

**Oregon Water Resources Department  
Water Right Services Division**

**Application for Extension of Time**

In the Matter of the Application for an Extension of Time )  
for Permit G-11577, Water Right Application G-12420, ) FINAL ORDER  
in the name of Aspen Lakes Utility Co. LLC )

**Permit Information**

Application: G-12420  
Permit: G-11577  
Basin: 5 – Deschutes / Watermaster District 11  
Date of Priority: February 20, 1991  
Source of Water: Well #5 in Squaw Creek Basin  
Purpose of Use: Primary irrigation of 242.0 acres, Supplemental irrigation of 50.0 acres and Maintaining 25.0 acres of ponds for aesthetics  
Maximum Rate: 1740 gallons per minute (gpm), being 1638 gpm for irrigation and 112 gpm for ponds

This Extension of Time request is being processed in accordance with Oregon Revised Statute 537.630 and 539.010(5), and Oregon Administrative Rule Chapter 690, Division 315

**Appeal Rights**

**This is a final order in other than a contested case.** This order is subject to judicial review under ORS 183.484. A request for judicial review must be filed within the 60 day time period specified by ORS 183.484(2). Pursuant to ORS 536.075 and OAR 137-004-0080 you may either file for judicial review, or petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

**Application History**

Permit G-11577 was issued by the Department on July 20, 1992. The permit called for completion of construction by October 1, 1994 and complete application of water to beneficial use by October 1, 1995. The most recent extension authorized completion of construction and complete application of water to beneficial use by October 1, 2015. On August 14, 2015, Aspen Lakes Utility Co. LLC submitted to the Department an Application for Extension of Time for Permit G-11577. In accordance with OAR 690-315-0050(2), on September 22, 2015, the Department issued a Proposed Final Order proposing to extend the time to complete construction to October 1, 2040, and the time to fully apply water to beneficial use to October 1, 2040. The protest period closed November 6, 2015, in accordance with OAR 690-315-0060(1). No protest was filed.

## FINDINGS OF FACT

The Department adopts and incorporates by reference the findings of fact in the Proposed Final Order dated September 22, 2015.

At time of issuance of the Proposed Final Order the Department concluded that, based on the factors demonstrated by the applicant, any comments received, and information within the file, the permit may be extended subject to the following conditions:

## CONDITIONS

### 1. Checkpoint Condition

The permit holder must submit a completed Progress Report Form to the Department by **October 1, 2019, 2024, 2029, 2034, and 2039**. *A form is enclosed with this Final Order.*

- (a) At each checkpoint, the permit holder shall submit and the Department shall review evidence of the permit holder's diligence towards completion of the project and compliance with terms and conditions of the permit and extension. If, after this review, the Department determines the permit holder has not been diligent in developing and perfecting the water use permit, or complied with all terms and conditions, the Department shall modify or further condition the permit or extension to ensure future compliance, or begin cancellation proceedings on the undeveloped portion of the permit pursuant to ORS 537.260 or 537.410, or require submission of a final proof survey pursuant to ORS 537.250;
- (b) The Department shall provide notice of receipt of progress reports in its weekly notice and shall allow a 30 day comment period for each report. The Department shall provide notice of its determination to anyone who submitted comments.

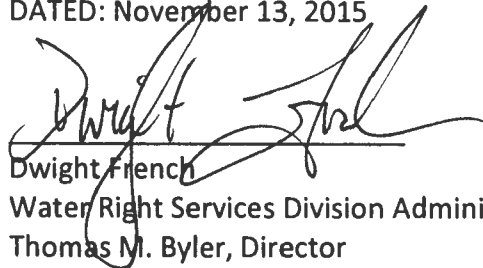
## CONCLUSION OF LAW

The applicant has demonstrated good cause for the permit extension pursuant to ORS 537.630, 539.010(5) and OAR 690-315-0040(2).

## ORDER

The extension of time for Application G-12420, Permit G-11577, therefore, is approved subject to conditions contained herein. The deadline for completing construction is extended to from October 1, 2015 to October 1, 2040. The deadline for applying water to full beneficial use within the terms and conditions of the permit is extended from October 1, 2015 to October 1, 2040.

DATED: November 13, 2015



Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

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- If you have any questions about statements contained in this document, please contact the Permit Extension Specialist at (503) 986-0825.
  - If you have other questions about the Department or any of its programs, please contact our Water Resources Customer Service Group at (503) 986-0900
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**Oregon Water Resources Department**  
 725 Summer Street NE, Suite A  
 Salem Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

**Extension of Time  
 Progress Report Form  
 For Checkpoints**

**TO THE DIRECTOR OF THE OREGON WATER RESOURCES DEPARTMENT**

Permit Holder: Aspen Lakes Utility Co. LLC

Application G-12420

Permit G-11577

**Progress Report for 2019**

Report Due no later than October 1, 2019

**DO NOT SUBMIT PRIOR TO 30 DAYS BEFORE DUE DATE**

As authorized in ORS 690-315-0050(6), this progress report is required in order to ensure diligence is exercised in the development and perfections of Permit G-11577.

**FAILURE TO SUBMIT THIS REPORT WILL MOST LIKELY RESULT IN ANY FUTURE EXTENSION BEING DENIED.**

DATES	LIST ALL WORK ACCOMPLISHED and FINANCIAL INVESTMENTS For the period of time between August 14, 2015 and October 1, 2019	FINANCIAL INVESTMENT

- Describe actions to achieve compliance with conditions of the permit and/or previous extension.
- Total number of acres irrigated to date: \_\_\_\_\_; being \_\_\_\_\_ primary \_\_\_\_\_ supplemental and \_\_\_\_\_ pond Maintenance
- Provide the maximum rate, or duty if applicable, of water diverted for beneficial use under this permit, if any, to date.  
 Maximum rate used to date = \_\_\_\_\_ cfs (cubic feet per second)

*Report the rate in the same units of measurement as specified in the permit, being cfs (cubic feet per second), gpm (gallons per minute) or AF (acre-feet). Do not provide daily, monthly or annual water volume totals.*

**INCOMPLETE REPORTS WILL BE RETURNED. AN ANSWER IS REQUIRED IN EACH ITEM.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name/Title \_\_\_\_\_

Diligence Shown	<input type="checkbox"/> Yes <input type="checkbox"/> No	Date Public Noticed: _____
		<i>For OWRD use only</i>
Reviewed by:		Date: _____

Mailing List for Extension FO Copies

FO Date: November 13, 2015

Copies Mailed

Application: G-12420

By: \_\_\_\_\_

Permit: G-11577

On: \_\_\_\_\_

Original mailed to permit holder

Aspen Lakes Utility Co. LLC  
16900 Aspen Lakes Dr  
Sisters, 97759

Copies sent to:

1. WRD - App. File G-12420/ Permit G-11577

Fee paid as specified under ORS 536.050 to receive copy:

2. None

Receiving notification via e-mail - FO available in WRIS for review

(DONE BY EXTENSION SPECIALIST)

3. WRD - Watermaster District 11, Jeremy Giffin

If Progress Reports are included:

(DONE BY EXTENSION SPECIALIST)

Add record to Progress Report tracking sheet.xls Done: by \_\_\_\_\_ Date \_\_\_\_\_

CASEWORKER: CAC