

# Application for a Permit to Use Ground Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant Information

NAME <u>Jared D Watters</u>		PHONE (HM)	
PHONE (WK)	CELL <u>541-930-2750</u>	FAX	
ADDRESS <u>2983 Beagle Rd</u>			
CITY <u>White City</u>	STATE <u>OR</u>	ZIP <u>97503</u>	E-MAIL* <u>Cornercreekoregon@yahoo.com</u>

### Organization Information

NAME		PHONE		FAX
ADDRESS			CELL	
CITY	STATE	ZIP	E-MAIL*	

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME		PHONE		FAX
ADDRESS			CELL	
CITY	STATE	ZIP	E-MAIL*	

Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

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### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

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I (we) affirm that the information contained in this application is true and accurate.

[Signature]  
Applicant Signature

Jared D Watters  
Print Name and title if applicable

2/5/2016  
Date

Applicant Signature

Print Name and title if applicable

Date

For Department Use		
App. No. <u>G18263</u>	Permit No. _____	Date _____

**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

Yes

- There are no encumbrances.
- This land is encumbered by easements, rights of way, roads or other encumbrances.

No

- I have a recorded easement or written authorization permitting access.
- I do not currently have written authorization or easement permitting access.
- Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (attach additional sheets if necessary).

— See Warranty Deed Attached

**You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.**

**SECTION 3: WELL DEVELOPMENT**

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
1	Right fork of Loustane Creek	2082ft	-40ft

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

— Well log is Attached

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**SECTION 4: WATER USE**

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Nursery Crops	Year Round	10.65

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: \_\_\_\_\_ Acres                      Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: \_\_\_\_\_

- If the use is **municipal or quasi-municipal**, attach **Form M**
- If the use is **domestic**, indicate the number of households: \_\_\_\_\_
- If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

**SECTION 5: WATER MANAGEMENT**

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**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

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Pump (give horsepower and type): 1hp submerged

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Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water.

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

Drip irrigation as primary with high pressure sprinkler as secondary

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

Primary water used to be water conserving  
Drip emitters or Drip tape. All water to be applied with irrigation timers and to be metered at point of Diversion separate from domestic use. Run off will be eliminated due to point source application. Secondary High-pressure sprinklers only used as a back up to primary.

**SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR**

If you would like to store ground water in a reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

Reservoir name: \_\_\_\_\_ Acreage inundated by reservoir: \_\_\_\_\_

Use(s): \_\_\_\_\_

Volume of Reservoir (acre-feet): \_\_\_\_\_ Dam height (feet, if excavated, write "zero"): \_\_\_\_\_

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

**SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR**

If you would like to use stored ground water from the reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

Annual volume (acre-feet): \_\_\_\_\_

USE OF STORED GROUND WATER	PERIOD OF USE

**SECTION 8: PROJECT SCHEDULE**

Date construction will begin: ASAP pending Approval

Date construction will be completed: ASAP

Date beneficial water use will begin: ASAP

**SECTION 9: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

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**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

- Land Use application Receipt Attached
- Maps attached
  - Detail WRD specific
  - General County Assesor
- Statutory Warranty Deed Stating legal Description is attached
- Well log Attached

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<http://www.co.jackson.or.us/>

Address: 2983 BEAGLE RD, WHITE CITY, OR  
Parcel Number: 35-2W-13-901

JACKSON COUNTY DEVELOPMENT SERVICES

10 S Oakdale Ave, Room 100  
Medford, OR 97501  
Phone: 541-774-6927

# Transaction Receipt

Record Number: 439-16-00249-ZON

Receipt Number: 233845

JCBuilding@jacksoncounty.org

Receipt Date: 2/5/16

## Fee Items Paid

DESCRIPTION	ACCOUNT CODE	AMOUNT PAID
Type I Counter Permit	3701040000.45105.1300	\$118.00
		<b>\$118.00</b>

## Payment Summary

PAYMENT METHOD	PAYER	COMMENTS	AMOUNT PAID
Credit Card- Authorization Code: 01	Jared Watters	LUCS JR	\$118.00
			<b>\$118.00</b>

Card Holder Signature: \_\_\_\_\_

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**WATER WELL REPORT**  
STATE OF OREGON

*JACK  
3463*

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JUN 2 1 1983

State Well No. 35S-2W-13

WATER RESOURCES DEPT. State Permit No. \_\_\_\_\_  
SALEM, OREGON

**(1) OWNER:**

Name Bill H. Day  
Address 3053 Beagle Rd  
City Central Point State Ore. 97502

**(2) TYPE OF WORK (check):**

New Well  Deepening  Reconditioning  Abandon

If abandonment, describe material and procedure in Item 12.

**(3) TYPE OF WELL:**

Rotary Air  Driven   
Rotary Mud  Dug   
Cable  Bored

**(4) PROPOSED USE (check):**

Domestic  Industrial  Municipal   
Irrigation  Test Well  Other   
Thermal: Withdrawal  Reinjection

**(5) CASING INSTALLED:**

Steel  Plastic   
Threaded  Welded

" Diam. from +12" ft. to 39 ft. Gauge Glass 160

" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**LINER INSTALLED:**

" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Gauge \_\_\_\_\_

**(6) PERFORATIONS:**

Perforated?  Yes  No

Type of perforator used \_\_\_\_\_

Size of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(7) SCREENS:**

Well screen installed?  Yes  No

Manufacturer's Name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Diam. \_\_\_\_\_ Slot Size \_\_\_\_\_ Set from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(8) WELL TESTS:**

Drawdown is amount water level is lowered below static level

Was a pump test made?  Yes  No If yes, by whom?

Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

" " " " " "

" 30 gal./min. with drill stem at 140 ft. 1 hrs.

Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Artesian flow \_\_\_\_\_ g.p.m.

Temperature of water 54 Depth artesian flow encountered \_\_\_\_\_ ft.

**(9) CONSTRUCTION:**

Special standards: Yes  No

Seal—Material used Cement

Well sealed from land surface to \_\_\_\_\_ ft.

Diameter of well bore to bottom of seal 10 in.

Diameter of well bore below seal 6 in.

Number of sacks of cement used in well seal 8 sacks

How was cement grout placed? Pressure Pumped

Was pump installed? NO Type \_\_\_\_\_ HP \_\_\_\_\_ Depth \_\_\_\_\_ ft.

Was a drive shoe used?  Yes  No Plugs \_\_\_\_\_ Size: location \_\_\_\_\_ ft.

Did any strata contain unusable water?  Yes  No

Type of Water? Surface depth of strata 19

Method of sealing strata off Casing and grout

Was well gravel packed?  Yes  No Size of gravel: \_\_\_\_\_

Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(10) LOCATION OF WELL:**

County Jackson Driller's well number 18  
N.W. ¼ S.E. ¼ Section 13 T. 35 R. 2W W.M.  
Tax Lot # 901 Lot \_\_\_\_\_ Blk \_\_\_\_\_ Subdivision \_\_\_\_\_  
Address at well location: Same as # 1

**(11) WATER LEVEL: Completed well.**

Depth at which water was first found \_\_\_\_\_ ft.  
Static level 12 ft. below land surface. Date 5/24/83  
Artesian pressure \_\_\_\_\_ lbs. per square inch. Date \_\_\_\_\_

**(12) WELL LOG:**

Diameter of well below casing 6"

Depth drilled 140 ft. Depth of completed well 140 ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
Soil Brown	0	2	
Claystone Brown	2	33	
" Gray	33	40	
" Blue	40	72	12
" Gray	72	80	
" Blue	80	91	
" Gray	91	140	12

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Work started 5/24 19 83 Completed 5/24 19 83

Date well drilling machine moved off of well 5/24 19 83

**Drilling Machine Operator's Certification:**

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] \_\_\_\_\_ Date \_\_\_\_\_, 19\_\_\_\_  
(Drilling Machine Operator)

Drilling Machine Operator's License No. \_\_\_\_\_

**Water Well Contractor's Certification:**

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name Gribble Well Drilling  
(Person, firm or corporation) (Type or print)  
Address 195 Country Lane, Gold Hill, Ore. 97525

[Signed] \_\_\_\_\_  
(Water Well Contractor)

Contractor's License No. \_\_\_\_\_ Date 5/25, 1983

NOTICE TO WATER WELL CONTRACTOR  
The original and first copy of this report  
are to be filed with the

WATER RESOURCES DEPARTMENT,  
SALEM, OREGON 97310  
within 30 days from the date of well completion.

SP\*12658-690

G-19263



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Jackson County Official Records **2010-012123**  
R-WD  
Cnt=1 MORGANSS **04/16/2010 01:12:00 PM**  
\$15.00 \$10.00 \$5.00 \$11.00 \$15.00 **Total:\$56.00**



After recording return to:  
First American Title Insurance  
1225 Crater Lake Avenue  
Medford, OR 97504

Until a change is requested all tax statements  
shall be sent to the following address:  
Hannah Basaraba  
1117 Coachman Drive  
Central Point, OR 97502

File No.: 7161-1555876 (DEW)  
Date: April 12, 2010

THIS SPACE RESERVED



I, Christine Walker, County Clerk for Jackson County, Oregon, certify  
that the instrument identified herein was recorded in the Clerk  
records.  
Christine Walker - County Clerk

15  
26  
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**STATUTORY WARRANTY DEED**

**Brenda U. Poulton**, Grantor, conveys and warrants to **Hannah Basaraba and Jared D. Watters not as tenants in common, but with rights of survivorship**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

**Subject to:**

- 1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$103,500.00**. (Here comply with requirements of ORS 93.030)

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APN: 1-068694-5

Statutory Warranty Deed  
- continued

File No.: 7161-1555876 (DEW)  
Date: 04/12/2010

**EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Jackson, State of Oregon, described as follows:

**COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 35 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE SOUTH 0° 01' EAST, ALONG THE EAST LINE THEREOF, 660.33 FEET, TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 46' 30" WEST, 40.00 FEET, TO AN IRON PIN; THENCE CONTINUING NORTH 89° 46' 30" WEST, 292.36 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH, ALONG SAID LINE, 663.78 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY, ALONG THE SOUTH LINE THEREOF, 332.65 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 0° 01' WEST, 663.60 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.**

**EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL MINERAL RIGHTS ON OR UNDER THE ABOVE DESCRIBED LAND, AS RESERVED BY VICTOR R. BONHAM AND LELA BONHAM, THEIR HEIRS OR ASSIGNS, BY DEED RECORDED JUNE 11, 1963 IN VOLUME 547, PAGE 290, JACKSON COUNTY, OREGON, DEED RECORDS.**

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Receipt for Request for Land Use Information

Applicant name: Jared Walters

City or County: Tualatin County

Staff contact: Janis Ripper

Signature: Jared Walters

Phone: 541-774-6907 Date: 02-05-2016  
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Revised 3/4/2010

Ground Water/10

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