

1586 Thornton Lake Drive NW
Albany, OR 97321
541-971-7668 mobile
541-926-5956 evenings



JOHN EDWARD HENRICKS

CONSULTING

MANAGEMENT, INDUSTRIAL SURVEYS, ALIGNMENT,
WATER RIGHTS, ENVIRONMENTAL SURVEYS

September 8, 2015

Oregon Water Resources Department

725 Summer Street NE, Suite A
Salem, OR 97301-1266

Re: Ground Water Application

Dear Sir or Madam,

Please find enclosed a completed "Application for a permit to use Ground Water " in the name of LEE HOLDINGS LLC accompanied with a check in the amount of \$\$2,800.00 made out to the Oregon Water Resources Department for the application fee.

I would appreciate your sending a confirmation letter or email of this document having been received for our records.

Should you have any questions please feel free to call the applicant, Jimmy Lee, or myself anytime.

Sincerely,

J. Edward Henricks, CWRE No. 170

CC: Lee Holdings LLC
Jimmy Lee, President
34309 HWY 34 SE
Albany, OR 97322
503-510-7779
bigjimmylee@yahoo.com

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SEP 14 2015

SALEM, OR

G-18141

Application for a Permit to Use Ground Water



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

SECTION 1: APPLICANT INFORMATION AND SIGNATURE

Applicant Information

NAME LEE HOLDINGS LLC		PHONE (HM)	
PHONE (WK) 503-510-7779	CELL 503-510-7779	FAX	
ADDRESS 34309 HWY 34 SE			
CITY ALBANY	STATE OR	ZIP 97322	E-MAIL* BIGJIMMYLEE@YAHOO.COM

Organization Information

NAME		PHONE	FAX
ADDRESS			CELL
CITY	STATE	ZIP	E-MAIL*

Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME JIMMY LEE		PHONE 503-510-7779	FAX
ADDRESS 34309 HWY 34 SE			CELL
CITY ALBANY	STATE OR	ZIP 97322	E-MAIL* BIGJIMMYLEE@YAHOO.COM

Note: Attach multiple copies as needed

* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

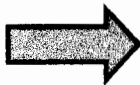
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By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

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I (we) affirm that the information contained in this application is true and accurate.

[Signature]
Applicant Signature

Jimmy Lee, President, Lee Holdings LLC

Print Name and title if applicable

Applicant Signature

Print Name and title if applicable

Date
9/9/15
Date

For Department Use		
App. No. <u>G-18141</u>	Permit No. _____	Date _____

SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

- Yes
 - There are no encumbrances.
 - This land is encumbered by easements, rights of way, roads or other encumbrances.
- No
 - I have a recorded easement or written authorization permitting access.
 - I do not currently have written authorization or easement permitting access.
 - Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
 - Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

Vera Chipman Trust
Atn: Vera Chipman
33890 Goltra Rd SE
Albany, OR 97322

You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

SECTION 3: WELL DEVELOPMENT

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
1	oak creek- to the south	4000 ft	well 13 ft higher
2	oak creek- to the south	3000 ft	well 12 ft higher

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Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

There are 3 existing wells on the property all of which are used for domestic use and irrigation up to 1/2 acre of lawn. These existing wells are shallow and pump up to 60 gallons per minute.

SECTION 3: WELL DEVELOPMENT, CONTINUED

D-181-1

Total maximum rate requested: 1200 gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

OWNER'S WELL NAME OR NO.	PROPOSED	EXISTING	WELL ID (WELL TAG) NO.* OR WELL LOG ID**	FLOWING ARTESIAN	CASING DIAMETER	CASING INTERVALS (IN FEET)	PERFORATED OR SCREENED INTERVALS (IN FEET)	SEAL INTERVALS (IN FEET)	MOST RECENT STATIC WATER LEVEL & DATE (IN FEET)	PROPOSED USE			
										SOURCE AQUIFER***	TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FEET)
1	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	12 in			n/a	n/a	Blue sand & Gravel	300	600	
2	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	12 in			n/a	n/a	" "	300	600	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>					Refer to	Line 61336			
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									

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* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag number for newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.
 ** A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.
 *** Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

I have talked with Bret S. Jones, Jones Well Drilling, about my plans. He recently drilled 2 wells to the south for Telly Wirth and obtained 500 gpm in each. He recommends a 12" casing and drilling down 200 to 300 feet. Bret feels it is possible to obtain 1,000 gpm wells in the area. The ground water level is about 15' below the surface.

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SECTION 4: WATER USE

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
irrigation	April - October	2.5 acre feet on 410 acres

Exempt Uses: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

For irrigation use only:

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 410 Acres Supplemental: N/A Acres

List the Permit or Certificate number of the underlying primary water right(s): NONE

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: I will use only enough water to grow the crops. No more than the allowed rate of 2.5 acre feet per acre.

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: NA
If the use is **mining**, describe what is being mined and the method(s) of extraction: NA

SECTION 5: WATER MANAGEMENT

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A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

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Pump (give horsepower and type): To be determined (expecting 60-80hp turbines)

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Other means (describe): NA

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. 2 Wells

B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)
Will use 250 gpm high pressure big guns and drip irrigation on 100 acres of hazelnuts that are to be planted this spring. An 8" buried mainline will be installed with risers every 240 ft for the big guns. The mainline will be tied together between the two wells for redundancy in the event a well has to be repaired.

C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

The wells are located 3,000 and 4,000 feet away from the nearest perennial stream. The stream riparian zone will not be impacted. Drip irrigation and high pressure big guns will be used to limit water use and reduce or prevent any runoff from over watering. The system usage will be monitored to reduce costs and prevent waste.

SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

Reservoir name: NA Acreage inundated by reservoir: NA

Use(s): NA

Volume of Reservoir (acre-feet): NA Dam height (feet, if excavated, write "zero"): NA

Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.

SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR

If you would like to use stored ground water from the reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

Annual volume (acre-feet): NA

USE OF STORED GROUND WATER	PERIOD OF USE

SECTION 8: PROJECT SCHEDULE

Date construction will begin: October 1st 2015

Date construction will be completed: April 1st 2016

Date beneficial water use will begin: April 1st 2016

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SECTION 9: WITHIN A DISTRICT

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name <u>NA</u>	Address	
City	State	Zip

STATE OF OREGON
WATER SUPPLY WELL REPORT

(as required by ORS 537.765 & OAR 690-205-0210)

WELL I.D. LABEL# L 118828
START CARD # 1026838
ORIGINAL LOG #

(1) LAND OWNER Owner Well I.D. 5525
First Name Telly Last Name Wirth
Company Wirth Farms, Inc.
Address 31595 Driver Rd.
City Tangent State OR Zip 97389

(2) TYPE OF WORK New Well Deepening Conversion
 Alteration (complete 2a & 10) Abandonment (complete 5a)

(2a) PRE-ALTERATION
Dia + From To Gauge Stl Plstc Wld Thrd
Casing:
Material From To Amt sacks/lbs
Seal:

(3) DRILL METHOD
 Rotary Air Rotary Mud Cable Auger Cable Mud
 Reverse Rotary Other

(4) PROPOSED USE Domestic Irrigation Community
 Industrial/ Commercial Livestock Dewatering
 Thermal Injection Other

(5) BORE HOLE CONSTRUCTION Special Standard (Attach copy)
Depth of Completed Well 302 ft.
BORE HOLE SEAL
Dia From To Material From To Amt sacks/lbs
16 0 19 Bentonite 0 19 25 S
12 19 160 Calculated 18
8 160 320 Calculated

How was seal placed: Method A B C D E
 Other Poured dry
Back fill placed from _____ ft. to _____ ft. Material _____
Filter pack from _____ ft. to _____ ft. Material _____ Size _____
Explosives used: Yes Type _____ Amount _____

(5a) ABANDONMENT USING UNHYDRATED BENTONITE
Proposed Amount Pounds Actual Amount Pounds

(6) CASING/LINER
Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd
 12 2 79 250
 10 71 160 250
Shoe Inside Outside Other Location of shoe(s) _____
Temp casing Yes Dia 16 From 0 To 19

(7) PERFORATIONS/SCREENS
Perforations Method Torch cut
Screens Type _____ Material _____
Perf/S Casing/ Screen Scrm/slot Slot # of Tel/ green Liner Dia From To width length slots pipe size
Perf Liner Dia From To width length slots pipe size
10 77 160 375 12 747

(8) WELL TESTS: Minimum testing time is 1 hour
 Pump Bailer Air Flowing Artesian
Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)
1,000 300 1
Temperature 53 °F Lab analysis Yes By _____
Water quality concerns? Yes (describe below) TDS amount 135
From To Description Amount Units

(9) LOCATION OF WELL (legal description)
County LINN Twp 12 S N/S Range 3 W E/W WM
Sec 9 NE 1/4 of the SE 1/4 Tax Lot 400
Tax Map Number _____ Lot _____
Lat _____ or _____ DMS or DD
Long _____ or _____ DMS or DD
 Street address of well Nearest address
1200' West on Tangent Dr from Seven Mile Ln.

(10) STATIC WATER LEVEL
Date SWL(psi) + SWL(ft)
Existing Well / Pre-Alteration _____
Completed Well 06-27-2015 _____ 12
Flowing Artesian? Dry Hole?
WATER BEARING ZONES Depth water was first found 73

SWL Date	From	To	Est Flow	SWL(psi)	+ SWL(ft)
06-23-2015	73	127	300		12
06-23-2015	137	150	100		12
06-24-2015	160	275	250		12
06-24-2015	282	300	300		12

(11) WELL LOG Ground Elevation _____

Material	From	To
Topsoil	0	2
Brown clay	2	12
Cemented sand & gravel & clay	12	34
Brown clay	34	60
Blue clay	60	71
Blue sand	71	73
Blue sand & gravel	73	127
Gray clay	127	137
Sand & gravel	137	150
Gray clay sandy	150	168
Blue sand cemented	168	180
Brown clay	180	190
Gray clay sandy	190	203
Blue clay sandy	203	230
Brown clay sandy	230	240
Sand w/wood cemented	240	270
Sand & gravel cemented	270	275
Blue clay	275	282
Sand & gravel cemented	282	300

Date Started 06-23-2015 Completed 06-27-2015

(unbonded) Water Well Constructor Certification
I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
License Number 1888 Date 07-02-2015
Signed Ken Bellott

(bonded) Water Well Constructor Certification
I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
License Number 1688 Date 07-02-2015
Signed _____
Contact Info (optional) jopescpiling@hotmail.com

Acreage Summary

For

Ground Water Application

In the Name of

Lee Holdings LLC
Jimmy Lee, President

T. 11 S., R. 3W, W.M.

Section 35

NE ¼, SW ¼	33.2 Acres	DLC No. 67 Simon S. Markham
SE ¼, SW ¼	33.2 "	" " "
NW ¼, SE ¼	40.0 "	" " "
SW ¼, SE ¼	40.0 "	" " "
NE ¼, NE ¼	6.8 "	" " "
SE ¼, SE ¼	6.8 "	" " "
SE ¼, SE ¼	30.3 "	DLC No. 66 Luke Hall

T. 12 S., R. 3W, W.M.

Section 2

NE ¼, NW ¼	33.2 Acres	DLC No. 38 Simon S. Markham
SE ¼, NW ¼	33.2 "	" " "
NW ¼, NE ¼	40.0 "	" " "
SW ¼, NE ¼	40.0 "	" " "
NE ¼, NE ¼	6.8 "	" " "
NE ¼, NE ¼	30.3 "	DLC No. 37 Luke Hall
SE ¼, NE ¼	6.8 "	DLC No. 38 Simon S. Markham
SE ¼, NE ¼	30.3 "	DLC No. 37 Luke Hall

TOTAL ACRES 410.0

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SECTION 10: REMARKS

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

I currently own tax lot 201 and have a long term lease option on tax lot 100 and 200. Two wells will be drilled on tax lot 100. I have an easment for the wells and buried mainline. I Plan to initially plant 100 acres of hazelnuts along with other higher dollar crops.

There is an easement for a gas line that traverses North easterly across the property Paso Natural GAs April 25, 1960 Volume 270 Page 742 and shown on the assessors map.

There is an easement for a power line that traverses south easterly across the property Pacific Power & Ligth January 19, 1976 Volume 135 Pabe 556 and shown on the assessors map.

ATTACHEMNTS:

Land Use Form (Completed and signed by Linn County Planning Department)

Modification of cash farm lease

Well and irrigation pipeline easment

Deed copies for all 3 parcels/tax lots

Acreage summary of land to be irrigated by 1/4, 1/4 and DLC

Assessors map copy of tax lots

Estimated Well and Mainline Placement Map

Land Use Information Form



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

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NOTE TO APPLICANTS

SALEM, OR

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
 - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
 - b) The application involves a change in place of use only;
 - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
 - d) The application involves irrigation water uses only.

Land Use

Information Form



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem, Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Applicant: Lee Holdings LLC, Attn: Jimmy Lee
First Last

Mailing Address: 34309 Hwy 34 SE

Albany City OR State 97322 Zip Daytime Phone: 503-510-7779

A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:	Proposed Land Use:
11S	2W	35				<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	irrigation
12S	3W	2		101, 200, 201		<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	irrigation
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted <input type="checkbox"/> Conveyed <input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Water to be diverted, conveyed, and used on tax lots 101, 200, & 201 as shown on assessors map 12S 3W 2, LINN COUNTY.

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B. Description of Proposed Use

SALEM, OR

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water
 Water Right Transfer
 Permit Amendment or Ground Water Registration Modification
 Limited Water Use License
 Allocation of Conserved Water
 Exchange of Water

Source of water: Reservoir/Pond
 Ground Water
 Surface Water (name) _____

Estimated quantity of water needed: 1200
 cubic feet per second
 gallons per minute
 acre-feet

Intended use of water: Irrigation
 Commercial
 Industrial
 Domestic for _____ household(s)
 Municipal
 Quasi-Municipal
 Instream
 Other _____

Briefly describe:

We currently own tax lot 201 and have long term lease option on tax lot 100 and 200. 2 Wells will be drilled on tax lot 100, there is an easment for the wells and burried mainline. Plan to plant hazelnuts and other higher dollar crops, big guns and drip well be used.

For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

Please check the appropriate box below and provide the requested information

- Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): LCC 920.100(B)(104)
- Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

Farm use only Pursuant to LCC 920.100(B)(104)
 NO other use is authorized
125-36-2 100; 12 36 2-200; 12 36 2 100

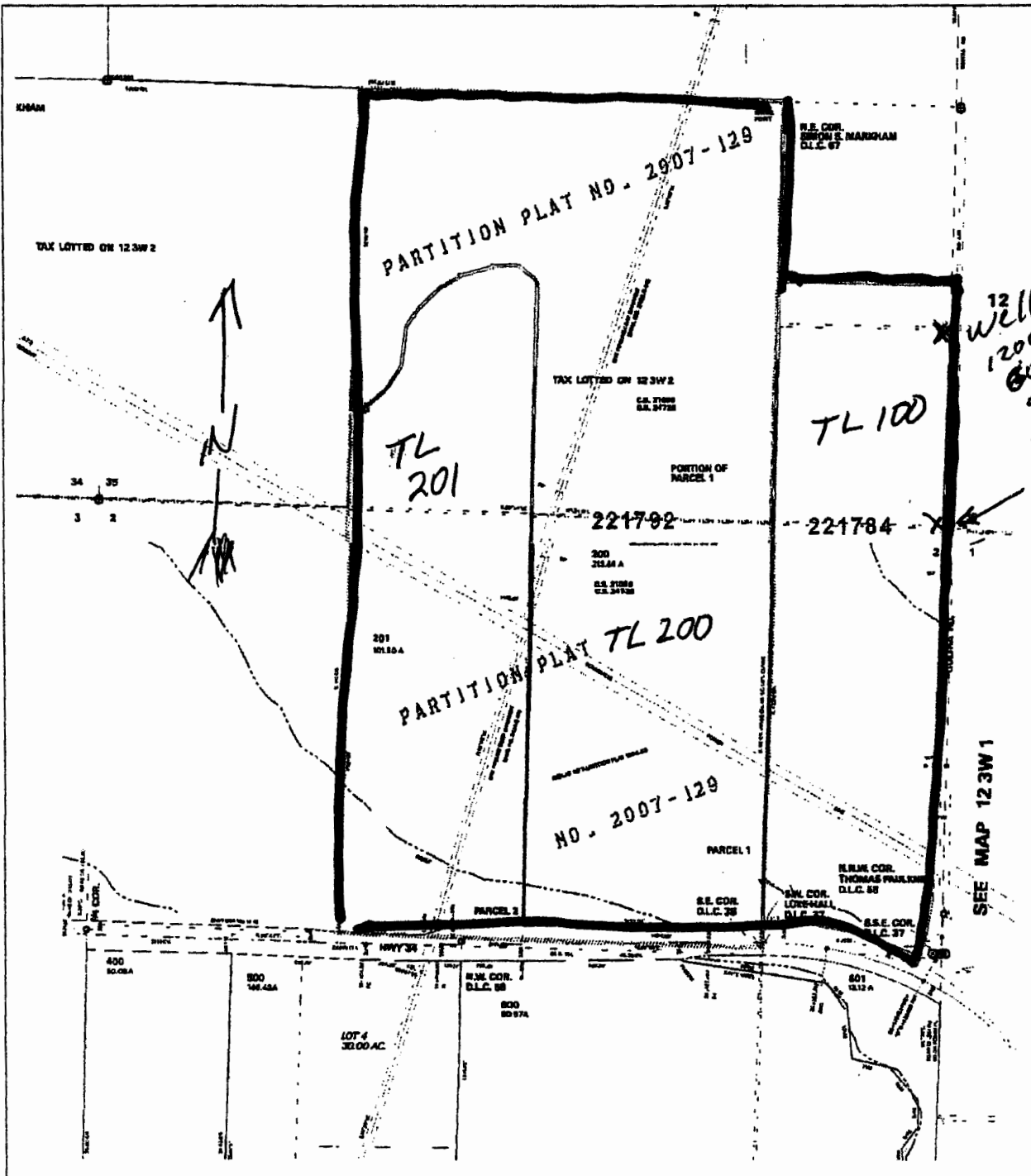
Name: Olivia Glantz Title: Associate Planner
 Signature: [Signature] Phone: 541-967-3816 Date: 9/8/15
 Government Entity: Linn County

Note to local government representative: Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

Receipt for Request for Land Use Information RECEIVED

Applicant name: _____
 City or County: _____ Staff contact: _____ SEP 14 2015
 Signature: _____ Phone: _____ Date: WATER RESOURCES DEPT SALEM, OREGON

Assessor's Tax Lot Map - Linn County, Oregon
12S-3W-Section 2 and 11S-3W-Section 35



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Subject Property Descriptions

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G-10141

SALEM, OR

GROUND WATER APPLICATION MAP

FOR

LEE HOLDINGS, LLC & VERA CHIPMAN TRUST

LOCATED IN THE

S 1/2 SECTION 35 T.11S.,R.3W.,W.M.

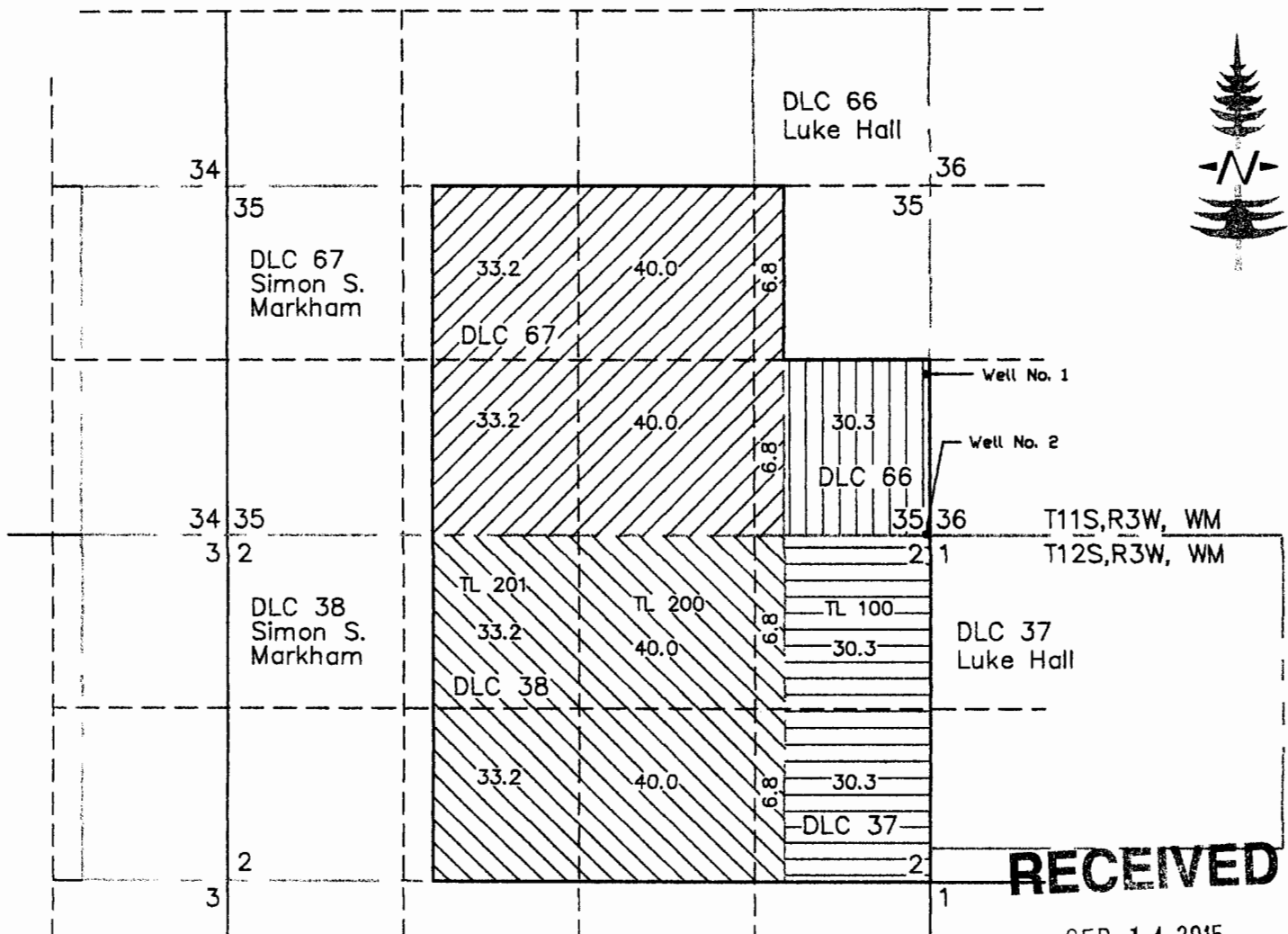
AND

N 1/2 SECTION 2 T.12S.,R.3W.,W.M.

BENTON COUNTY, OREGON

SCALE: 1"=1320'-0"

SEPTEMBER 9TH, 2015



NOTE:

THE HATCHURED AREAS REPRESENT THE ACRAEAGE BEING APPLIED FOR WITH THIS APPLICATION AND TOTAL 410 ACRES. ACRAEAGE SUMMARY IS ATTACHED TO APPLICATION FORM.

WATER RESOURCES DEPT
LEGEND SALEM, OREGON

- SECTION LINES
- FORTY LINES
- ===== IRRIGATION BOUNDARY
- - - - - DONATION LAND CLAIM LINE

MODIFICATION OF CASH FARM LEASE

This MODIFICATION OF CASH FARM LEASE is made this 21st day of August, 2015, by and between

VERA CHIPMAN, Trustee of the VERA CHIPMAN TRUST, dated August 22, 1990, and VERA CHIPMAN, Trustee of the HAROLD F. CHIPMAN CREDIT SHELTER TRUST, dated December 22, 2006, as "Lessor"

and

THIRD KNIGHT FARMS, INC., an Oregon corporation, as "Lessee."

RECITALS.

A. On October 28, 2014, Lessor and Lessee entered into a Cash Farm Lease (the "Lease") involving approximately 306 tillable acres of farmland located in Linn County, Oregon. A copy of the Lease is attached hereto as Exhibit "A" and by this reference incorporated herein.

B. The initial term of the Lease is ten (10) years, commencing October 1, 2014 and ending September 30, 2024. In addition, the Lease provides for four (4) renewal terms of five (5) years each. Given the long-term nature of the Lease, Lessee desires to improve the real property covered by the Lease by adding drainage tile, irrigation, and by drilling wells. In addition, Lessee would like the ability to diversify crops grown on the premises. Lessor is in favor of these modifications. Given that, the parties desire to modify the Cash Farm Lease referenced above, and hereby make the following

AGREEMENT.

The parties agree as follows:

(1) Effective as of the date of this Modification of Cash Farm Lease, the parties agree that Section 5 (Use of Premises) of the Cash Farm Lease will be revised and amended as follows:

"5. USE OF PREMISES: The premises shall be used for the purpose of planting, growing and harvesting crops, and shall not be used for any other purpose without the prior written consent of the Lessor, which shall not be unreasonably withheld. Crops planted, grown and harvested on the premises may include permanent or long-lasting crops, including but not limited to hazelnuts.

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1 - MODIFICATION OF CASH FARM LEASE

W:\clients\TH15845\001\00161884.DOC

SEP 14 2015

SALEM, OR

G-18/41

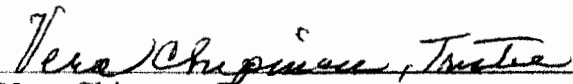
(2) Effective as of the date of this Modification of Cash Farm Lease, the parties agree that Section 7 (Improvements) of the Cash Farm Lease will be revised and amended as follows:

"7. IMPROVEMENTS: Lessee shall, at the Lessee's own cost and expense, keep and maintain the premises, all improvements on the portion of the land leased, specifically excluding the two (2) acres and improvements thereon retained by the Lessor, in good repair and in as safe and clean a condition as they were when received by Lessee from Lessor, reasonable wear and tear accepted. Notwithstanding any other provision herein, Lessee shall be allowed to improve the leased premises by taking steps to maintain or improve drainage and control erosion, perform cover cropping and weed control measures, tiling all or any portion of the premises, installing irrigation (including but not limited to underground mainline), drilling wells, installing pumps, and installing and maintaining utilities necessary to operate wells and pumps on the premises. Any such improvements shall be at Lessee's own cost and expense, and shall remain on the leased premises following termination of this Lease."

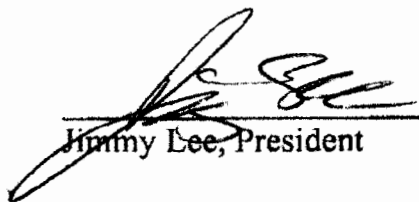
(3) Except as expressly modified above, the original Cash Farm Lease dated October 28, 2014 and attached hereto as Exhibit "A" shall remain in full force and effect.

Duly executed in duplicate.

VERA CHIPMAN TRUST, u/a/d
August 22, 1990


Vera Chipman, Trustee

THIRD KNIGHT FARMS, INC.


Jimmy Lee, President

HAROLD F. CHIPMAN CREDIT SHELTER
TRUST, u/a/d December 22, 2006


Vera Chipman, Trustee

"LESSEE"

"LESSOR"

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SEP 14 2015

WATER RESOURCES DEPT
SALEM, OREGON

AFTER RECORDING, RETURN TO:

David M. Roth
Heltzel Williams, P.C.
PO Box 1048
Salem, OR 97308-1048

WELL AND IRRIGATION PIPELINE EASEMENT AGREEMENT

THIS AGREEMENT is made and dated effective this 1 day of September, 2015, by and between

LEE HOLDINGS, LLC, an Oregon limited liability company ("LEE"), and

VERA CHIPMAN, Trustee of the VERA CHIPMAN TRUST, dated August 22, 1990, and VERA CHIPMAN, Trustee of the HAROLD F. CHIPMAN CREDIT SHELTER TRUST, dated December 22, 2006 (collectively "CHIPMAN")

RECITALS:

A. CHIPMAN is the owner of the real property described on Exhibit "A," attached hereto and incorporated herein. The Exhibit "A" real property consists of approximately 306 tillable acres. Presently, CHIPMAN leases the Exhibit "A" property to Third Knight Farms, Inc. under a Cash Farm Lease dated October 28, 2014. Pursuant to that lease, Third Knight Farms, Inc. intends to drill two wells on the Exhibit "A" property, and also intends to bury irrigation pipeline on the Exhibit "A" property.

B. LEE is in the process of purchasing the real property described on Exhibit "B" from Chris A. Chipman and Robin E. Chipman. The Exhibit "B" real property is commonly known as 34309 Highway 34 SE, Albany, Oregon 97322 and consists of approximately 101 acres. LEE desires the right to use water from the wells on the Exhibit "A" real property to irrigate crops it intends to grow on the Exhibit "B" real property.

C. By this Agreement, CHIPMAN intends to grant LEE the right to use water from the wells and to establish an easement for irrigation pipeline across the Exhibit "A" real property. In consideration of the mutual promises contained herein, the parties make the following

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AGREEMENT:

SEP 14 2015

1. The Recitals above are hereby incorporated by reference.

SALEM, OR

2. CHIPMAN hereby conveys to LEE a perpetual easement to use the wells, water, pump, motor, well housing, irrigation mainline, pipeline, and other equipment (collectively, the "system") located on the Exhibit "A" real property for the purpose of irrigating the Exhibit "B"

real property. The easement area is depicted on the map attached hereto as Exhibit "C." The easement granted herein is for the benefit of and appurtenant to the real property described in Exhibit "B."

3. LEE shall maintain the motor, pump, electrical service, well house, meter and any other equipment associated with the system and with the operation of the system. All costs arising out of or related to such maintenance and all electric utility bills related to the use of the system shall be borne by LEE.

4. In addition, LEE shall maintain the irrigation pipeline and shall bear all cost of maintaining that portion of the pipeline which extends from the wells to the point at which the pipeline intersects with LEE's property line. LEE shall be solely responsible to maintain the pipeline on its Exhibit "B" property.

5. CHIPMAN hereby grants LEE a perpetual easement as depicted on the map attached as Exhibit "C" for the purpose of providing access to and maintaining the wells and for the purpose of accessing and repairing the pipeline and all related utilities. Following any repairs, LEE shall restore the surface of the easement area to a condition similar to that which existed prior to repairs, taking into account normal changes occurring by reason of any necessary excavation.

6. Each party shall indemnify, defend, and hold harmless the other from any and all damages, demands, and claims arising from or connected with use of the easement granted herein.

7. The terms and conditions of this Agreement shall be binding upon CHIPMAN and LEE, and upon their heirs, successors, and assigns. The rights granted to the parties by this Agreement shall not be modified without the written consent of the parties, which consent shall not be unreasonably withheld. Other than Third Knight Farms, Inc. (the current lessee of the Exhibit "A" property), no additional users shall be allowed to use the wells without the written consent of the parties.

8. In case of any dispute concerning the interpretation of this agreement, or in case of any default in the performance of any of the terms hereof, the parties not prevailing shall pay all costs of interpreting this Agreement or enforcing the terms or provisions hereof, whether incurred in or out of any trial or appellate court, including reasonable attorney's fees and costs and disbursements.

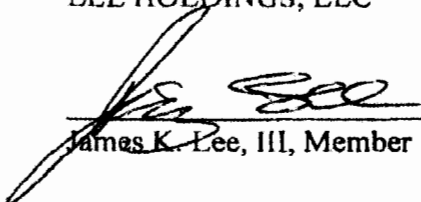
Duly executed in triplicate.

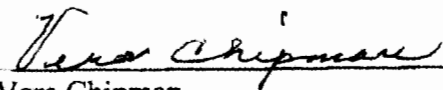
REC

SEP 14 2019

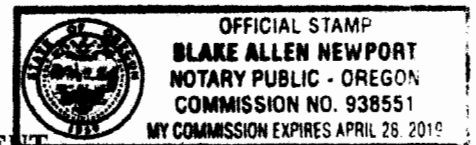
LEE HOLDINGS, LLC

VERA CHIPMAN TRUST, ^{W/d August} WATER RESOURCES DEPT
22, 1990 SALEM, OREGON


James K. Lee, III, Member

By 
Vera Chipman

"LEE"



HAROLD F. CHIPMAN CREDIT
SHELTER TRUST, u/a/d December 22,
2006

By *Vera Chipman*
Vera Chipman

"CHIPMAN"

Linn County, Oregon - ss.

On this 1 of September, 2015, personally appeared the above
named JAMES K. LEE, III, as member of LEE HOLDINGS, LLC, and acknowledged the
foregoing instrument to be his voluntary act and deed.

Before me: James Knight Lee III

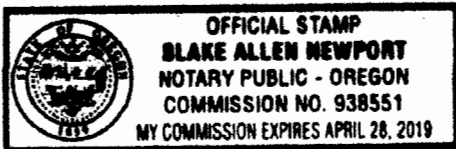
[Signature]
Notary Public for Oregon
My commission expires: April 28, 2019

Linn County, Oregon - ss

On this 1 day of September, 2015 personally appeared VERA
CHIPMAN, as Trustee of the VERA CHIPMAN TRUST, u/a/d August 22, 1990 and as Trustee
of the HAROLD F. CHIPMAN TRUST, u/a/d December 22, 2006, and acknowledged the
foregoing instrument to be her voluntary act and deed.

Before me: Vera Marcella Chipman

[Signature]
Notary Public for Oregon
My Commission Expires: April 28, 2019



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SEP 14 2015

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EXHIBIT "A"

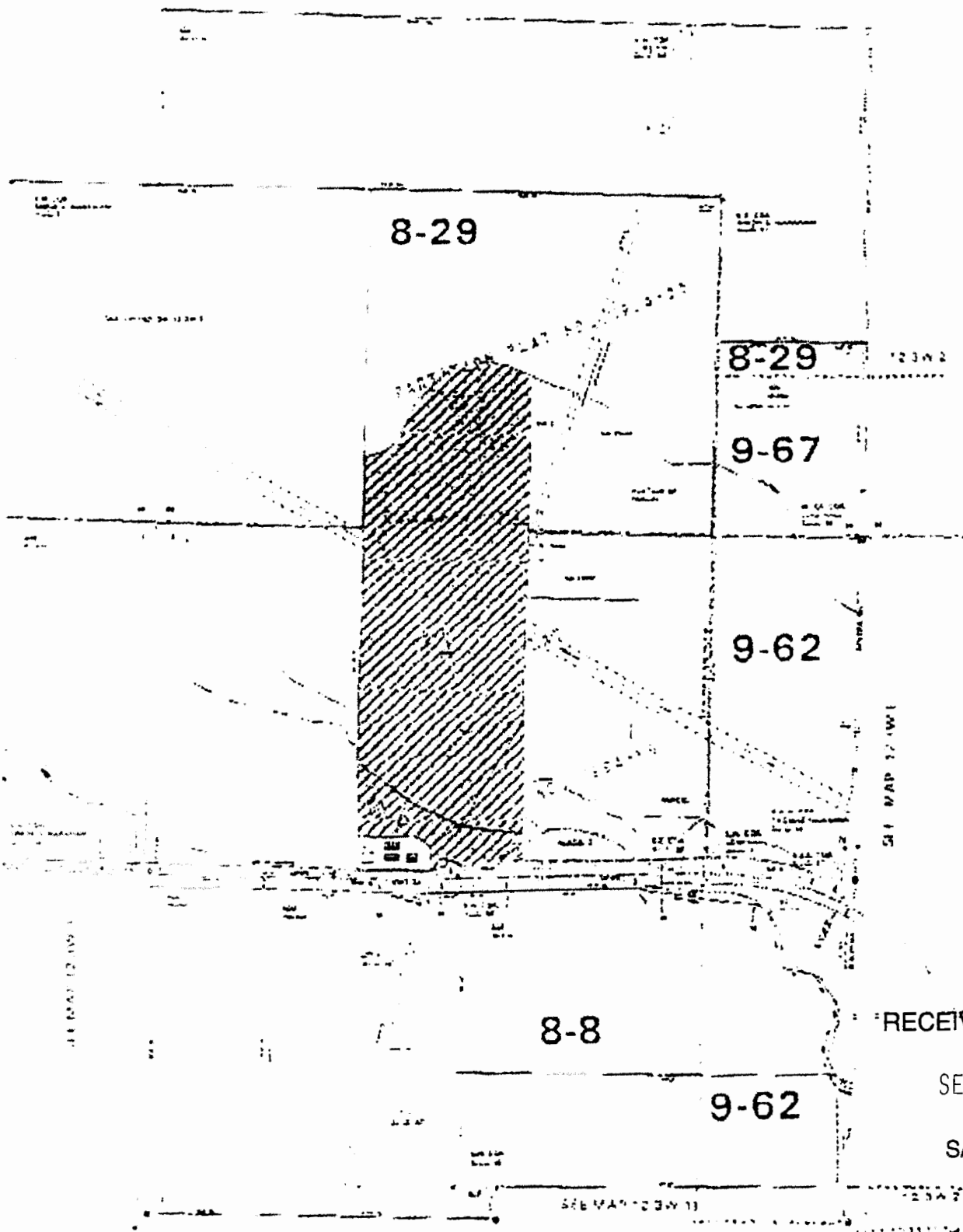
County Assessor's Account No. 201790, Map No. T128-30A-
Parcel 200, consisting of 318.16 acres, described as follows:

Part of the Simon S. Markham D.L.C. No. 67 in T. 11 S., R. 3
of the W.M. described as follows: Beginning at the North-
east corner of said D.L.C.; thence west along the North line
of said D.L.C. 40 chains to the Northeast corner of the West
half of said D.L.C.; thence South along the East line of the
West half of said D.L.C. 60 chains to the South line of said
D.L.C.; thence East along the South line of said D.L.C. 40
chains to the Southeast corner of said D.L.C.; thence North
along the East line of said D.L.C. 80 chains to the point of
beginning in the County of Linn and State of Oregon.

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WATER RESOURCES DEPT
SALEM, OREGON



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SEP 14 2015
SALEM, OR

G-10141



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SEP 14 2015

WATER RESOURCES DEPT
SALEM, OREGON

MEMORANDUM OF LAND SALE CONTRACT

Until a change is requested, all tax statements shall be sent to the following address:

Chris and Robin Chipman
34309 Hwy. 34
Albany, OR 97321

After recording, return:

Chris and Robin Chipman
34309 Hwy. 34
Albany, OR 97321

HAROLD F. CHIPMAN, Trustee and VERA CHIPMAN, Trustee, as Sellers, and CHRIS A. CHIPMAN and ROBIN E. CHIPMAN, husband and wife, as Buyers, do hereby acknowledge execution of a Land Sale Contract this date for the sale and purchase of that certain real property situated in Linn County, State of Oregon, described as follows:

Beginning at a point 535.0 ft. West of the Southeast corner of the Simon S. Markham D.L.C. #67 in Township 11 South, Range 3 West of the Willamette Meridian in Linn County, Oregon; thence North parallel to the East line of said Markham D.L.C. #67, 2130.00 ft.; thence West 2105.00 ft.; more or less, to the West line of the East 1/2 of said Markham D.L.C.; thence South along said West line of the East 1/2 of the Markham D.L.C. 2130.00 ft. to the South line of said Markham D.L.C.; thence East 2105.00 ft., more or less, to the point of beginning.

EXCEPTING that portion lying within public roads.

This memorandum is executed for recording in the Deed Records of Linn County, Oregon.

The true and actual consideration for this transfer is ONE HUNDRED FIVE THOUSAND DOLLARS (\$105,000).

The property described in this instrument may not be within a fire protection district protecting structures. The property is subject to land use laws and regulations, which, in farm or forest zones, may not authorize construction or siting of a residence. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and existence of fire protection for structures.

Dated this 29th day of April, 1995.

Harold F. Chipman
HAROLD F. CHIPMAN, Trustee

Chris A. Chipman
CHRIS A. CHIPMAN

Vera Chipman
VERA CHIPMAN, Trustee

Robin E. Chipman
ROBIN E. CHIPMAN

"Sellers"

"Buyers"

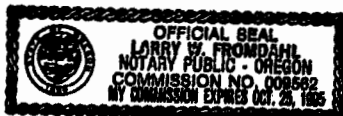
STATE OF OREGON)
County of Linn) ss

April 29, 1995.

Personally appeared the above named HAROLD F. CHIPMAN, Trustee and VERA CHIPMAN, Trustee and acknowledged the foregoing instrument to be their act and deed.

Before me:

Larry W. Fromdahl
Notary Public for Oregon
My Commission expires: 10/25/95



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SEP 14 2015

Trx Lot 201

Tax Lot 201

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SEP 14 2015

SALEM, OR

STATE OF OREGON
County of Linn

I hereby certify that the attached
was received and duly recorded
by me in Linn County records.

STEVE DRUCKENMILLER
Linn County Clerk

By RV, Deputy

MP. 751

PAGE 29

35-
Jun 8 12 53 PM '95

G-1014

14057

MEMORANDUM OF LAND SALE CONTRACT

Until a change is requested, all tax statements shall be sent to the following address:

Chris and Robin Chipman
1533 Nebergall Loop
Albany, OR 97321

After recording, return to:

Chris and Robin Chipman
1533 Nebergall Loop
Albany, OR 97321

ANNE LONGMIRE MACKESSEY, as Seller, and CHRIS A. CHIPMAN and ROBIN E. CHIPMAN, husband and wife, as Buyers, do hereby acknowledge execution of a Land Sale Contract this date for the sale and purchase of that certain real property situated in Linn County, State of Oregon, described as follows:

A tract of Land situated in the County of Linn, State of Oregon, described as follows: Beginning at the Southeast corner of Section 35 in Township 11 South, Range 3 West of the Willamette Meridian in Linn County, Oregon, running thence North 23.08 chains to an iron rod; thence south 89 deg. 25' West 16.67 chains to an iron bar in the East line of the Donation Land Claim of Simon E. Markham, Notification Number 725, Claim No. 67 in said Township and Range; thence South 64.08 chains to the Southeast corner of said Donation Land Claim; thence East 16.71 chains to the Southeast corner of the Northeast quarter of Section 2 in said Township 12 South, Range 3 West of the Willamette Meridian; thence North 40 chains along the East line of said Section to the place of beginning.

This memorandum is executed for recording in the Deed Records of Linn County, Oregon.

The true and actual consideration for this transfer is ONE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED FIFTY DOLLARS (\$126,250).

The property described in this instrument may not be within a fire protection district protecting structures. The property is subject to land use laws and regulations, which, in farm or forest zones, may not authorize construction or siting of a residence. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and existence of fire protection for structures.

Dated this 29th day of July, 1992.

Anne Longmire Mackessey "Seller"
Chris A. Chipman
Robin E. Chipman "Buyers"

STATE OF N.Y.)
County of Suff.) ss. July 29, 1992

Personally appeared the above named ANNE LONGMIRE MACKESSEY and acknowledged the foregoing instrument to be her act and deed.

Before me:

Nancy B. Simonson
Notary Public for
My commission expires: 13-30-93

Return to: RECORDED BY OREGON TITLE INSURANCE COMPANY

Tax Lot 100

12-3W-2/100

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SEP 14 2015
SALEM, OR

STATE OF OREGON
County of Linn
I hereby certify that the attached was recorded and duly recorded by me in Linn County records.
STEVE DRUCKENHILLER
Linn County Clerk
By [Signature], Deputy

JUL 31 11 08 AM '92

NANCY B SIMONSON
NOTARY PUBLIC ST/M.Y.
N052-4584768.SUFF CTY
TERM EXPIRES 3/30/1993

25g0034323
AFTER RECORDING RETURN TO:
LAWYERS TITLE INSURANCE CORP.



After recording return to:
Chris Chipman
34309 Hwy 34 SE
Albany, OR 97322

LINN COUNTY, OREGON 2007-20655
D-WD
Cnt=1 Str=1 COUNTER 08/28/2007 10:48:56 AM
\$15.00 \$11.00 \$10.00 \$36.00



0008988200700206550030057

I, Steve Druckenmiller, County Clerk for Linn County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.
Steve Druckenmiller - County Clerk



Until a change is requested, tax statements shall be sent to the following address:
Chris Chipman *Chipman Trust*
~~34309 Hwy 34 SE~~ *33890 Colton Rd*
Albany, OR 97322

STATUTORY SPECIAL WARRANTY DEED

Vera Chipman, Trustee under the Vera Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest and Vera Chipman, trustee of the Harold F. Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest, Grantor, conveys and specially warrants to Vera Chipman, Trustee under the Vera Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest and Vera Chipman, trustee of the Harold F. Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest, Grantee, the following described real property free of encumbrances created or suffered by the Grantor except as specifically set forth herein:

see attached legal

Tax Account No. 0821317 & 0221792

This property is free of encumbrances created or suffered by the Grantor, EXCEPT:

NONE

The true consideration for this conveyance is lot line adjustment

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY UNDER ORS 197.352. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

Dated: August 27, 2007

Harold F. Chipman Revocable Living Trust dated August 22, 1990

BY: *Vera Chipman, Trustee*
Vera Chipman, Trustee

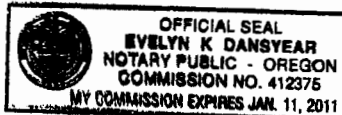
Vera Chipman Revocable Living Trust dated August 22, 1990

BY: *Vera Chipman, Trustee*
Vera Chipman, Trustee

STATE OF OREGON Linn
COUNTY OF Linn

The foregoing instrument was acknowledge before me this 27 day of August, 2007, by Vera Chipman, Trustee under the Vera Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest and Vera Chipman, trustee of the Harold F. Chipman Revocable Living Trust dated August 22, 1990, as to an undivided 1/2 interest.

[Signature]
Notary Public State of Oregon
My commission expires: 1-1-11



Order No. 25g0034323
Deed - Special Warranty
ORRQ 6/2005; Rev. 1/2006

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SEP 14 2015

SALEM, OR

12S-03W-02 00200 201

G-18141

Area "A"

Beginning at a point on the South line of the Simon S. Marham DLC 67, Township 12 South, Range 3 West, Section 2, Willamette Meridian, Linn County, Oregon, said point being West 1494.50 feet from the Southeast corner of said DLC 67; thence leaving said South line of DLC 67 North 4096.59 feet more or less to the center of a ditch; thence along said ditch the following courses, North 55°51'00" West 164.00 feet; North 87°46'00" West 158.00 feet; South 67°18'00" West 122.00 feet; South 78°26'00" West 92.00 feet; South 53°37'00" West 145.00 feet; South 46°25'00" West 175.00 feet; South 30°08'00" West 147.00 feet; South 06°20'00" West 241.00 feet; South 27°42'00" West 93.00 feet; South 31°13'00" West 79.00 feet; South 47°23'00" West 139.00 feet; South 57°51'00" West 139.93 feet more or less to the West ½ of said Simon S. Markham DLC 67; thence along said West ½ of DLC 67 North 2042.26 feet to the Northeast corner of the West ½ of the Simon S. Markham DLC 67; thence along the North line of said DLC 67 East 40.00 chains; thence South 80.00 chains to the Southeast corner of said DLC 67; thence along the South line of said DLC 67 West 1494.50 feet to the point of beginning. Containing 217.68 acres more or less.

Excepting therefrom: all that portion lying within the right-of-way of State Highway 34.

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SEP 14 2015

SALEM, OR

G-18(4)

CERTIFICATION OF VITAL RECORD

Exhibit A

OREGON DEPARTMENT OF HUMAN SERVICES
CENTER FOR HEALTH STATISTICS
CERTIFICATE OF DEATH

136-

LD TAG NO. 471462

STATE FILE NUMBER

1. Legal Name (include AKA, if any) First: Harold Middle: Frederick Last: Chipman Suffix:					2. Death Date (MM/DD/YYYY) Dec. 22, 2006		
3. Sex (M/F) M	4a. Age - Last Birthday 80	4b. Under 1 Year Months: Days:	4c. Under 1 Day Hours: Minutes:	5. Social Security Number	8. County of Death Benton		
7. Birthdate (MM/DD/YYYY) Feb. 2, 1926		8a. Birthplace (City/Town, or County) Sandpoint		8b. (State or Foreign Country) Idaho	9. Decedent's Education High school graduate		
10. Was Decedent of Hispanic Origin? (Yes or No. If yes, specify) No			11. Decedent's Race(s) White		12. Was Decedent Ever in U.S. Armed Forces? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
13. Residence: Number and Street (e.g., 634 SE 8th Street, Apt. No. 8) 33890 SE Goltra Road				14. City/Town Albany			
15. Residence County Linn		16. State or Foreign Country Oregon		17. Zip Code + 4 97322			
18. Inside City Limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown							
19. Marital Status at Time of Death Married			20. Spouse's Name (if married or widowed, give name prior to first marriage.) Vera M. Glaser				
21. Usual Occupation (Indicate type of work done during most of working life. DO NOT USE "RETIRED.") Farmer				22. Kind of Business/Industry (DO NOT USE COMPANY NAME.) Agriculture			
23. Father's Name (First, Middle, Last, Suffix) Walter Lewis Chipman			24. Mother's Name Prior to First Marriage (First, Middle, Last) Grace Katherine Ravie				
25. Informant's Name Vera Chipman		26. Telephone Number 541-928-3793		27. Relation to Decedent Wife		28. Mailing Address (Number & Street, City/Town, State, Zip + 4) 33890 SE Goltra Road, Albany, OR 97322	
29. Place of Death Hospital Emergency Room		30. Facility Name Good Samaritan Regional Medical Center					
31. Location of Death (Give address.) 3600 NW Samaritan Drive			32. City/Town or Location of Death Corvallis		33. State OR		
34. Zip Code + 4 97330		35. Method of Disposition Burial				36. Place of Disposition (Name of cemetery, crematory, or other place) IOCF Cemetery	
37. Location Lebanon, Oregon		38. Name and Complete Address of Funeral Facility (Number & Street, City/Town, State, Zip + 4) Fisher Funeral Home, Inc., 306 Washington St. SW, Albany, OR 97321					
39. Date of Disposition (MM/DD/YYYY) Dec. 29, 2006		40. Funeral Director's Signature <i>Alvin G. Peterson</i>		41. OR License Number CO-3289		42. Local File Number 002	
43. Registrar's Signature <i>Marcy Anderson, Deputy</i>		44. Date Received (MM/DD/YYYY) January 2, 2007		45. Record Amendment			
46. Was case referred to Medical Examiner? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		47. Autopsy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		48. Were autopsy findings available to complete the cause of death? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		49. Time of Death 3:30 AM	
50. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT ENTER TERMINAL EVENTS such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.							
Final disease or condition resulting in death ->		IMMEDIATE CAUSE -> Multiple myeloma				Approximate Interval: One to Death years	
Sequentially list conditions, if any, leading to the cause listed on line a.		Due to (or as a consequence of) ->					
ENTER THE UNDERLYING CAUSE LAST (disease or injury that initiated the events resulting in death).		Due to (or as a consequence of) ->					
Due to (or as a consequence of) ->		Due to (or as a consequence of) ->					
51. Other significant conditions contributing to death, but not resulting in the underlying cause given above: terminal fibrillation, peripheral vascular disease, & prostate hypertrophy							
52. Manner of Death <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Undetermined <input type="checkbox"/> Suicide <input type="checkbox"/> Pending		53. If Female <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Unknown if pregnant within the past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days before death		54. Did tobacco use contribute to death? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown			
55. Date of Injury (MM/DD/YYYY)		56. Time of Injury		57. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)		58. Injury at Work? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	
59. Location of Injury (Number & Street, City/Town, State, Zip + 4)							
60. Describe how injury occurred.						61. If transportation injury, specify. <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
62. Name and Address of Certifier (Number & Street, City/Town, State, Zip + 4) James Naibert, MD, 1705 Waverly Drive SE, Albany, OR 97322							
63. Name and Title of Attending Physician if Other than Certifier							
64. Title of Certifier MD		65. License Number MD 19565		66. Date Signed (MM/DD/YYYY) Dec 27, 2006			
67. Medical Certifier - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated.				68. Medical Examiner - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			
69. Record Amendment							

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SEP 14 2015

SALEM, OR

ORIGINAL - VITAL RECORDS COPY

45-2 (06/06)

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE BENTON COUNTY REGISTRAR.

DATE ISSUED:

JAN 02 2007

TOM EVERSOLE
COUNTY REGISTRAR
BENTON COUNTY, OREGON

G-18(4)