/

REQUEST FOR ASSIGNMENT
BY PROOF OF OWNERSHIP (IF PERMIT HOLDER IS NOT AVAILABLE)

RECEIVED
NOV 0 1 2001
WATER RESOURCES DEPT.
SALEM, OREGON

K. Mark Nelson
(Name of Party Requesting Assignment)

12211 Pear Lane, Wilton, CA   95643   916-646-9087 OFC
(mailing address)   (City)   (State)   (Zip)   (Phone #)
916-849-5558 Cell

CHECK ONE

☐ ...hereby request assignment in and to application/permit;

☐ ...hereby request assignment in and to a **portion** of application/permit;
(You must include a map showing the portion of the application/permit to be assigned.)

☐ ...I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly;
(Remember to include $5 for _each_ additional page.)

Application # G-12955 , Permit # G12457 ;
-OR-
GR Statement # _____, GR Certificate of Registration # _____

James Connelly
(Name of Permit Holder of Record)

Old Bly Rd   Bonanza   OK   545-6413
(mailing address)   (City)   (State)   (Zip)   (Phone #)

NOTE: If there are other owners of the property described in this Application, Permit or Certificate of Ground Water Registration, **you must provide a list of all other owners' names and mailing addresses and attach it to this form.**

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 25 day of October , 20 01 .

Party Requesting Assignment K. Mark Nelson

Party Requesting Assignment _____

DO NOT WRITE IN THIS BOX

STATE OF OREGON, }
} ss
County of Marion. }
I certify that the within was received by me on the __1__ day of Nov , 20 01 at 8 o'clock A.m., and was recorded in the Miscellaneous Records, Vol. 9 Page 64
Water Resources Director

The completed "Request for Assignment" form _must be_ submitted to the Department along with the appropriate recording fees:

◆ **$25 for the first page, _and_**
◆ **$5 for _each_ additional page.**
[as required by ORS 536.050(1)(d)]

WATER RESOURCES DEPARTMENT
158 12TH STREET NE
SALEM, OREGON 97301-4172