

# Alternate Reservoir Application Completeness Checklist

This is the checklist used by WRD staff

Application R-88151 County Linn  
Priority Date 19-Nov-15 Township 9 S Range 1 E Section 19 Taxlot 506  
Use multiple purpose Caseworker Barbie  
Amount (AF) 4 af Watermaster 16

## Minimum Requirements (ORS 537.409)

- ☒ **Completed Watermaster review sheet** signed and dated by Watermaster.  
Will the reservoir injure an existing water right? ☐ YES ☐ NO  
If YES, can conditions be applied to mitigate the injury? ☐ YES ☐ NO **If NO, return the application.**  
Did the watermaster determine when water is available for the proposed use? ☐ YES ☐ NO  
*The Watermaster review sheet must have been completed within the last 6 months.*  
**If the watermaster determined that water is NOT available, return the application.**
  - ☒ **Completed ODFW review sheet** signed and dated by ODFW representative.  
Will the reservoir pose a significant detrimental impact to an existing fishery resource? ☐ YES ☐ NO  
If YES, can conditions be applied to mitigate the impact? ☒ YES ☐ NO **If NO, return the application.**  
*The ODFW review sheet must have been completed within the last 6 months.*
  - ☒ **Completed Land-Use Form** or receipt signed by the appropriate planning department official enclosed?  
*Does the use on land-use form match the proposed use on the application? Must be an original "wet" signature within the last 12 months.*
  - ☒ **Landowner Name, Mailing Address** and Telephone Number.
  - ☒ **Source and tributary listed.** **NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE !!**
  - ☒ **Reservoir Location-** Township, Range, Section, Quarter Quarter, Taxlot
  - ☒ **Dam height**, if applicable
  - ☒ **Total Quantity of Storage Requested:** 4
  - ☒ **Proposed Use of the water....** Cannot accept application for use of this stored water at the same time (E2)
  - ☒ **Property ownership indicated?** If applicant does not own all the land is the affected landowner's name and mailing address listed? (Including: lands not owned by applicant, upon which the source is located .....or..... that are crossed by the diversion works. This includes any roads or rights-of-way.)
  - ☒ Provide the **legal description** of all the property involved with this application. You may include a copy of your deed land sales contract or title insurance to meet this requirement
  - ☒ **Environmental Impact** section completed?
  - ☒ **Application signed by the landowner(s)?** All parties noted as applicants must sign the application.  
*Must be an original "wet" signature.*
  - ☒ **Acceptable map \*\* Indicates requirements of standards set forth by the Commission and causes fatal flaw if not provided by the applicant.**
  - ☒ **Reservoir Location -** noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)\*
  - ☒ **Scale of the Map** (not less than 1" = 1320') \*\*
  - ☒ **Reference corner on map**
  - ☒ **North Directional Symbol \*\***
  - ☒ **1/4's clearly identified**
  - ☒ **Reservoir clearly identified \*\***
  - ☒ **Dam or POD (If off channel) Location** coordinates referenced to a government land survey corner\* If no dam, use coordinates to center of reservoir.\*\*
  - ☐ **Fees enclosed\*\*?** Examination: Base Fee\$ 350 Permit Recording Fee\$ 450  
plus\$ 120  
plus\$   
**Total Paid \$**  **Total Fees \$** 920
- Completeness Check by: Jeffrey Date: 19-Nov-15 Revised 2011-3-3

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **118078**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

RECEIVED FROM: Janis Newsom  
BY: \_\_\_\_\_

|             |         |
|-------------|---------|
| APPLICATION | R-28151 |
| PERMIT      |         |
| TRANSFER    |         |

CASH: ☐ CHECK: # 95 ☒ OTHER: (IDENTIFY) ☐

TOTAL REC'D \$ 920.00

**1083 TREASURY 4170 WRD MISC CASH ACCT**

0407 COPIES \$ \_\_\_\_\_  
OTHER: (IDENTIFY) \$ \_\_\_\_\_

0243 I/S Lease \_\_\_\_\_ 0244 Muni Water Mgmt. Plan \_\_\_\_\_ 0245 Cons. Water \_\_\_\_\_

**4270 WRD OPERATING ACCT**

**MISCELLANEOUS**

0407 COPY & TAPE FEES 46111 \$ \_\_\_\_\_  
0410 RESEARCH FEES \$ \_\_\_\_\_  
0408 MISC REVENUE: (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
TC162 DEPOSIT LIAB. (IDENTIFY) \_\_\_\_\_ \$ \_\_\_\_\_  
0240 EXTENSION OF TIME \$ \_\_\_\_\_

**WATER RIGHTS:**

|                    |                           |                                  |
|--------------------|---------------------------|----------------------------------|
| 0201 SURFACE WATER | EXAM FEE \$ <u>470.00</u> | 0202 RECORD FEE \$ <u>450.00</u> |
| 0203 GROUND WATER  | \$ _____                  | 0204 \$ _____                    |
| 0205 TRANSFER      | \$ _____                  |                                  |

**WELL CONSTRUCTION**

|                             |                   |                           |
|-----------------------------|-------------------|---------------------------|
| 0218 WELL DRILL CONSTRUCTOR | EXAM FEE \$ _____ | 0219 LICENSE FEE \$ _____ |
| LANDOWNER'S PERMIT          |                   | 0220 \$ _____             |

OTHER (IDENTIFY) \_\_\_\_\_

**0536 TREASURY 0437 WELL CONST. START FEE**

0211 WELL CONST START FEE \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
0210 MONITORING WELLS \$ \_\_\_\_\_ CARD # \_\_\_\_\_  
OTHER (IDENTIFY) \_\_\_\_\_

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

0233 POWER LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
0231 HYDRO LICENSE FEE (FW/WRD) \$ \_\_\_\_\_  
HYDRO APPLICATION \$ \_\_\_\_\_

**TREASURY OTHER / BDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_  
OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_  
DESCRIPTION \_\_\_\_\_

**RECEIVED  
OVER THE COUNTER**

RECEIPT: **118078**

DATED: 11-19-15 BY: [Signature]

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