

# Application for a Permit to Use Ground Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant Information

|                        |       |                              |                      |            |     |
|------------------------|-------|------------------------------|----------------------|------------|-----|
| NAME                   |       | DON HENRICHSEN / SUSAN DOWAK |                      | PHONE (HM) |     |
| PHONE (WK)             | CELL  |                              | 775-338-8410         |            | FAX |
| ADDRESS                |       |                              |                      |            |     |
| 82016 LOST VALLEY LANE |       |                              |                      |            |     |
| CITY                   | STATE | ZIP                          | E-MAIL*              |            |     |
| DEXTER                 | OR    | 97431                        | donhenrich@gmail.com |            |     |

### Organization Information

|         |       |       |         |      |
|---------|-------|-------|---------|------|
| NAME    |       | PHONE |         | FAX  |
| ADDRESS |       |       |         | CELL |
| CITY    | STATE | ZIP   | E-MAIL* |      |

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

|                        |       |       |                      |              |
|------------------------|-------|-------|----------------------|--------------|
| AGENT / BUSINESS NAME  |       | PHONE |                      | FAX          |
| DON HENRICHSEN         |       |       |                      |              |
| ADDRESS                |       |       |                      | CELL         |
| 82016 LOST VALLEY LANE |       |       |                      | 775-338-8410 |
| CITY                   | STATE | ZIP   | E-MAIL*              |              |
| DEXTER                 | OR    | 97431 | donhenrich@gmail.com |              |

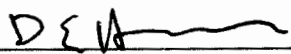
Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

I (we) affirm that the information contained in this application is true and accurate.

  
Applicant Signature

DON HENRICHSEN  
Print Name and title if applicable

11/14/15  
Date

Applicant Signature

Print Name and title if applicable

Date

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|                    |                  |             |
|--------------------|------------------|-------------|
| For Department Use |                  | NOV 25 2015 |
| App. No. G-18165   | Permit No. _____ | Date _____  |

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## SECTION 2: PROPERTY OWNERSHIP

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

☒ Yes

☒ There are no encumbrances.

☐ This land is encumbered by easements, rights of way, roads or other encumbrances.

☐ No

☐ I have a recorded easement or written authorization permitting access.

☐ I do not currently have written authorization or easement permitting access.

☐ Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).

☐ Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

**You must provide the legal description of:** 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

## SECTION 3: WELL DEVELOPMENT

| WELL NO. | NAME OF NEAREST SURFACE WATER | IF LESS THAN 1 MILE:              |                                                              |
|----------|-------------------------------|-----------------------------------|--------------------------------------------------------------|
|          |                               | DISTANCE TO NEAREST SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| 1        | Twinnan Creek                 | 440                               | ± 35'                                                        |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |
|          |                               |                                   |                                                              |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

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Ground Water/4

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### SECTION 3: WELL DEVELOPMENT, CONTINUED

Total maximum rate requested: 8 GPM (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED                 | EXISTING                            | WELL ID<br>(WELL TAG)<br>NO.*<br>OR<br>WELL LOG<br>ID** | FLOWING<br>ARTESIAN      | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED<br>OR SCREENED<br>INTERVALS<br>(IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | PROPOSED USE      |                        |                                    |                                 |
|-----------------------------------|--------------------------|-------------------------------------|---------------------------------------------------------|--------------------------|--------------------|----------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------------------|-------------------|------------------------|------------------------------------|---------------------------------|
|                                   |                          |                                     |                                                         |                          |                    |                                  |                                                     |                                |                                                          | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| 1                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 11137                                                   | <input type="checkbox"/> | 6"                 | 11+0<br>19                       | LINER<br>35-70                                      | 0-19                           | 6-18"<br>6-3-37                                          | Bedrock           | 130                    | 8 GPM                              | 8.0                             |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |
|                                   | <input type="checkbox"/> | <input type="checkbox"/>            |                                                         | <input type="checkbox"/> |                    |                                  |                                                     |                                |                                                          |                   |                        |                                    |                                 |

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\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

\*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

\*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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#### SECTION 4: WATER USE

| USE      | PERIOD OF USE | ANNUAL VOLUME (ACRE-FEET) |
|----------|---------------|---------------------------|
| NURSEARY | year round    | 8.0                       |
|          |               |                           |
|          |               |                           |
|          |               |                           |

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:** - DRIP -

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 14 1/2 Acres Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 8.0

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: \_\_\_\_\_
- If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

#### SECTION 5: WATER MANAGEMENT

##### A. Diversion and Conveyance

What equipment will you use to pump water from your well(s)?

☐ Pump (give horsepower and type): UNKNOWN

☐ Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

##### B. Application Method

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

DRIP IRRIGATION - Poly pipe - Timers

##### C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

INDOOR + OUTDOOR DRIP TO PLANTS -  
Run off collection / partial / delivered to vegetables

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## SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: \_\_\_\_\_ Acreage inundated by reservoir: \_\_\_\_\_

Use(s): \_\_\_\_\_

Volume of Reservoir (acre-feet): \_\_\_\_\_ Dam height (feet, if excavated, write "zero"): \_\_\_\_\_

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

## SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): \_\_\_\_\_

| USE OF STORED GROUND WATER | PERIOD OF USE |
|----------------------------|---------------|
|                            |               |
|                            |               |
|                            |               |
|                            |               |
|                            |               |
|                            |               |

## SECTION 8: PROJECT SCHEDULE

Date construction will begin: FEB 1 2016

Date construction will be completed: OCT. 31 2016

Date beneficial water use will begin: MARCH 1, 2016

## SECTION 9: WITHIN A DISTRICT NO

☐ Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

|                          |         |     |
|--------------------------|---------|-----|
| Irrigation District Name | Address |     |
| City                     | State   | Zip |

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**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

DRIP Irrigation:

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Ground Water/8

G-18165

STATE OF OREGON  
WATER SUPPLY WELL REPORT  
(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

WELL I.D.# L11137

(START CARD) # 096330

(1) OWNER:

Name Chuck Phillips Well Number 1502  
Address 90263 Daisey Ln.  
City Elmira State OR Zip 97743

(2) TYPE OF WORK

☒ New Well ☐ Deepening ☐ Alteration (repair/recondition) ☐ Abandonment

(3) DRILL METHOD:

☒ Rotary Air ☐ Rotary Mud ☐ Cable ☐ Auger  
☐ Other

(4) PROPOSED USE:

☒ Domestic ☐ Community ☐ Industrial ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Livestock ☐ Other

(5) BORE HOLE CONSTRUCTION:

Special Construction approval ☐ Yes ☒ No Depth of Completed Well 130 ft.  
Explosives used ☐ Yes ☒ No Type \_\_\_\_\_ Amount \_\_\_\_\_

HOLE

SEAL

| Diameter | From | To   | Material  | From | To  | Sacks or pounds |
|----------|------|------|-----------|------|-----|-----------------|
| 10"      | 0'   | 19'  | Bentonite | 0'   | 19' | 7 Sacks         |
| 6"       | 19'  | 130' |           |      |     |                 |

How was seal placed: Method ☐ A ☐ B ☐ C ☐ D ☐ E

☒ Other Placed @ 1 sack per 5 min rate

Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

| Diameter   | From | To   | Gauge | Steel                               | Plastic                             | Welded                              | Threaded                 |
|------------|------|------|-------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| Casing: 6" | 0'   | 19'  | 250   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Liner: 4"  | 0'   | 130' | 160   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoe(s)

(7) PERFORATIONS/SCREENS:

☒ Perforations Method Elect Saw  
☐ Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| From | To   | Slot size | Number | Diameter | Tele/pipe size | Casing                   | Liner                               |
|------|------|-----------|--------|----------|----------------|--------------------------|-------------------------------------|
| 35'  | 130' | 1/8x5     | 90     |          |                | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Pump ☐ Bailor ☒ Air ☐ Flowing  
Yield gal/min \_\_\_\_\_ Drawdown \_\_\_\_\_ Drill stem at \_\_\_\_\_ Time \_\_\_\_\_

8 Gpm \_\_\_\_\_ 130' \_\_\_\_\_ 1 hr.

Temperature of water 52° Depth Artesian Flow Found \_\_\_\_\_

Was a water analysis done? ☐ Yes By whom \_\_\_\_\_

Did any strata contain water not suitable for intended use? ☐ Too little

☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other \_\_\_\_\_

Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:

County Lane Latitude \_\_\_\_\_ Longitude \_\_\_\_\_  
Township 17S N or S Range 06W E or W. WM.  
Section 12 NE 1/4 NE 1/4  
Tax Lot 302 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Street Address of Well (or nearest address) Same

(10) STATIC WATER LEVEL:

18' ft. below land surface. Date 6-3-97  
Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:

|                                      |     |                     |     |
|--------------------------------------|-----|---------------------|-----|
| Depth at which water was first found |     | 58'                 |     |
| From                                 | To  | Estimated Flow Rate | SWL |
| 58'                                  | 59' | 8 GPM               | 18' |
|                                      |     |                     |     |
|                                      |     |                     |     |
|                                      |     |                     |     |
|                                      |     |                     |     |

(12) WELL LOG:

Ground Elevation \_\_\_\_\_

| Material              | From | To  | SWL |
|-----------------------|------|-----|-----|
| Topsoil               | 0    | 2   | 0   |
| Brown Clay            | 2    | 8   | 0   |
| Weathered Sandstone   | 8    | 11  | 0   |
| Gray Sandstone        | 11   | 117 | 18' |
| Dark Gray Sandstone   | 117  | 130 | 18' |
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| NOV 25 2015           |      |     |     |
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| SALEM, OR             |      |     |     |
| AUG - 6 1997          |      |     |     |
| RECEIVED              |      |     |     |
| JUN 30 1997           |      |     |     |
| WATER RESOURCES DEPT. |      |     |     |
| SALEM, OREGON         |      |     |     |

Date started 6-3-97 Completed 6-3-97

(unbonded) Water Well Constructor Certification:

I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.

Signed Donald M. [Signature] WWC Number 1411  
Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.

Signed Donald M. [Signature] WWC Number 1751  
Date 6-4-97

ORIGINAL & FIRST COPY-WATER RESOURCES DEPARTMENT SECOND COPY-CONSTRUCTOR THIRD COPY-CUSTOMER

G-18165

Mid Valley Drilling



## LAND MANAGEMENT DIVISION

Date Received:

LAND USE APPLICATION - ADMINISTRATIVE  
Land Use Compatibility Statement

PUBLIC WORKS DEPARTMENT 3050 N. DELTA HWY, EUGENE OR 97401 Planning: 682-3577

For Office Use Only: FILE #

FEE: \$130.00  
DMW

Applicant (print name): DON HENRICHSEN

Mailing address: 80126 Lost Valley Lane, Dex 97431

Phone: 775-338-8410 Email: donhenrich@gmail.com

Applicant Signature:

## PROPERTY LOCATION

17 06 12 00 TL 00313

Township Range Section Taxlot Subdivision/partition lot/parcel block

90263 DAISY LANE SIMIRA, OR.

Site address

The Land Use Compatibility Statement (LUCS) is the form used when a customer needs a written response from the Planning Program, including State permit sign-offs. It is intended to assist customers who have a question that can not be answered in 10 minutes by the Planner at the front desk.

In the space below, write the question/request you have for the Planner. Attach additional pages if necessary.

RESOURCE DEPT  
DIV WATER Quality Request  
Water right Review signoff for zoning.

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SALEM, OR

Version 1/2013

G-19165

# Land Use

## Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

Applicant: DOIN HENRICHSEN  
First Last

Mailing Address: 82016 LOST VALLEY LANE

DEXTER OR 97431 Daytime Phone: 775-338-8410  
City State Zip

### A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township | Range | Section | ¼ ¼ | Tax Lot # | Plan Designation (e.g., Rural Residential/RR-5) | Water to be:                      |                                   |                                          | Proposed Land Use: |
|----------|-------|---------|-----|-----------|-------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------------|--------------------|
| 17       | 06    | 12      | 00  | 00313     | F2                                              | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input checked="" type="checkbox"/> Used |                    |
|          |       |         |     |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |     |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |
|          |       |         |     |           |                                                 | <input type="checkbox"/> Diverted | <input type="checkbox"/> Conveyed | <input type="checkbox"/> Used            |                    |

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

LANE COUNTY

### B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- ☒ Permit to Use or Store Water ☐ Water Right Transfer ☐ Permit Amendment or Ground Water Registration Modification  
☐ Limited Water Use License ☐ Allocation of Conserved Water ☐ Exchange of Water

Source of water: ☐ Reservoir/Pond ☒ Ground Water ☐ Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 500 gal day ☐ cubic feet per second ☐ gallons per minute ☐ acre-feet

Intended use of water: ☒ Irrigation ☐ Commercial ☐ Industrial ☐ Domestic for \_\_\_\_\_ household(s)  
☐ Municipal ☐ Quasi-Municipal ☐ Instream ☐ Other \_\_\_\_\_

Briefly describe:

Drip Irrigation For plants + nursery

**Note to applicant:** If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

See bottom of Page 3. RECEIVED BY OWRD

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

### Please check the appropriate box below and provide the requested information

- ☒ Land uses to be served by the proposed water uses (including proposed construction) are allowed outright or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): LC 16.211(2)(d) farm use.
- ☐ Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones,<br>conditional-use permits, etc.) | Cite Most Significant, Applicable Plan<br>Policies & Ordinance Section References | Land-Use Approval:                                                   |                                                                                      |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |
|                                                                                                        |                                                                                   | <input type="checkbox"/> Obtained<br><input type="checkbox"/> Denied | <input type="checkbox"/> Being Pursued<br><input type="checkbox"/> Not Being Pursued |

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

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SALEM, OR

Name: Deanna Wright Title: Associate Planner

Signature: Deanna Wright Phone: 541-682-4082 Date: Nov. 12 2015

Government Entity: Lane County

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

### Receipt for Request for Land Use Information

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

# Dear Customer Service Group :

This application has received our assistance here in Watermaster District \_\_\_\_\_.

by M. Mathick Phone # 8541-682-3620  
(Name)

Please let us know if there is anything else that might be needed.

Assistance was provided in the preparation of the:

- ☒ Application
- ☒ Map
- ☐ Other

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G-1865

PROPERTY DESCRIPTION

Beginning at the Southeast corner of the Ingram M. Richardson Donation Land Claim No. 52, Township 17 South, Range 6 West of the Willamette Meridian; thence run North 89° 47' 00" West 823.11 feet; thence North 4° 16' 00" West 341.68 feet; thence North 1° 19' 00" East 1632.00 feet to a point marked by a one-half inch iron pipe at the intersection of County Road Numbers 596 and 1010; thence North 1° 19' 00" East 20.01 feet; thence South 88° 45' 00" West 34.82 feet; thence North 0° 01' 45" East 300.00 feet; thence North 89° 27' 25" East 287.08 feet to the true point of beginning being marked by a 5/8 inch iron rod; thence North 0° 01' 45" East 324.26 feet to a 5/8 inch iron rod; thence South 89° 27' 25" West 347.07 feet to a 5/8 inch iron rod; thence South 55° 08' 00" West 187.30 feet to a 5/8 inch iron rod; thence North 19° 07' 00" West 45.00 feet to a 5/8 inch iron rod; thence North 49° 46' 35" West 117.87 feet to a 5/8 inch iron rod thence North 0° 01' 45" East 456.12 feet to a 5/8 inch iron rod; thence North 88° 53' 45" East 471.22 feet to a 5/8 inch iron rod; thence North 0° 01' 45" East 434.53 feet to a 5/8 inch iron rod; thence South 88° 53' 45" West 501.23 feet to a 5/8 inch iron rod; thence South 0° 01' 45" West 864.71 feet to a 5/8 inch iron rod; thence North 49° 46' 35" West 39.27 feet to a 5/8 inch iron rod; thence North 0° 01' 45" East 1503.99 feet, more or less, to a point on an existing fence line as established by that survey dated September 1970, being Lane County Surveyors File Index No. 16475, said point being referenced by a 5/8 inch iron rod North 88° 53' 45" East 0.59 feet; thence along the said line established by Survey No. 16475, North 88° 53' 45" East 1223.23 feet to a point on the East line of Section 12, same Township and Range, said point being referenced by a 3/4 inch iron rod South 88° 53' 45" West 0.43 feet; thence along said Section line, South 0° 01' 45" West 1905.54 feet to a 5/8 inch iron rod; thence South 89° 27' 25" West 557.55 feet to the true point of beginning, in Lane County, Oregon.

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NOV 25 2015

WATER RESOURCES DEPT  
SALEM, OREGON

G-18165