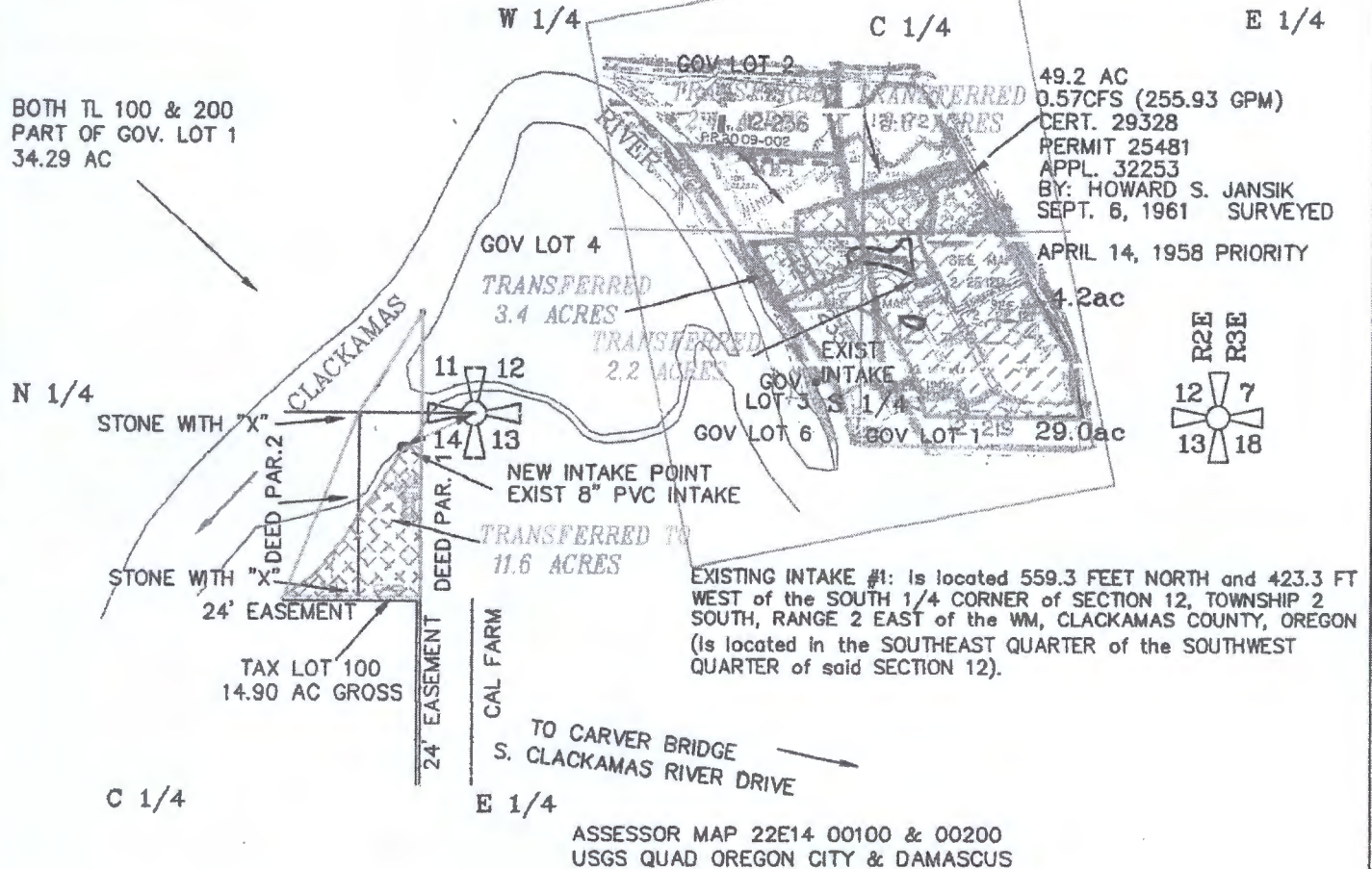


CORPORATE
BOUNDARY LINE -----
DONATION LAND
CLAIM (DLC #) -----

TRANSFER TO: NE 1/4 of the NE 1/4 of SECTION 14
TRANSFER FROM: NW & SW 1/4 of SE 1/4; NE 1/4 of SW 1/4
and NE & SE 1/4 of SW 1/4 of SECTION 12
T2S, R2E of the WILLAMETTE MERIDIAN, CLACKAMAS CO., OR



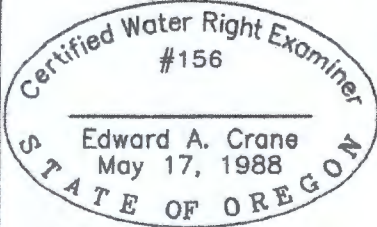
See Sheet 2/2 for larger view of "TRANSFERRED TO".

SEC.	1/4 1/4	IRRIG. ACRES	CFS (APPROX. GPM)
14	NE NE	11.6 ACRES GEN. NURSERY	0.145 CFS (65 GPM) @ 1/80 CFS/AC DAY

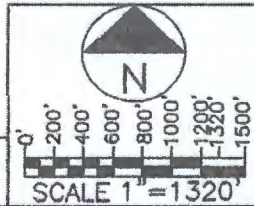
RECEIVED BY OWRD

OCT 23 2015

SALEM, OR



PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY & HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.




PROPOSED INTAKE #2: Is located 250 FEET SOUTH and 500 FEET WEST of the NORTHEAST CORNER of SECTION 14, TOWNSHIP 2 SOUTH, RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (Will be located in the NORTHEAST QUARTER of the NORTHEAST QUARTER of said SECTION 14).

SURVEYED MARCH 7, 2011
BY EDWARD A. CRANE, CWRE

SURFACE WATER TRANSFER APPL.
TRANSFER PERMIT NO. T-

D:\PROJECTS\559-001\CAD\559-001001.DWG 03/25/2013 EAC

DATE APRIL 2011 MAR 2013		EDWARD A. CRANE CWRE	APPL. FOR TRANSFER PERMIT NO. T-11240	SHEET 1/2 A
PROJECT NO. 559-001		13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015 OFFICE: 503-698-3890 FAX NO: 503-698-3890 E-MAIL: eces1@frontier.com	PERMIT NUMBER T- IN THE NAME OF: HEIDI AFFENTRANGER dba RIVERSIDE FARM 16971 SOUTH CLACKAMAS RIVER DRIVE OREGON CITY, ORE 97045 (TEL: 503-961-5087)	

R-88141

TRANSFER TO: NE 1/4 of the NE 1/4 of SECTION 14
 TRANSFER FROM: NW & SW 1/4 of SE 1/4; NE 1/4 of SW 1/4
 and the SE 1/4 of SW 1/4 of SECTION 12
 T2S, R2E of the WILLAMETTE MERIDIAN, CLACKAMAS CO., OR

CORPORATE BOUNDARY LINE - - - - -
 DONATION LAND CLAIM (DLC #) - - - - -

HEIDI'S HOUSE ADDRESS:
 16971 S. CLACKAMAS RIVER DRIVE
 OREGON CITY, OR 97045

ASSESSOR MAP 9.92+/- AC
 TO EXISTING WATERLINE PER
 PS 28146
 GROSS AC 14.90 AC

GOV LOT 2
 S. LINE SEC. 11
 N. LINE SEC. 14
 N 1/4
 GOV LOT 1
 34.29 AC

TOPOGRAPHIC SURVEY DATA
 BY LOVE LAND SURVEYING
 WATER LINE ON 9/1998
 LEVEE TOE ONLY SHOWN

HOUSE ADDRESS:
 16963 S. CLACKAMAS RIVER DRIVE
 OREGON CITY, OR 97045
 IS PRESENTLY OCCUPIED

TRANSFERRED TO
 11.6 ACRES

EDGE OF WATER
 TAX LOT 100
 14.90 AC GROSS

CLACKAMAS RIVER

NEW INTAKE POINT
 EXIST 8" PVC INTAKE
 HOUSE
 GARAGE
 RESERVOIR
 DRIVEWAY

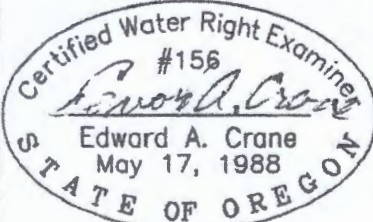
RECEIVED BY OWRD

OCT 23 2015

SALEM, OR

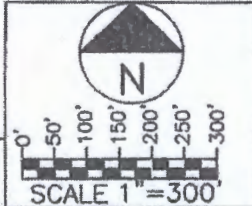
SEC.	1/4 1/4	IRRIG. ACRES	CFS (APPROX. GPM)
14	NE NE	11.6 ACRES GEN. NURSERY	0.145 CFS (65 GPM) @ 1/80 CFS/AC DAY

PREPARATION OF THIS MAP
 WAS FOR THE PURPOSE OF
 IDENTIFYING THE LOCATION
 OF WATER RIGHTS ONLY &
 HAS NO INTENT TO PROVIDE
 DIMENSIONS OR LOCATION
 OF PROPERTY OWNERSHIP
 LINES.



Renewal 12/31/2011
 Signed *E. A. Crane*

SURVEYED MARCH 7, 2011
 BY EDWARD A. CRANE, CWRE



PROPOSED INTAKE #2: Is located 250 FEET SOUTH and 500 FEET WEST of the NORTHEAST CORNER of SECTION 14, TOWNSHIP 2 SOUTH, RANGE 2 EAST of the WM, CLACKAMAS COUNTY, OREGON (Will be located in the NORTHEAST QUARTER of the NORTHEAST QUARTER of said SECTION 14).

SURFACE WATER TRANSFER APPL.
 TRANSFER PERMIT NO. T-

DATE
 APRIL 2011
 MARCH 2013
 PROJECT NO.
 559-001



EDWARD A. CRANE
CWRE
 13755 SE 119TH DRIVE
 CLACKAMAS, OREGON 97015
 OFFICE: 503-698-3890
 FAX NO: 503-698-3890
 E-MAIL: eces1@frontier.com

APPL. FOR TRANSFER PERMIT NO. T-11240
 PERMIT NUMBER T- IN THE NAME OF:
 HEIDI AFFENTRANGER dba RIVERSIDE FARM
 16971 SOUTH CLACKAMAS RIVER DRIVE
 OREGON CITY, ORE 97045 (TEL: 503-961-5087)

SHEET
 2/2

R-88141

R-88141

W 1/4

C 1/4

E

GOV LOT 2

49.2 AC
0.57CFS (255.93 GPM)
CERT. 29328
PERMIT 25481
APPL. 32253
BY: HOWARD S. JANS
SEPT. 6, 1961 SUR'

AI2-236

13-02

J.P. 2009-002

RIVER

WINDWEPT

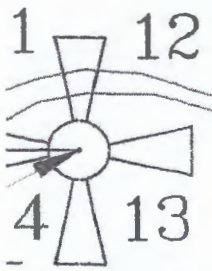
GOV LOT 4

TRANSFERRED
3.4 ACRES

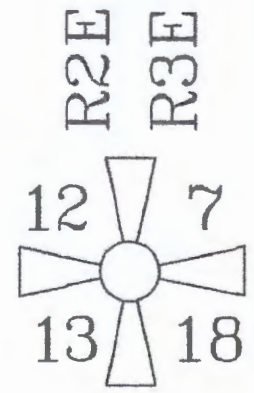
APRIL 14, 1958 PRIOR

TRANSFERRED
2.2 ACRES

4.2ac



EXIST
GOV INTAKE
LOT 3 S 1/4



GOV LOT 6

GOV LOT 1 29.0ac

RECEIVED BY OWRD

NEW INTAKE POINT
EXIST 8" PVC INTAKE

OCT 23 2015

TRANSFERRED TO
11.6 ACRES

SALEM, OR

EXISTING INTAKE #1: Is located 559.3 FEET NORTH and WEST of the SOUTH 1/4 CORNER of SECTION 12 TOWNSHIP