will be used for. Include the beneficial use (found in the instruction booklet for your water right application) and use the space below to describe the key characteristics of the project.

Application No 83451

Beneficial Use(s): Domestic Use Permit No.

Briefly describe: _____

D. Source

Indicate the source for the proposed water use:

Reservoir/Pond Ground Water Surface Water Small Creek Alsea River
(source) Tributary

E. Quantity

Indicate the estimated quantity of water the use will require: domestic use

500 gpd per day CFS GPM Acre-Feet

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless your project will be located entirely within the city limits. In this case, only the city planning agency must complete this form. Please request additional forms as needed or feel free to copy.

A. Allowed Use

Check the appropriate box below and provide requested information.

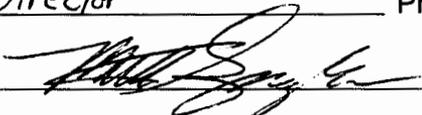
- Land uses to be served by proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s); _____ . Go to section B "Approval" below
- Land uses to be served by proposed water uses (including proposed construction) involve discretionary land use approvals as listed in the table below.

Type of Land Use Approval Needed (e.g. plan amendments, rezones, conditional use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Check the item that applies: Land Use Approval:	
		<input checked="" type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
Conditional Use	LSC 1.1375	<input checked="" type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being pursued <input type="checkbox"/> Not being pursued

Note: Please attach documentation of applicable local land use approvals which have already been obtained. (Record of Action plus accompanying findings is sufficient.)

B. Approval

Please provide printed name and written signature.

Name: Matt Spangler Date: 5/6/97
 Title: Planning Director Phone: (541) 265-4192
 Signature: 

C. Additional Comments

Local governments are invited to express special land use concerns or make recommendations to the Department regarding this proposed use of water below, or on a separate sheet.

Note: If this form cannot be completed while the applicant waits, sign and detach the receipt stub as instructed below. You will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD will presume the land use associated with the proposed water right is compatible with local comprehensive plans. (See attached letter.)



Application No S-83457

DEPARTMENT OF PLANNING AND DEVELOPMENT

Permit No. RECEIVED RECEIVED

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210 S.W. 2nd St. Newport, Or 97365 (503) 265-4192 Fax 265-6945

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NOTICE OF LAND USE DECISION

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APPLICANT: Ronald G. Paulson

MAY - 9 1997

CASE FILE: 29-ADM-C-96

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LOCATION: The subject property is located adjacent to Little Switzerland on the south side of Highway 34 at approximately milepost 10.3 miles, and is further identified on Lincoln County Assessor's maps as the following parcels: 13-10-34-C #1600, 13-10-34-B #110, 13-10-33 #300, 13-10-33 #501.

DECISION: The Lincoln County Planning Department has granted approval for a conditional use permit for the purpose of constructing a lot of large-tract forest dwelling in a T-C (Timber Conservation) zone. The approval is granted subject to the following conditions:

1. The applicant shall obtain a building permit from the Lincoln County Building Department, which shall be issued only on the basis of the plan as approved by the Planning Division or the Planning Commission, prior to commencement of construction. Any substantial change in the approved plan shall be submitted to the Planning Division or the Planning Commission as a new application for a conditional use.
2. The applicant shall provide proof to the Planning Division that a method of on-site sewage disposal for the subject property is approved by the Lincoln County Subsurface Division.
3. The property owner shall submit a tree stocking survey report to the county assessor and the assessor shall verify that the minimum stocking requirements have been met.
4. The applicant shall provide evidence to the governing body that the domestic water supply is from a source authorized in accordance with the Water Resources Department's administrative rules for the appropriation of ground water or surface water and not from a Class II Stream as defined in the Forest Practices Rules (OAR Chapter 629). Evidence can



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include:

- a. Verification from a water purveyor that the domestic water source is from the water purveyor's right to appropriate water; or
 - b. A water use permit issued by the Department of Water Resources for the use described in the application; or
 - c. Verification from the Department of Water Resources that a water use permit is not required for the use described in the application.
 - d. If the proposed water source is from a well and is exempt from permitting requirements under ORS 537.545, the applicant shall submit a copy of the well constructor's report to the county upon completion of the well.
5. Dwellings shall have fire retardant roofs conforming to the requirements of Section R 221.4.2.1 of the 1993 Edition, State of Oregon One and Two Family Dwelling Specialty Code.
 6. Dwellings shall be sited on slopes of 40 percent or less.
 7. All chimneys shall be equipped with a spark arrester.
 8. A primary fire break no less than 30 feet wide shall be provided and maintained around the applicant's dwelling in compliance with the standards set forth in Lincoln County Land Use Code Section 1.1375 (7)(d). A secondary fire break shall also be provided and maintained as set forth in Lincoln County Land Use Code Section 1.1375(7)(e).
 9. All roads and driveways accessing uses permitted under this approval shall be constructed in conformance with Section 1.1375(8)(a-f) of the Lincoln County Land Use Code.
 10. The applicant shall provide an as-built certification stamped by a licensed professional engineer registered in the State of Oregon verifying road safety design standards set forth in Section 1.1375(8) have been met.
 11. A visible 9-1-1 address shall be posted at the driveway intersection with Little Switzerland Road .

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12. Any substantial change in the applicant's proposed plan shall be submitted to the Planning Division as a new application for a conditional use permit.
13. For dwellings which are approved on a tract consisting of more than one lot or parcel, the applicant shall provide copies of covenants and restrictions which:
 - (A) Are set forth on a form prescribed by the division and recorded in the deed records of the county;
 - (B) Prohibit the location of any additional dwellings on any lot or parcel which is a part of the tract; and
 - (C) Are irrevocable, unless a statement of release is signed by the director and the Director of the Department of Land Conservation and Development.

APPLICABLE CRITERIA:

1. Lincoln County Code, Section 1.1375(2)(z), Timber Conservation Zone T-C.
2. Lincoln County Code, Section 1.1375(6-9), Timber Conservation Zone T-C.
3. Lincoln County Code, Section 1.615, Building Permit for an Approved Conditional Use.

APPLICATION MATERIALS/REPORTS: Copies of the staff report for this case are available for inspection or may be purchased at the Lincoln County Planning Department, 210 SW 2nd Street., Newport, OR, 97365. Application materials are also available for inspection or may be purchased at the Planning Department Office.

CONTACT: Paul Kelly, Associate Planner, (541) 265-4192.

NOTICE OF DECISION: You are receiving this notice because records of the Lincoln County Assessor's Office indicate you are the owner or own property within 500 feet of the subject property. If you believe this approval or the conditions imposed fail to meet the Applicable Criteria standards listed above, you have the right to appeal this decision to the Lincoln County Planning

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Commission for hearing.

APPEALS: To appeal, contact the Lincoln County Planning Division no later than July 3, 1996, at 5:00 p.m. An appeal fee of \$100.00 must accompany your written statement explaining your reasons for an appeal as it relates to the Applicable Criteria.

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WALD G.
IN THIS
THE
AS
RIGHTS

AT ON
ME, A
COUNTY,
OF THE
BEING
PERSON
EXECUTED

SURVEYOR'S CERTIFICATE:

I, RUSSELL L. JOHNSON, BEING FIRST DULY SWORN, DO HEREBY DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH APPROPRIATE MONUMENTS, THE LANDS REPRESENTED ON THIS MINOR PARTIAL PLAT, THE BOUNDARIES BEING DESCRIBED AS FOLLOWS:
A TRACT OF LAND LOCATED IN THE EAST 1/2 OF SECTION 33 AND THE WEST 1/2 OF SECTION 34, T13S, R10W, W.M., LINCOLN COUNTY, OREGON, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MEANDER CORNER BETWEEN SECTIONS 33 AND 34 AS ESTABLISHED BY DRAPER & CARTER, GLO CONTRACT NO. 167 IN 1937, SAID POINT ALSO BEING ON THE EAST LINE OF U.S. LOT 1, SECTION 33; THENCE DUE SOUTH, ALONG THE SAID EAST LINE, U.S. LOT 1, 200.00 FEET (20.00 CH.) TO THE SOUTHEAST CORNER OF U.S. LOT 1, SECTION 33; THENCE DUE WEST, ALONG THE SOUTH LINE OF U.S. LOT 1, 1300.00 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE ALSEA RIVER; THENCE SOUTHERLY ALONG SAID MHWL TO A POINT THAT IS S 11°47'40" E FROM THE NORTHWEST CORNER OF THE JAMES RODIER TRACT AS RECORDED IN Mf 53-124, LINCOLN COUNTY FILM RECORDS; THENCE N 11°47'40" W, ALONG THE SOUTHERLY LINE OF SAID RODIER TRACT, TO THE NORTHWEST CORNER OF SAID TRACT; DISTANCE OF 175 FEET MORE OR LESS; THENCE ALONG THE NORTH LINE OF SAID TRACT ALONG THE ARC OF A 716.20 FOOT RADIUS CURVE LEFT (THE SHORT CHORD OF WHICH BEARS N 74°41'44" E 87.70 FEET 87.75 FEET, TO THE NORTHWEST CORNER OF THE A. FURBER TRACT AS RECORDED IN Mf 13-525, LCFR; THENCE ALONG THE NORTHERLY LINE OF SAID TRACT, ALONG THE ARC OF A 716.20 FOOT RADIUS CURVE LEFT (THE SHORT CHORD OF WHICH BEARS N 64°09'56" E 175.06) 175.50 FEET TO THE NORTHWEST CORNER OF THE A. ROGEHS TRACT, AS RECORDED IN Mf 30-550, LCFR; THENCE ALONG THE NORTHERLY LINE OF SAID TRACT, ALONG THE ARC OF A 716.20 FOOT RADIUS CURVE LEFT (THE SHORT CHORD OF WHICH BEARS N 56°07'52" E 25.36 FEET), 25.36 FEET; THENCE CONTINUING ALONG SAID LINE, N 55°07'00" E 74.64 FEET TO THE NORTHWEST CORNER OF THE T. WHALEY TRACT AS RECORDED IN Mf 37-1740, LCFR; THENCE N 55°07'00" E, ALONG THE NORTHERLY LINE OF SAID TRACT 100.00 FEET TO THE NORTHWEST CORNER OF THE H. CHALMERS TRACT, AS RECORDED IN Mf 1105, LCFR; THENCE N 55°07'00" E ALONG THE NORTHERLY LINE OF SAID TRACT 200.00 FEET TO THE NORTHWEST CORNER OF THE C. BAERVELDT TRACT AS RECORDED IN BK 268-496, LCDR; THENCE N 55°07'00" E, ALONG THE NORTHERLY LINE OF SAID TRACT 100.00 FEET TO THE INITIAL POINT OF THE "PAULSON TRACTS", AS RECORDED IN BOOK 9, PAGE 3 LINCOLN COUNTY PLAT RECORDS, SAID INITIAL POINT BEING 920.29 FEET NORTH AND 754.16 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 34, T13S, R10W; THENCE N 34°53'00" W TO THE NORTHERLY RIGHT OF WAY OF A 50 FOOT ROAD, AS DEDICATED ON SAID PLAT, 50.00 FEET; THENCE ALONG SAID ROAD S 55°07'00" E 100.00 FEET; THENCE ALONG THE ARC OF A 904.93 FOOT RADIUS CURVE LEFT (THE LONG CHORD OF WHICH BEARS N 43°52'00" E 353.09) 355.37 FEET; THENCE ALONG THE ARC OF A 3578.84 FOOT RADIUS CURVE LEFT (THE LONG CHORD OF WHICH BEARS 25°59'00" E 732.81) 734.10 FEET; THENCE N 20°06'00" E 130.00 FEET; THENCE S 69°54'00" E, ALONG THE NORTHERLY LINE OF LOT 1, "PAULSON TRACTS" 155.00 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE ALSEA RIVER; THENCE NORTHERLY ALONG SAID MHWL TO A POINT THAT IS N 69°05'00" FROM THE SOUTHWEST CORNER OF THE LOUISE PAULSON TRACT, AS RECORDED IN Mf 129-800, LCFR; THENCE S 69°05'00" W ALONG THE SOUTH LINE OF SAID TRACT 103.00 FEET MORE OR LESS TO SAID SOUTHWEST CORNER, SAID POINT BEING 3436.62 FEET NORTH AND 1799.71 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 34; THENCE N 20°55'00" W, ALONG SAID TRACT, 81.87 FEET; THENCE S 69°05'00" W, ALONG SAID TRACT, 90.00 FEET; THENCE N 22°00'00" W, ALONG SAID TRACT, 110.77 FEET; THENCE S 68°06'00" E, ALONG SAID TRACT, 90.44 FEET; THENCE N 14°12'00" W, ALONG SAID TRACT, 63.24 FEET; THENCE N 26°24'00" W, ALONG SAID TRACT, 24.45 FEET TO THE SOUTHWEST CORNER OF THE K. NYH TRACT AS RECORDED IN Mf 22-1675, LCFR; THENCE N 26°25'30" W, ALONG THE WESTERLY LINE OF SAID TRACT, 204.91 FEET TO THE SOUTHWEST CORNER OF THE D. LEEPER TRACT AS RECORDED IN Mf 51-76 LCFR; THENCE N 50°22'00" W, ALONG THE WESTERLY LINE OF SAID TRACT, 100.00 FEET TO THE SOUTHWEST CORNER OF THE D. McMANUS TRACT AS RECORDED IN Mf 126-1372, LCFR; THENCE N 51°19'00" W ALONG THE WESTERLY LINE OF SAID TRACT, 100.00 FEET TO THE SOUTHWEST CORNER OF THE D. ARMSTRONG TRACT AS RECORDED IN BK. 262-64, LCDR; THENCE N 51°19'00" W ALONG THE WESTERLY LINE OF SAID TRACT, 100.28 FEET TO THE SOUTHWEST CORNER OF THE J. WILES TRACT AS RECORDED IN BK. 231-492, LCDR; THENCE N 51°19'00" W ALONG THE WESTERLY LINE OF SAID TRACT 100.28 FEET; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID TRACT, N 59°30'00" W 100.00 FEET; THENCE N 34°23'00" E ALONG THE NORTHERLY LINE OF SAID TRACT 132 FEET MORE OR LESS TO THE MEAN HIGH WATER LINE OF THE ALSEA RIVER; THENCE NORTHWESTERLY ALONG SAID MHWL TO A POINT THAT IS N 81°55'00" E FROM THE SOUTHWEST CORNER OF THE G. HERSHBERGER TRACT AS RECORDED IN BK. 64-971, LCFR, SAID POINT BEING 4883.23 FEET NORTH AND 420.25 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 34; THENCE S 81°55'00" W 107.00 FEET TO SAID SOUTHWEST CORNER; THENCE N 13°15'00" W ALONG THE WESTERLY LINE OF SAID TRACT, 105.84 FEET; THENCE S 85°06'30" W 45.00 FEET; THENCE N 01°02'30" E TO THE NORTH LINE OF SECTION 34, 102.36 FEET; THENCE N 89°08'07" W ALONG SAID NORTH LINE OF SECTION 34, 865.03 FEET TO THE MEANDER CORNER BETWEEN SECTIONS 27/3 AND 34; THENCE N 89°08'07" W, CONTINUING ALONG THE NORTH LINE OF SECTION 34, 102.79 FEET TO THE NORTHEAST CORNER OF U.S. LOT 1, SECTION 33; THENCE DUE SOUTH, ALONG THE EAST LINE OF U.S. LOT 1, 149.84 FEET TO THE POINT OF BEGINNING.

SUBSCRIBED AND SWORN BEFORE ME
THIS _____ DAY OF _____, 1990.

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**MAP REQUIREMENTS FOR NEW APPLICATIONS
OAR 690-310-050**

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SALEM, OREGON

(1) Each application shall be accompanied by a map or drawing which shall be considered a part of the application.

(2) Maps submitted with water use applications shall meet the following criteria:

(a) The application map, which is made part of the record, shall be of permanent quality and drawn in ink or otherwise printed in a indelible form with sufficient clarity so as to be easily reproduced.

(b) Maps shall be drawn on good quality paper. If the map is larger than 11 inches by 17 inches, four copies must be submitted or the map must be drawn on tracing linen, tracing vellum or mylar.

(c) All maps shall be drawn to a standard, even scale of not less than 4 inches = 1 mile. All maps must include a scale to which the map is drawn and a north directional symbol.

(3) A platted and recorded subdivision map, deed description survey map or county assessor map may be submitted as the application map if all of the required information is clearly shown.

(4) Each copy of the map shall show clearly each of the following requirements that apply to the proposed appropriation:

(a) The location of each diversion point, well, or dam by reference to a recognized public land survey corner. The locations may be shown by distance and bearing or by coordinates (distance north or south and distance east or west from the corner).

(b) The location of main canals, ditches, pipelines or flumes.

(c) The location of the place where water is to be used identified by tax lot, township, range, section and nearest quarter-quarter section along with a notation of the acreage of the proposed place of use, if appropriate. The Department shall also accept any locational coordinate information that the applicant may wish to provide, including latitude and longitude as established by a global positioning system. If for irrigation, the area to be irrigated in each quarter-quarter of a section shall be indicated by shading or hatching and the number of acres in each quarter-quarter section, donation land claim, government lot or other recognized public land survey lines indicated.

Stat. Auth.: ORS 536.027

June 10, 1997

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JUN 16 1997

WATER RESOURCES DEPT.
SALEM, OREGON

WATER
RESOURCES
DEPARTMENT

RG Paulson Valley Ranch
Ronald Paulson
PO Box 633
Newport, OR 97365

Dear Mr. Paulson:

I am once more returning your application for a Permit to Use Surface Water. ORS 537.140 and OAR's 690-310-040 and 690-310-050 list very specific requirements for applications and application maps. I've returned your application before for completeness and have listed the items that needed correction before I could accept your application for filing.

I am enclosing a set of sample maps to show what types of maps would meet filing requirements. The maps you have submitted previously have been some sort of survey map. They do not show the Township, Range, Section or a Quarter-quarter Section. Nor is the point of diversion clearly indicated referencing a recognized public land survey corner.

The best map to use for a water right application map is a map tax lot map obtained from the county Assessor's office. Using the scale listed on the map you can easily identify the location of the diversion point from a corner section. That type of map also gives the tax lot number.

You will also need to complete the section on Page 3(B) of the application. You did not indicate how much water you propose to use. And you will need to complete page 4 (B) and (C).

I'd also like to address your cover letter, you indicate that you'd like to hook up the water by July 1. You can hook up a system, but cannot begin using the water until a permit has been issued. Unfortunately, a permit cannot be processed in such a short amount of time. There are certain statutory time frames the Department must abide by, and the minimum processing time is approximately 6 months for a Final Order or permit.

When your completed application is received, we can begin processing. I'd suggest returning the complete application before July 1, 1997, as the fee for permits is anticipated to increase dramatically.



Commerce Building
158 12th Street NE
Salem, OR 97310-0210
(503) 378-3739
FAX (503) 378-8130

I will be happy to assist you in getting the application and map completed to minimum standards. Please call me at 1-800-624-3199 extension 273 if you have any questions.

Sincerely,



Anita McCloud
Water Rights Specialist III
Water Rights Division

cc: Gen Corr
WM DIST 16

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WATER RESOURCES DEPT.
SALEM, OREGON

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WATER RESOURCES DEPT.
SALEM, OREGON

- The location of each diversion point, well or dam must be referenced to a recognized public land survey corner. The locations may be shown by distance and bearing or by coordinates (EX: "400 feet south and 350 feet west of the Northeast corner of section 27").
- The location of main canals, ditches, pipelines or flumes.
- The location of the place where water is to be used identified by **tax lot, township, range, section and nearest quarter-quarter section.**
- The area to be irrigated in each quarter-quarter section shall be indicated by shading or hatchuring and **the number of acres** in each quarter-quarter section, donation land claim, government lot or other recognized public land survey lines must be indicated.

Your application, supporting data and check are being returned. We can begin processing your application when the information noted above is received.

If you have any questions about the application procedure, you may call the Water Rights Information Group at (503)378-8455 extension 499 or toll-free in Oregon at 1-800-624-3199 ext. 499.

cc: WM DIST ~~14~~ 16
FISCAL
GEN CORR

Please call me at 1-800-624-3199 ext. 273
to discuss map requirements.

Thank you -
Christy McLeod

AMM

May 15, 1997

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LEPPY

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JUN - 9 1997

RG Paulson Valley Ranch
PO Box 633
Newport, OR 97365

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WATER RESOURCES DEPT.
SALEM, OREGON

WATER RESOURCES DEPT.
SALEM, OREGON

The Water Resources Department has received your application to use or store water. At this time we are unable to accept your application because it does not meet minimum filing requirements.

Please provide the following information checked below:

- Complete the enclosed application form.
- A completed land-use information form signed by the local planning department officials.
- A metes and bounds legal description of the property where you plan to use the water. You may use a copy of your deed, land sales contract or title insurance policy.
- Complete the form ____.
- The name and mailing address of the owner of any lands that are not owned by the applicant and that are crossed by the proposed ditch, canal or other works of the applicant.
- Examination fees of \$____. If the application is for an Expedited Review reservoir, the fees are \$10 per acre foot or fraction thereof.
- Complete the well information or submit a well log for the well(s) indicated on the application.
- Other: _____

Please provide the following information with regard to your map:

- The map is larger than 11"X 17". Four copies must be submitted, or it must be drawn on tracing linen, tracing velum or mylar.
- The scale of the map must be a standard, even scale of not less than 4 inches to a mile and North directional symbol must be indicated on the map.



R.G. Paulson Valley Ranch

(503)265-7771

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Polled Herefords

P.O. Box 633 • Newport, OR 97365

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APR 28 1997

WATER RESOURCES DEPT.
SALEM, OREGON

April 25, 1997

State of Oregon
Water Resources Department
158 12th Street NE
Salem, OR 97310

Reference: Application for a Permit to Use Surface Water

Please find enclosed a permit application and check in the amount of \$325.00 to process that application.

We would like to hook up the water by July 1, 1997 and would appreciate it if the application can be processed by that time.

I would also request a letter to verify that this application has been completed and submitted. This letter of verification of submission is needed before the mobile home can be delivered and placed on the land.

Thank you for your prompt attention to this matter. If I can be of further assistance please do not hesitate to contact me..

Sincerely,

Ronald G. Paulson

Fax - 541-265-7772

