# Application for a Permit to Use

# **Ground Water**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 WANTE GETHER BY OWND

# **Water-Use Permit Application Processing**

MAR 1 4 2016

# 1. Completeness Determination

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The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-310-0040 and OAR 690-310-0050 (www.oregon.gov/owrd/law). The Department also determines whether the proposed use is prohibited by statute. If the Department determines that the application is incomplete, all fees have not been paid, or the use is prohibited by statute, the application and all fees submitted are returned to the applicant.

# 2. Initial Review

The Department reviews the application to determine whether water is available during the period requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$200. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

# 3. Public Notice

Within 7 days of the mailing of the initial review, the Department gives public notice of the application in the weekly notice published by the Department at www.oregon.gov/owrd. The public comment period is 30 days from publication in the weekly notice.

# 4. Proposed Final Order Issued

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened or endangered fish species. Within 60 days of completion of the IR, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit, and may request additional information or outstanding fees required prior to permit issuance.

# 5. Public Notice

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$350.00 for the applicant and \$700.00 for non-applicants. Protests are filed on approximately 10% of Proposed Final Orders. If a protest is filed, the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

# 6. Final Order Issued

If no protests are filed, the Department issues a Final Order consistent with the PFO. If the application is approved, a permit is issued that specifies the details of the authorized use and any terms, limitations or conditions that the Department deems appropriate.

# Application for a Permit to Use

# Ground Water

App. No.



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

# SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| IAME<br>OM AND FAWN KERNS   |  |   |  | PHONE (HM)<br>541-403-0824   |
|---|--|---|--|--|
| HONE (WK)   |  | LL  |  | FAX  |
|   | 54   | 1-403-0824  | 4  |  |
| address<br>3974 Launchpad lane  |  |   |  |  |
| CITY  | STATE  | ZIP   | E-MAIL*  |  |
| HAINES  | OR   | 97833   | FAWNKERNS@GM   | AIL.COM  |
| Organization Information  |  |   |  |  |
| IAME  |  | <del></del>   | PHONE  | FAX  |
|   |  |   |  | 11111  |
| DDRESS  |  |   |  | CELL   |
| EITY  | STATE  | ZIP   | E-MAIL*  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| Agent Information – The agent is authoric GENT / BUSINESS NAME  | zed to repre   | esent the ap  | plicant in all matters in PHONE  |  |
| IGENT / BUSINESS NAME   |  |   | PHONE  | FAX  |
|   |  |   |  | OF LANGE   |
| DDRESS  |  | ·   |  | CELL LIVED BY  |
|   |  |   |  | CELL VEDBYO  |
| Note: Attach multiple copies as needed<br>By providing an e-mail address, cons<br>lectronically. (paper copies of the fine  | sent is give<br>al order do  | en to recei   | E-MAIL*  ve all correspondence will also be mailed.)   | MAR 1 4 2016  ce from the departments of   |
| Note: Attach multiple copies as needed By providing an e-mail address, consilectronically. (paper copies of the fine By my signature below I confirm that I am asking to use water specification of this application of this application of I cannot use water legally until Oregon law requires that a period the use is exempt. Acceptance If I get a permit, I must not water use if I development of the water use the water use must be compating.   | sent is give<br>al order do<br>at I unders<br>fically as d<br>will be bas<br>I the Water<br>mit be issu<br>of this app<br>ste water.<br>e is not accible with le   | en to receive cuments vertand: lescribed i led on information Resource led before polication decording to local comp  | ve all correspondence will also be mailed.) In this application. In this | n the application. s a permit. tion of any proposed well, unless permit will be issued. rmit, the permit can be cancelled. plans.  |
| Note: Attach multiple copies as needed By providing an e-mail address, consilectronically. (paper copies of the fine By my signature below I confirm that I am asking to use water specification of this application of this application of I cannot use water legally until Oregon law requires that a period the use is exempt. Acceptance If I get a permit, I must not water use if I development of the water use the water use must be compating.   | sent is give<br>al order do<br>at I unders<br>fically as d<br>will be bas<br>I the Water<br>mit be issu<br>of this app<br>ste water.<br>e is not acc<br>ible with le<br>a permit, I<br>entitled.   | en to receive cuments vistand: lescribed i led on information decording to local company have   | ve all correspondence will also be mailed.) In this application. In this | the application. s a permit. tion of any proposed well, unless permit will be issued.  rmit, the permit can be cancelled. plans. r to allow senior water-right holders  e and accurate.                |
| Note: Attach multiple copies as needed By providing an e-mail address, consectronically. (paper copies of the fine By my signature below I confirm that  I am asking to use water specification of this application of I cannot use water legally untile. Oregon law requires that a period the use is exempt. Acceptance  If I get a permit, I must not water use if development of the water use. The water use must be compating to get water to which they are considered.  I (we) affirm that the information. | sent is give al order do at I unders fically as dwill be bas I the Water mit be issured of this appropriate water. The is not according to the contains on contains a permit, I the contains a permit of the contains a permi | en to receive cuments versand: lescribed i led on information described before collication described company have and in this to Name and in the control of | ve all correspondence will also be mailed.) In this application. In this application is true  | of the application.  In the application.  Is a permit.  Ition of any proposed well, unless permit will be issued.  It is a permit can be cancelled.  It plans.  It to allow senior water-right holders |

Date\_

Permit No.

# **SECTION 2: PROPERTY OWNERSHIP**

| convey                      | ed, | , and used.   |  |
|-----------------------------|-----|---|--|
| □ Yes                       |     | There are no encumbrances. This land is encumbered by easements, rights of way, | roads or other encumbrances.   |
| ⊠ No                        |     | own are state-owned submersible lands, and this applituse only (ORS 274.040).   | ent permitting access. because the only affected lands I do not cation is for irrigation and/or domestic |
| List the                    | nar | ames and mailing addresses of all affected landowners (c                        | attach additional sheets if necessary).  |
| <u>Tim &amp;</u><br>45917 ( |     | n Kerns<br>nail Rd.   | RECEIVED BY OWRD   |
| Haines,                     | OR  | OR 97833  | MAR 1 4 2016   |

Please indicate if you own all the lands associated with the project from which the water is to be diverted,

SALEM, OF You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

# **SECTION 3: WELL DEVELOPMENT**

|                |                                  | IF LESS 7                            | THAN 1 MILE:   |
|----------------|----------------------------------|--------------------------------------|--|
| WELL NO.       | NAME OF NEAREST<br>SURFACE WATER | DISTANCE TO NEAREST<br>SURFACE WATER | ELEVATION CHANGE<br>BETWEEN NEAREST SURFACE<br>WATER AND WELL HEAD |
| Pond Well<br>2 | Williams Creek                   | 0.25 Miles                           | - 130 ft.  |
| Pond Well 3    | Williams Creek                   | 0.15 Miles                           | -130 ft.   |
|                |                                  |                                      |  |
|                |                                  |                                      |  |
|                |                                  |                                      |  |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

Pond well 2 is a well that I would like to drill for T-11993 that would relplace the existing well that is no longer producing the amount of water needed. I would also like to add Pond Well #3 also so that I

would be able to either use #2 or #3 or a combination of both wells. I would like to add primary acres and supplemental irrigation to additional acres with this application. I am applying for a total of 561.2 supplemental acres and 19.0 primary acres. I am asking for a total rate of 4.99 cfs which is at a smaller rate than normal. This amount of water would be sufficient to irrigate the ground at different times.

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# **SECTION 3: WELL DEVELOPMENT, CONTINUED**

Total maximum rate requested: 2239.5 gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

|                                   |             |          |  |                  |                    |                                  |  |                                |  | PRO               | POSED                  | USE                                |                                 |
|-----------------------------------|-------------|----------|--|------------------|--------------------|----------------------------------|--|--------------------------------|--|-------------------|------------------------|------------------------------------|---------------------------------|
| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED    | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING ARTESIAN | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| Pond<br>Well 2                    | $\boxtimes$ |          |  |                  | 10"                | 0-100'                           | 40'-100'                                   | 0-40'                          |  | Alluvial          | 100'                   | 2239.5                             | 3.0AF /<br>AC                   |
| Pond<br>Well 3                    | $\boxtimes$ |          |  |                  | 10"                | 0-100'                           | 40'-100'                                   | 0-40'                          |  | Alluvial          | 100'                   | 2239.5                             | 3.0AF /<br>AC                   |
|                                   |             |          |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |             |          |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |             |          |  |                  |                    | ,                                |  |                                |  |                   |                        |                                    |                                 |
|                                   |             |          |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |             |          |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |             |          |  |                  |                    |                                  |  |                                |  |                   |                        |                                    |                                 |

<sup>\*</sup> Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

Revised 2/1/2012

<sup>\*\*</sup> A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

<sup>\*\*\*</sup> Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

# **SECTION 4: WATER USE**

| USE                     | PERIOD OF USE        | ANNUAL VOLUME (ACRE-FEET) |
|-------------------------|----------------------|---------------------------|
| Irrigation              | March 1 - October 31 | 3.0 AF / AC               |
| Supplemental Irrigation | March 1 - October 31 | 3.0 AF / AC               |
|                         |                      |                           |
|                         |                      |                           |

**Exempt Uses**: Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

|            | r irrigation use only: case indicate the number of primary and supplemental acres to be irrigated (must match  | тар).                     |
|------------|--|---------------------------|
| Pri        | mary: 19.0 Acres Supplemental: 561.2 Acres   |                           |
| Lis        | st the Permit or Certificate number of the underlying primary water right(s): C-4333, C-   | 82922, C-4331, C-4383, C- |
| <u>528</u> | 844, C-80953   |                           |
| Inc        | dicate the maximum total number of acre-feet you expect to use in an irrigation season:  | 3.0 AF / AC               |
| •          | If the use is municipal or quasi-municipal, attach Form M  |                           |
| •          | If the use is <b>domestic</b> , indicate the number of households:<br>If the use is <b>mining</b> , describe what is being mined and the method(s) of extraction:  | RECEIVED BY OWRD          |
| SE         | CTION 5: WATER MANAGEMENT  | MAR 1 4 2016              |
| Α.         | Diversion and Conveyance What equipment will you use to pump water from your well(s)?  | SALEM, OR                 |
| <u>we</u>  | ☑ Pump (give horsepower and type): <u>I plan on installing a submersible 100 horsepowers.</u>  | er pump in both           |
|            | Other means (describe):  |                           |
|            | Provide a description of the proposed means of diversion, construction, and operation works and conveyance of water. I plan on having a buried main line for the wells that irrigate the entire piece of property. |                           |
| В.         | Application Method What equipment and method of application will be used? (e.g., drip, wheel line, high- Some of the grounds under this application currently have center pivots and I will con                    | •                         |

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) Some of the grounds under this application currently have center pivots and I will continue to use those pivots for the main source of irrigation. The other ground will have either center pivots installed or wheel lines for irrigation.

# C. Conservation

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

I am requesting total of 4.99 cubic feet per second. This amount would be sufficient to run a center pivot or wheel lines and would allow me to irrigate the entire property with less water. I would be installing sprinklers on some of the ground that is currently irrigated by flood irrigation, which is a conservation of

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water. I will install a flow meter on each of the wells to moinitor and record the amount of water used. All of the water qill be diverted into a pipeline system so the waste will be little to non from the wells sites to the irrigated ground There will be no damage to aquatic life or riparian ahabitat or any comingling of the ground water or surfaced water due to the mainline pipe system that will be installed.

# SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR

If you would like to store ground water in a reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

| this section for each reservoir).   |                 |                           |                                      |
|---|-----------------|---------------------------|--------------------------------------|
| Reservoir name: N/A Acreage inundated by reserv   | oir: <u>N/A</u> |                           |                                      |
| Use(s): <u>N/A</u>  |                 |                           |                                      |
| Volume of Reservoir (acre-feet): N/A Dam height (   | feet, if exc    | cavated, write "zero"): N | <u>/A</u>                            |
| Note: If the dam height is greater than or equal to 10.0 engineered plans and specifications must be approved |                 |                           | oir will store 9.2 acre feet or more |
| SECTION 7: USE OF STORED GROUND WA  | TER FRO         | M THE RESERVOIR           |                                      |
| If you would like to use stored ground water from t reproduce this section for each reservoir).               | he reservoi     | ir, complete this section | (if more than one reservoir,         |
| Annual volume (acre-feet):  |                 |                           |                                      |
| USE OF STORED GROUND WATER  |                 | PERIOD OF US              | SE                                   |
| N/A   | N/A             |                           |                                      |
|   |                 |                           |                                      |
|   |                 |                           |                                      |
|   |                 |                           |                                      |
| SECTION 8: PROJECT SCHEDULE   |                 | RECEIVED                  | BY OWRD                              |
| Date construction will begin: Spring 2016   |                 | MAR 1                     | 4 2016                               |
| Date construction will be completed: Spring 2021  |                 | CAL                       | u on                                 |
| Date beneficial water use will begin: Spring 2022   |                 | SALE                      | M, OR                                |
| SECTION 9: WITHIN A DISTRICT  |                 |                           |                                      |
| Check here if the point of diversion or place of district.  | use are loca    | ated within or served by  | an irrigation or other water         |
| Irrigation District Name  | Add             | dress                     |                                      |
| City  | Sta             | te                        | Zip                                  |

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# **SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (attach additional sheets if necessary).

Williams Creek and Hunt Creek are seasonal creeks that only run during early spring and snow melt. The actual flow of the creek disappears up high on the timber ground. Please see attached remarks from Rick Lusk, Watermaster Dist. 8.

Also please see the attached water level measuremtns and well logs from wells in the surrounding areas. The water level measurements were conducted by state well inspector, Bob Maynard.

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# **Land Use Information Form**

Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem, Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

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SALEM, OR

# NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

# This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

# NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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# **Land Use Information Form**

MAR 1 4 2016



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

SALEM, OR

Applicant(s): Tom & Fawn Kerns

Mailing Address: 13974 Launchpad Ln.

City: <u>Haines</u> State: <u>OR</u> Zip Code: <u>97833</u> Daytime Phone: <u>541-403-0824</u>

# A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

| Township  | Range      | Section    | 1/4 1/4                                 | Tax Lot#    | Plan Designation (e.g.,<br>Rural Residential/RR-5) |            | Water to be: |        | Proposed Land<br>Use: |
|-----------|------------|------------|---|-------------|--|------------|--------------|--------|-----------------------|
| <u>8S</u> | <u>38E</u> | 13         | SENW,<br>SWNE<br>SENE,<br>NWSE,<br>NESE | 2600,       | BU   | ☑ Diverted | ☑ Conveyed   | ☑ Used | Irrigation            |
| <u>8S</u> | <u>38E</u> | <u>13,</u> | SWSW<br>SESW,<br>SWSE,                  | <u>2701</u> | EEU  | ☑ Diverted |              | ☑ Used | Irrigation            |
| <u>8S</u> | 38E        | 24         | NWNE                                    | <u>2701</u> | <u>E</u> U   | ☑ Diverted | ■ Conveyed   | ☑ Used | Irrigation            |
| <u>8S</u> | 38E        | <u>13</u>  | SESE                                    | 2700        | EFN  | ☑ Diverted | ☑ Conveyed   | ☑ Used | Irrigation            |
| <u>8S</u> | 38E        | <u>24</u>  | <u>NENE</u>                             | 2700        | tru  | ☑ Diverted | □ Conveyed   | ☑ Used | Irrigation            |
| <u>8S</u> | <u>39E</u> | <u>19</u>  | NWNW<br>NENW                            | <u>100</u>  | EFU  | ☑ Diverted | ☑ Conveyed   | ☑ Used | Irrigation            |
| <u>8S</u> | <u>39E</u> | <u>19</u>  | SWNW<br>SENW                            | 200         | EFU  | ☑ Diverted |              | ⊠ Used | Irrigation            |
| <u>8S</u> | <u>39</u>  | 18         | SWNW<br>NWSW                            | 200,203     | EFU  | ☑ Diverted |              | ⊠ Used | Irrigation            |
| <u>8S</u> | <u>39</u>  | 18         | SENW<br>NESW                            | 300         | EFU.   | ☑ Diverted | ⊠ Conveyed   | ☑ Used | Irrigation            |

| List all counties and cities where w | ater is proposed to be diverted, con- | veyed, and/or used or developed:                     |         |
|--------------------------------------|---------------------------------------|--|---------|
| Baker County                         |                                       |  |         |
|                                      |                                       |  |         |
|                                      |                                       |  |         |
|                                      |                                       |  |         |
|                                      |                                       |  |         |
| B. Description of Proposed           | Hea                                   |  |         |
| B. Description of Proposed           | OSE                                   |  |         |
| Type of application to be filed with | the Water Resources Department:       |  |         |
| Permit to Use or Store Water         | ☐ Water Right Transfer                | Permit Amendment or Ground Water Registration Modifi | cation  |
| Limited Water Use License            | ☐ Allocation of Conserved Water       | ☐ Exchange of Water                                  |         |
| Source of water: Reservoir/Pond      | ☐ Ground Water ☐ Surfa                | ace Water (name)                                     |         |
| _                                    | 2                                     |  | WR / FS |
| Revised 2/8/2010                     | Land Use Information For              | m - Page 2 of 4                                      | WK/F3   |

| Estimated quantity of v | vater needed: 3.0      | ⊠ cubic fee                    | t per second            | gallons per minute                                      | acre-feet    |
|-------------------------|------------------------|--------------------------------|-------------------------|---|--------------|
| Intended use of water:  | Irrigation ☐ Municipal | ☐ Commercial ☐ Quasi-Municipal | ☐ Industrial ☐ Instream | Domestic for  | household(s) |
| Briefly describe:       |                        |                                |                         |   |              |
| I would like to dri     | ll a new well fo       | or primary and supp            | plemental in            | rigation.   |              |
| • •                     |                        |                                | •                       | hile you wait, please hav<br>th the application filed w | _            |

See bottom of Page 3.  $\rightarrow$ 

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SALEM, OR

# For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box below | v and provide the requested information |
|--|---|
|  |   |

| Type of Land-Use Approval Needed<br>(e.g., plan amendments, rezones, conditional-use<br>permits, etc.)                                  | Cite Most Significant, Applicable Plan Policies & Ordinance Section References   | Land   | d-Use Approval:   |
|---|--|--|---|
|   |  | ☐ Obtained ☐ Denied                                    | ☐ Being Pursued ☐ Not Being Pursued                             |
|   |  | ☐ Obtained ☐ Denied                                    | ☐ Being Pursued ☐ Not Being Pursued                             |
|   |  | ☐ Obtained ☐ Denied                                    | ☐ Being Pursued ☐ Not Being Pursued                             |
|   |  | ☐ Obtained ☐ Denied                                    | ☐ Being Pursued ☐ Not Being Pursued                             |
|   |  | ☐ Obtained ☐ Denied                                    | ☐ Being Pursued ☐ Not Being Pursued                             |
|   | MAR 1 4 2016   |  |   |
| tira Cala   | MAR 1 4 2016   |  |   |
| ne: EVA Ceder   |  | Senior   | Planner   |
| nature  | SALEM, OF Title: Phone: 541-523-   | Sem ov<br>8219 Date:                                   | Planner<br>02/20/20   |
| nature  | SALEM, OF Title: Phone: 541-523-   | Servior<br>8219 Date:                                  | Planner<br>02/20/20   |
| vernment Entity: BULLY COUNTY te to local government representative: Plean the receipt, you will have 30 days from the                  | Phone: 541-523-  Phone: 541-523-  Phone: 541-523-  Phone: 541-523-  Water Resources Department's notice date to atted with the proposed use of water is compating. | ow and return it<br>return the comp<br>ible with local | to the applicant. If y pleted Land Use Info comprehensive plans |
| te to local government representative: Plean the receipt, you will have 30 days from the rem or WRD may presume the land use associated | SALEM, OF Title:  Phone: 541-523-  Ty Planning Departments are complete this form or sign the receipt belowater Resources Department's notice date to              | ow and return it<br>return the comp<br>ible with local | to the applicant. If y pleted Land Use Info comprehensive plans |

| FORM No. 723 - BARGAIN AND SALE DEED (Individual or Corporate).  | 9 1999 2006 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR WWW.stevenness.com   |          |
|--|--|----------|
| ES NO PART OF ANY STEVENS  | NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.  | ח        |
|  | 1 B06 04 0166  |          |
| Tim L. & Janice L. Kerns<br>45917 Quail Road   | STATE OF OREGON. County of Baker   |          |
|  | County of  |          |
| Haines OR 97833  | I certify that the within instrument was   |          |
| Thomas L. & Fawn A. Kerns<br>13974 Launchnad Ln.   | received for record on   |          |
| Haines R 97833   | at o'clockM., and recorded in book/reel/volume No on page  |          |
| Grantee's Name and Address   | space RESERVED and/or as fee/file/instrument/microfilm/reception   | !        |
| Aner recording, rer.m. to (Name, Address, Zo): Thomas L. & Fawh A. Kerns 13977 Launchnad Ln  | POR No, Records of said County.  | ll.      |
| Haines, OR 97833   | Witness my hand and seal of County affixed.  | [        |
| Until requested otherwise, send all lax statements to (Name, Asidness, Ep  | =  |          |
| Thomas L. & Fawn A. Kerns  |  |          |
| 13974 Launchnad In.  | Ву, Deputy.  |          |
| Haines, OR 97833   |  |          |
|  |  |          |
|  | BARGAIN AND SALE DEED  |          |
| KNOW ALL BY THESE PRESENTS that  | Tim L. & Janice L. Kerns   |          |
| hereinafter called grantor, for the consideration herein   | after stated, does hereby grant, bargain, sell and convey unto Thomas L.   |          |
|  | after stated, does hereby grant, bargain, sell and convey untoThomas_L   |          |
|  | ccessors and assigns, all of that certain real property, with the tenements, hered-  |          |
| State of Oregon, described as follows, to-wit:   | n any way appertaining, situated inBakerCounty,  |          |
| See Exhibit A attach   | ed   |          |
|  |  |          |
|  |  |          |
|  |  |          |
| RECEIVED BY OWRD   | •  |          |
| TILOZIVED BI OWI D   |  |          |
|  | RECEIVED   | BY 01475 |
| MAR <b>1 4</b> 2016  |  | Pr OWHD  |
|  | חבר שם   |          |
| SALEM, OR  | DEC 23   | 2015     |
| Orthorner of h   |  |          |
|  | SALEM,   | OR       |
|  |  |          |
| (IF SPACE INSL   | FFICIENT, CONTINUE DESCRIPTION ON REVERSE)   |          |
| To Have and to Hold the same unto grantee a  | nd grantee's heirs, successors and assigns forever.  |          |
| The true and actual consideration paid for this  | transfer, stated in terms of dollars, is \$\frac{1}{\One.dollars}However, the perty or value given or promised which is \( \Data \text{PARE \text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{\text{SPARE \text{SPARE \text      |          |
| which) consideration. (The sentence between the symbols  | perty of value given of promised which is in parenting at the whole (indicate of the property of value given of promised which is in parenting at the whole (indicate of the parenting of the property of value given of promised which is in parenting at the whole (indicate of the parenting of the  |          |
| In construing this deed, where the context so  | requires, the singular includes the plural, and all grammatical changes shall be   | 1        |
| made so that this deed shall apply equally to corpora  | tions and to individuals.  |          |
| erantor is a corporation, it has caused its name to be   | ecuted this instrument on 1-25-06; if signed and its seal, if any, affixed by an officer or other person duly authorized   |          |
| to do so by order of its board of directors.   |  |          |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSOR RING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIC UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37 INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCI INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS TIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIL USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FACES TO PRACTICES AS DEFINED IN ORS 30,930 AND TO INQUIRE EST PRACTICES AS DEFINED IN ORS 30,930 AND TO INQUIRE | N TRANSFER   |          |
| UNDER CHAPTER 1, OREGON LAWS 2005 (BALLOT MEASURE 37   | (2004)) THIS   |          |
| INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS  | AND RECULA-  |          |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH  | THE APPRO- OFFICIAL BEAL Y APPROVED  | 1        |
| USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FART   | INING OR FOR- E ABOUT THE  NOTARY PUBLIC-OREGON  |          |
| EST PRACTICES AS DEFINED IN ORS 30.830 AND TO INQUIR RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER OREGON LAWS 2005 (BALLOT MEASURE 37 (2004)).   | CMAPTER 1, COMMISSION NO. 395564 MY COMMISSION EXPIRES JULY 31, 2009   |          |
| STATE OF OREGON, Co  |  |          |
| his instrument w   | as acknowledged before me on   |          |
| by Janice La   | as acknowledged before me on January 35, 2006.   |          |
| by Instrument w  | BE BUNDATEURED DETOIL THE OIL  |          |
| 08   |  |          |
| G-18181 of   | the state of the s |          |
| OFFICIAL SEAL  | MILIKO /LMUUU  |          |
| TAMARA J GREEN NOTARY PUBLIC-OREGON  | Notary Public for Oregon 7/31/09   |          |
| COMMISSION NO. 395564  | My commission expires  |          |

## EXHIBIT "A"

# Lot line adjustment between

# Tim L. and Janice L. Kerns (grantor) and Thomas L. and Fawn A. Kerns (grantee)

A 5.62 acre (m/l) triangular parcel of land in Baker County, Oregon as follows: Twp. 8S, R39E, W.M.;

Sec. 18: SW 1/4 of the NW 1/4

More particularly described as a parcel of land beginning at the NW corner of the SW ¼ of the NW ¼ of said Sec. 18;

thence south along the west line of the SW 1/4 of the NW 1/4, 700 feet;

thence northeasterly to a point on the north line of the SW ¼ of the NW ¼, and is 700 feet east of the point of beginning;

thence west 700 feet along the north line of the SW ¼ of the NW ¼ to the point of beginning.

# Conditions of Approval

TL 200 (conveys to TL260) the property described in Exhibit "A" (a legal description of the portion of TL 200 conveyed to Parcel #1) as the property line adjustment. No new parcel is to be created as a result of this conveyance. The purpose of this instrument is to increase the area of TL 2600 and to decrease the area of TL 200 through conveyance of the property described in Exhibit "A".

\$31.00 CK

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DEC 23 2015

# WARRANTY DEED

FOR VALUE RECEIVED, IDAHO TIMBER CORPORATION OF OREGON, INC., the Grantor, does hereby grant, bargain, sell and convey unto TIM L. KERNS and JANICE L. KERNS, husband and wife, the Grantees, the following described premises, to-wit:

SEE EXHIBIT "A" attached hereto and made a part hereof by reference as if set forth at length.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Granter does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except current taxes and assessments, easements, restrictions and reservations of record and as may appear on the ground and as are further specifically identified in that certain Preliminary Title Report dated April 3, 1992, File No. T00005746A, issued by Elkhorn Title Company, and subject to that certain Timber Reservation Agreement dated the 5th day of func 1992, and recorded as Instrument No. 92 23 057 Degreecords of Baker County, Oregon, and that Granter will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The true and actual consideration for this conveyance is \$480,000.00.

Until a change is requested, all tax statements are to be sent to Grantees at Route 1, Box 30A, Haines, OR 97833.

DATED this will day of June, 1992.

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IDAHO TIMBER CORPORATION OF OREGON, INC.

MAR 1 4 2016

By Jack Adkins

SALEM, OR

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DEC 23 2015

G 48/8/ WARRANTY DEED

STATE OF IDAHO

55.

County of Ada

On this All day of June, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK ADKINS, known or identified to me to be Secretary of IDAHO TIMBER CORPORATION OF OREGON, INC., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for idaha Residing at Boise, Idaha

My commission expires

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DEC 23 2015

# EXHIBIT "A"

IN TOWNSHIP 8 SOUTH, RANGE 38 EAST of the Willamette Meridian, in the County of Baker and State of Oregon:

Section 10: Lots 1, 2, 3, 4, and the South half of the Northwest quarter

Section 11: Lot 1; the East half of Lot 2; the South half; the South half of the Northeast quarter; and the Southeast quarter of the Northwest quarter.

Section 12: The Southwest quarter; the South half of the North half; and the West half of the Southeast quarter.

Section 13: The North half of the Southwest quarter; the Southwest quarter of the Northwest quarter; the Northeast quarter of the Northwest quarter; and the Northwest quarter of the Northeast quarter.

Section 14: Lots 2, 4 and 5, and the North half of the Northwest quarter.

IN TOWNSHIP 8 SOUTH, RANGE 39 EAST of the Willamette Meridian in the County of Baker and State of Oregon:

The South half of Lot 2 of the Northwest quarter (the Section 7: Southwest quarter of the Northwest quarter).

Section 18: The South half of Lot 1 of the Northwest quarter (the Southeast quarter of the Northwest quarter);

RECEIVED BY OWRD

The South half of Lot 2 of the Northwest quarter (the Southwest quarter of the Northwest quarter);

MAR 1 4 2016

SALEM, OR

The North half of Lot 1 of the Southwest quarter (the Northeast quarter of the Southwest quarter); and

The North half of Lot 2 of the Southwest quarter (the Northwest quarter of the Southwest quarter).

Section 28: AND UNDIVIDED 14/131 INTEREST in the Northwest quarter.

RECEIVED BY OWRD 6969

DEC 23 2015

SALEM, OR

ETHIE OF ORECON COUNTY OF PEREN, ESrege ved for the related on the 500 day ca \_\_\_\_\_ 81.4:33 0 cmex Cha3500 Desigia E. Watter

(4-18181

KERNS LAND CO., an Oregon Corporation, grantor, conveys and warrants to TIM L. KERNS and JANICE L. KERNS, husband and wife, grantees, the following described real property free of encumbrances except as specifically set forth herein:

In Twp. 8 S., Rge. 38 E., W.M., Baker County, Oregon, as follows:

Sec. 13:

S%NE%, SE%, S%SW%, SE%NW%.

Sec. 24:

NW%NE%.

NE'4NE'4, N'4SE'4NE'4, EXCEPTING THEREFROM the following:

Beginning at the Southwest corner of said NE1/4NE1/4;

thence N. 70° 50' 43" E., 953.34 feet;

thence S. 22° 58' 29" E., 1059.55 feet to the Southeast corner of

said N%SE%NE%;

thence S. 89° 54' 30" W., 1309.63 feet to the Southwest corner of

said N'SE'NE'A;

thence N. 00° 23' 16" W., 664.68 feet to the point of beginning.

In Twp. 8 S., Rge. 39 E., W.M., Baker County, Oregon, as follows:

Sec. 18:

The South half of Lot 1 of the SW1/4 (SE1/4SW1/4).

The South half of Lot 2 of the SW1/4 (SW1/4SW1/4).

Sec. 19:

The North half of Lot 1 of the NW% (NEWNW%).

The North half of Lot 2 of the NW¼ (NW¼NW¼).

The North half of the South half of Lot 1 of the NW1/4

(N%SE%NW%).

The North half of the South half of Lot 2 of the NW1/4

(N1/4SW1/4NW1/4).

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining.

SUBJECT TO easements and restrictions of record or as the same are located thereon and mortgages of record, which grantees assume and agree to pay.

The true consideration for this conveyance is \$-0-

In WITNESS WHEREOF, grantor has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors, on

May //, 1992

President

Secretary

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DEC 23 2015

SALEM, OR

**WARRANTY DEED - Page 1** 

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Baker ) ss

The foregoing instrument was acknowledged before me by Tim L. Kerns, President, and Janice L. Kerns, Secretary, of Kerns Land Co., an Oregon Corporation, who, being duly sworn, each for himself and herself and not one for the other, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged sald instrument to be its voluntary act and deed.

otary Public for Oregon My commission expires:

Kerns Land Co. Rt. 1, Box 30A, Haines, OR 97833

Grantees:

Tim L. Kerns and Janice L. Kerns Rt. 1, Box 30A, Haines, OR 97833

Tax Statements to:

Tim L. Kerns and Janice L. Kerns Rt. 1. Box 30A, Haines, OR 97833

After recording, return to: John L. Jacobson POB 719, Baker City, OR 97814

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DEC 23 2015

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SALEM, OR

MAR 1 4 2016

SALEM. OF

1992 all.:300 o'clock

STATE OF CREGON, County of Baker, SS I certify that the within instrument was received for the record on the 12 day of

WARRANTY DEED - Page 2

mo 30. wich

6900;

# Ptn. 0524 838 2600; 07330 & Ptn. 0524 838 2700; 07335 & 0532 839

# WARRANTY DEED

TIM L. KERNS and JANICE L. KERNS, husband and wife, grantors, convey and warrant to TOM L. KERNS, aka Thomas L. Kerns, and FAWN A. KERNS, husband and wife, grantees, the following described real property free of encumbrances except as specifically set forth herein:

Land in Baker County, Oregon, as follows:

In Twp. 8 S., Rge. 38 E., W.M.:

Sec. 13:

SWNEN; SENNWN; NWSEN; SWNSEN; SWSWN.

Sec. 24:

NWWNEW.

In Twp. 8 S., Rge. 39 E., W.M.:

An undivided 22/131 interest in Sec. 28: NW1/4.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining.

SUBJECT TO easements of record or as the same are located thereon.

RECEIVED BY OWRI

DEC 23 2015

The true consideration for this conveyance is \$146,697

SALEM, OR

DATED: June <u>3</u>, 1992

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Baker ) ss

June 3\_\_\_, 1992

The foregoing instrument was acknowledged before me by Tim L. Kerns and vanice L. Kerns.

CFTCIAL CEAL
OFFICIAL CEAL
PENHY R. TRUMP
ROTARY PUBLIC - OFFICIAL
COMMISSION NO. A 21905
MY COMMISSION LYF RCS JAN 20, 1901

G-18181

Grantors:

Grantees:

Notary Public for Oregon
My commission expires: //

Tim L. Kerns and Janice L. Kerns Rt. 1, Box 30A Haines, OR 97833

Tom L. Kerns and Fawn A. Kerns

Rt. 1, Box 11A, Haines, OR 97833

Tax Statements to:

Tom L. Kerns and Fawn A. Kerns Rt. 1, Box 11A, Haines, OR 97833

After recording, return to: Elkhorn Title

96972

testify that the work ascendent was reserved for the renord on this 2 day. I day. I served as the renord on this 2 day. I day. I served as the renord on the renord on the renord of the renormal served as th

\$1415 Or CHRO on Course of Barro ES

ETC 25.00

# INTEROFFICE MEMO WATERMASTER DISTRICT # 8

Water Resources Department Phone: (541) 523-8224 E-mail: Rick.M.LUSK@wrd.state.or.us

**TO:** Application File for New Groundwater Permit for Tom and Fawn Kerns appurtenant to lands in T 8 S, R 38 E, sections 13 and 24 and T 8 S, R 39 E, sections 18 and 19

DATE:

February 29, 2016

FROM:

Rick Lusk RML

**SUBJECT:** Hunt and Williams Creek Flows

On February 22, 2016 I performed a field inspection of the above lands to determine the seasonality of Hunt and Williams Creek. No flow was seen in Williams Creek along Lone Pine Road or in Hunt Creek. Evidence from the inspection indicates Hunt and Williams Creek are intermittent flowing streams. Watermaster District 8 does not regulate on Hunt or Williams Creek. I believe a new groundwater permit could be issued for a use of groundwater less than 5.0 cfs. The new right would not injure creek flows in this area.

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MAR 1 4 2016

# RECEIVED BY OWRD

MAR 1 4 2016

# February SALEM, OR

All SWLs taken by Robert D Maynard with the assistance of Marcy Osborn on 2/24/2016 None of the wells had been pumping to my knowledge

# Well #1

16-inch steel cased well located at N 44.86145 W -117.98324 8S 39E sec 19 NE-NW Measuring point is 1.98 ALS, SWL is 31.55 BLS

SWL = 29.57 BLS

Note: this well has water cascading into well

### Well #2

10-inch steel cased well located at N 44.87215 W -117.98457 8S 39E sec 18 SE-NW Well ID tag # 109107

Unable to get a SWL measurement, pump column was up against inspection port, no access Well does have airline, do not have equipment of information of airline depth to use it

### Well #3

10-inch steel cased well located at N 44.87274 W -117.98883 8S 39E sec 18 NW NW Measuring point is .55 ALS, SWL is 125.60 BLS SWL= 125.05 BLS

Well #4 (I think this may be a well net well)
8-inch steel cased well located at N 44.85479 W -117.98264 8S 39E sec 19 SW-NE
Measuring point is .95 above concrete floor, SWL is 39.94 BLS

# Well #5

SWL= 38.99 BLS

14-inch steel cased well located at N 44.86878 W -117.97802 8S 39E sec 18 SE-NE Well ID tag # 75771

Unable to get a good SWL measurement, well was oil fowled

# Well #6

10-inch steel cased well located at N 44.86879  $\,$  W -117.97593  $\,$  8S 39E sec 18 SE-NE Well ID tag # 113685  $\,$ 

This well has a dedicated measuring tube installed Measuring point is 2.50 ALS, SWL is 129.02 ABS GLS SWL= 126.52

John D. Mayning

# STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

BAKE 52293

WELL I.D. LABEL# L 109107

START CARD # 1021425

ORIGINAL LOG # BAKER 52261

| (as required by ORS 537.765 & OAR 690-205-0210)   | 11/4/2013       | ORIGINAL LOG # BAKER  |                             |
|---|-----------------|---|-----------------------------|
| (1) LAND OWNER Owner Well I.D.  |                 |   |                             |
| First Name TOM Last Name KERNS  | (9) LO          | CATION OF WELL (legal descrip   | otion)                      |
| Company Address 13974 LAUNCHPAD LANE  |                 | BAKER Twp 8.00 S N/S R  |                             |
| City HAINS State OR Zip 97833   | Sec <u>18</u>   | SW 1/4 of the NW 1/4  | Tax Lot 200                 |
| (2) TYPE OF WORK New Well Deepening Conversion  | Tax Map         | Number  | Lot                         |
| Alteration (complete 2a & 10) Abandonment(complete  | te 5a) Lat      | Number or   | DMS or DD                   |
| (2a) PRE-ALTERATION   | Long            | Street address of well Nearest ad   | dress DMS or DD             |
| Casing: Dia + From To Gauge Stl Plstc Wld Thrd  |                 | AUNCHPAD LANE   | 01033                       |
| Material From To Amt sacks/lbs  |                 |   |                             |
| Seal:   | (10) ST         | ATICWATER LEVEL   |                             |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud   | (10) 51         | ATIC WATER LEVEL Date SW  | /L(psi) + SWL(ft)           |
| Reverse Rotary Other  | Exist           | ing Well / Pre-Alteration 10/17/2013  | 125                         |
|   | Com             | pleted Well 10/22/2013  | 125                         |
| (4) PROPOSED USE Domestic XIrrigation Community   |                 |   | Hole?                       |
| Industrial/ Commercial Livestock Dewatering Thermal Injection Other   |                 | •   | first found                 |
|   | SWL D           | Date From To Est Flow   | SWL(psi) + SWL(ft)          |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach   | copy)           |   |                             |
| Depth of Completed Well ft.  BORE HOLE SEAL   | sacks/          |   |                             |
| Dia From To Material From To Amt  | lbs             |   | <del></del>                 |
|   | S.              |   |                             |
| 12 28 337<br>10 337 657   |                 |   |                             |
| 10 337 037  | (11) WE         | CLL LOG Ground Elevation  |                             |
| How was seal placed: Method A B C D E   |                 | Material  | From To                     |
| Other ft. to ft. Material   |                 |   |                             |
| Backfill placed fromft. toft. MaterialSize  | -               |   |                             |
| Filter pack from 11. to 11. Material 3120   | _               |   |                             |
| Explosives used: Yes Type Amount Amount   | <del>-</del>  , | RECT  |                             |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE Proposed Amount Actual Amount   |                 | RECEIVED BY OWRD  |                             |
|   |                 | OWBU  |                             |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld   | Thrd            | MARTAZOLO   |                             |
|   |                 | "AN 1 4 2016  |                             |
|   |                 |   |                             |
|   | H               | SALEM, OR   |                             |
|   | H II            |   |                             |
| Shoe Inside Outside Other Location of shoe(s)   |                 |   |                             |
| Temp casing Yes Dia From To   |                 |   |                             |
| (7) PERFORATIONS/SCREENS  | _               |   |                             |
| Perforations Method Holt perferator   |                 |   |                             |
| Screens Type Material Perf/ Casing/ Screen Scrn/slot Slot # of Te   | Date Sta        | arted 10/17/2013 Complete   | 10/22/2013                  |
|   | size (unbond    | ed) Water Well Constructor Certification  |                             |
| Perf Casing 10 205 316 .25 1 4440   |                 | that the work I performed on the construct<br>ment of this well is in compliance with           |                             |
| Perf         Casing         8         320         500         .25         1         9999           Perf         Casing         8         500         655         .25         1         6200 |                 | tion standards. Materials used and informati  |                             |
| Peti Casing a 300 033 .23 1 0200  |                 | of my knowledge and belief.   |                             |
|   | License 1       | Number Date   |                             |
| (8) WELL TESTS: Minimum testing time is 1 hour  | Signed          |   |                             |
| Pump Bailer • Air Flowing Artesia   |                 |   |                             |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)  | ¬   ` ` ` ` ′   | Water Well Constructor Certification  |                             |
| 500 650 2   |                 | responsibility for the construction, deepenin<br>formed on this well during the construction do |                             |
|   |                 | d during this time is in compliance with  |                             |
| Temperature 54 °F Lab analysis Yes By   | construct       | ion standards. This report is true to the best of   | of my knowledge and belief. |
| Water quality concerns? Yes (describe below) TDS amount   | License N       | Number 1606 Date 11/4   | 1/2013                      |
| From To Description Amount Unit   | <b>¬</b> 1      | JOHN MARCIEL (E-filed)  |                             |
|   | <b>-</b>        | nfo (optional)  |                             |
|   |                 |   |                             |
| ORIGINAL - WATER RESOUR   | CES DEPARTME    | NT  |                             |

| STATE OF OREGON  | BAKE             | 52261             | WELL I.D. LAI                                       | BEL# L     | 109107                            |                       | 1450.012                       |
|--|------------------|-------------------|---|------------|-----------------------------------|-----------------------|--------------------------------|
| WATER SUPPLY WELL REPORT   |                  |                   | START CA  | RD#        | 208399                            |                       |                                |
| (as required by ORS 537.765 & OAR 690-205-0210)  | 5/8/2            | 2013              | ORIGINAL L  | OG#        |                                   |                       |                                |
| (1) LAND OWNER  First Name TOM  Owner Well I.D.  Last Name KERNS   |                  |                   |   |            |                                   |                       |                                |
| First Name TOM Last Name KERNS   |                  | (9) LOCATI        | ON OF WELL (  | egal de    | escription)                       |                       |                                |
| Company Address 13974 LAUNCHPAD LANE   |                  | County BAKER      | Twp 8.00 S  | N/s        | S Range 39                        | .00 E                 | E/W WM                         |
| City HAINES State OR Zip 97833   | <del></del>      | Sec <u>18 S</u>   | $\frac{W}{}$ 1/4 of the $\frac{N}{}$                | <i>W</i>   | 1/4 Tax Lo                        | 200                   |                                |
| (2) TYPE OF WORK New Well Deepening Conve  | rsion            | Tax Map Numbe     | r or  |            | Lot                               |                       | D140 DD                        |
| Alteration (complete 2a & 10)   Abandonment(cor  |                  | Lat               | " or " or " or "                                    |            |                                   |                       | DMS or DD                      |
| (2a) PRE-ALTERATION Dia + From To Gauge Stl Plstc Wld Thrd   |                  | Long              | eet address of well                                 | C Nea      | rest address                      |                       | DMS or DD                      |
| Casing: To Gauge Stl Plstc Wld Thrd  |                  | 13974 LAUNCI      |   | 1100       | icst addicss                      |                       |                                |
| Material From To Amt sacks/lbs   |                  |                   |   |            |                                   |                       |                                |
| Seal:  |                  | (10) CT   TIC     | THE PERSON NAMED IN COLUMN                          |            |                                   |                       |                                |
| (3) DRILL METHOD   |                  | (10) STATIC       | WATER LEVE  | L<br>Date  | SWL(psi)                          | + (                   | SWI (6)                        |
| Rotary Air Rotary Mud Cable Auger Cable Mud  Reverse Rotary Other  |                  |                   | ll / Pre-Alteration                                 |            | J SWE(psi)                        |                       | 3442(11)                       |
|  |                  | Completed \       |   | 0/2013     |                                   |                       | 107                            |
| (4) PROPOSED USE Domestic Irrigation Community   |                  |                   | Flowing Artesia                                     |            | Dry Hole?                         |                       |                                |
| Industrial/Commericial Livestock Dewatering  |                  | WATER BEARIN      | NG ZONES D  | epth wat   | er was first fo                   | und <u>185</u>        | .00                            |
| Thermal Injection Other  |                  | SWL Date          | From To   | Est l      | Flow SWL(p                        | si) +                 | SWL(ft)                        |
| (5) BORE HOLE CONSTRUCTION Special Standard (A   | ttach copy)      | 4/10/2013         | 185 642   | 7          | 00                                |                       | 107                            |
| Depth of Completed Well 657.00 ft.   |                  |                   |   |            |                                   |                       |                                |
| BORE HOLE SEAL Dia From To Material From To Ar   | sacks/<br>nt lbs |                   |   |            |                                   | _  _                  |                                |
|  | 23 S             |                   |   |            |                                   |                       |                                |
| 12 28 337  |                  | L                 | l   |            |                                   |                       |                                |
| 10 337 657   |                  | (11) WELL I       | OG Ground I   | lountion   |                                   |                       |                                |
| How was seal placed: Method A B C D  | E                | <u> </u>          | Material  | Stevation  | From                              |                       | То                             |
| XOther POURED BENTONITE  | -J <sup>L</sup>  | Top Soil          | Material  |            | 0                                 |                       | 3                              |
| Backfill placed from ft. to ft. Material   |                  | Brown Clay        |   |            | 3                                 |                       | 14                             |
| Filter pack from ft. to ft. Material Size  |                  | Brown Clay & C    |   |            | 14                                | _                     | 642                            |
| Explosives used: Yes Type Amount   |                  | Dark Brown Cla    | w/brown clay seams                                  |            | 642                               |                       | 657                            |
| (5a) ABANDONMENT USING UNHYDRATED BENTONIT   | TE.              | Dark Brown Cla    | J   |            |                                   |                       |                                |
| Proposed Amount Actual Amount  |                  |                   |   |            |                                   |                       |                                |
| (6) CASING/LINER   |                  | BECE              | IVED BY OW  | P***       |                                   |                       |                                |
| Casing Liner Dia + From To Gauge Stl Plstc V   |                  | 11202             | VED BY DVV  | HU-        |                                   |                       |                                |
| 0 10 🗙 2 337 250 0   | ×                |                   |   |            |                                   |                       |                                |
| 8 317 657 250  | $^{A}$ H         | M                 | AR 1 4 2016   |            |                                   |                       |                                |
|  | $\dashv$         |                   |   |            |                                   | -                     |                                |
|  |                  |                   | A1 = 0.0  |            |                                   |                       |                                |
| Shoe Inside Outside Other Location of shoe(s) 237  | 7                | 3                 | ALEM. OR  |            |                                   |                       |                                |
| Temp casing $\times$ Yes Dia 14 From 0 To 18   |                  |                   |   |            |                                   |                       |                                |
| (7) PERFORATIONS/SCREENS   |                  |                   |   |            |                                   |                       |                                |
| Perforations Method Air/Torch Screens Type Material  | _                | Date Started 3    | /10/2013  | Comr       | olete 4/10/2                      | 013                   |                                |
| Screens Type Material Perf/ Casing/ Screen Scrn/slot Slot # of   | Tele/            |                   |   |            |                                   | 013                   |                                |
| Screen Liner Dia From To width length slots  | pipe size        | (unbonded) Wa     | ater Well Constructor<br>e work I performed o       | Certific   | cation<br>natruation de           | ananina               | alteration or                  |
| Perf         Casing         10         205         310         .125         1         3150           Perf         Casing         8         327         655         .125         12         420 | <del>  </del>    | abandonment of    | of this well is in co                               | mpliance   | with Orego                        | n water               | supply well                    |
| Perf         Casing         8         327         655         .125         12         420  | +                | construction sta  | ndards. Materials use                               | and inf    | ormation repo                     | rted abo              | ve are true to                 |
|  |                  | the best of my k  | nowledge and belief.                                |            |                                   |                       |                                |
|  |                  | License Numbe     | r   | Da         | te                                |                       |                                |
| (8) WELL TESTS: Minimum testing time is 1 hour   |                  | Signed            |   |            |                                   |                       |                                |
| Pump Bailer • Air Flowing Ar   | rtesian          |                   |   |            |                                   |                       |                                |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (h   | <u>r)</u>        |                   | r Well Constructor C                                |            |                                   |                       |                                |
| 700 300 4  |                  | I accept respons  | sibility for the constru<br>on this well during the | ction, de  | epening, alter<br>ction dates ren | ation, of<br>orted at | : abandonmen<br>bove. All worl |
|  |                  | performed during  | ng this time is in co                               | mpliance   | e with Orego                      | n water               | supply wel                     |
| Temperature 54 °F Lab analysis Yes By  |                  | construction star | ndards. This report is t                            | rue to the | e best of my k                    | nowledge              | e and belief.                  |
|  |                  | License Number    | r 1640  | Da         | te 5/7/2013                       |                       |                                |
| Water quality concerns? Yes (describe below) TDS amount Description Amount   | Units            |                   |   |            |                                   |                       |                                |
|  |                  |                   | STOFFEL (E-filed)<br>otional) Jeff Stoffel          |            |                                   |                       |                                |
|  |                  | Contact into (or  | donar) ven doner                                    |            | 17,000                            |                       |                                |

Page 1 of 2

BAKE 52261

WELL I.D. LABEL# L 109107

START CARD # 208399

ORIGINAL LOG #

| continuation page  | 5/8/2013       | 3             | ORIGINAL L  | OG#      |          |           |
|--|----------------|---------------|-------------|----------|----------|-----------|
| (2a) PRE-ALTERATION  | Wat            | ter Quality   | Concerns    |          |          |           |
| Dia + From To Gauge Stl Plstc Wld Thrd                     | Fron           |               | Descri      | ption    | Amoun    | t Units   |
|  |                |               |             |          |          |           |
|  | -              |               |             |          |          |           |
| Material From To Amt sacks/lbs                             |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
| (5) BORE HOLE CONSTRUCTION                                 | 1              |               | WATER LEVEL |          |          |           |
| DODE HOLE CEAL   | - 1            | L Date        | From To     | Est Flow | SWL(psi) | + SWL(ft) |
| Dia From To Material From To Amt 1                         | lbs            |               |             | -        |          |           |
|  | 一十二            |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  | -   -          |               |             | +        |          | _         |
|  |                |               |             |          |          |           |
|  |                |               |             | -        |          |           |
|  |                |               |             | 1        |          |           |
| FILTER PACK  | (11)           | WELL LO       | OG.         |          |          |           |
| From To Material Size                                      | (11)           |               | Material    |          | From     | То        |
|  | <u> </u>       |               | Waterial    |          | Tioni    | -10       |
|  |                |               |             |          |          |           |
| (6) CASING/LINER   | <del></del>    |               |             |          |          | -         |
|  |                |               |             |          |          |           |
| Casing Liner Dia + From To Gauge Stl Plstc Wld Th          | <sup>nra</sup> |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
| 891111118911   | <b>⊣</b>  ├──  |               |             |          |          |           |
|  | -              |               |             |          |          |           |
|  | _              |               | Dro         |          |          |           |
|  |                |               | RECEIVED E  | N Our    |          |           |
| (7) PERFORATIONS/SCREENS                                   | _              |               |             | י טעעה   | D        |           |
|  | Tele/          |               | MAR 14      | 2040     |          |           |
|  | pe size        |               |             | .016     |          |           |
|  | -              |               | SALE        |          |          |           |
|  |                |               | SALEM, C    | R        |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          | L        |           |
|  | ——   ——        |               |             |          |          |           |
|  | Con            | nments/Re     | emarks      |          |          |           |
| (8) WELL TESTS: Minimum testing time is 1 hour             | Othe           | er Shoe-8" 65 | 7ft         |          |          |           |
|  |                |               |             |          |          |           |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr) |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |
|  |                |               |             |          |          |           |

# STATE OF OREGON WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

WELL I.D. # L 75771

START CARD # 17207

| Instructions for completing this report are on the last page of this form.  |  |
|---|--|
| (1) LAND OWNER  Name Vive 12 Box 9 eV  Address 44 94 5 State State Zip 97833  | (9) LOCATION OF WELL (legal description)  County Bokev  Tax Lot 400 Lot  Township SS Nor S Range 398 E or W WM   |
| (2) TYPE OF WORK New Well Deepening Alteration (repair/recondition) Abandonment Conversion                                  | Section  |
| (3) DRILL METHOD  Rotary Air Rotary Mud Cable Auger Cable Mud  Other  | Street Address of Well (or nearest address) UY941 School house  RO HAT NES OV  |
| (4) PROPOSED USE  Domestic Community Industrial Irrigation Thermal Injection Livestock Other                                | (10) STATIC WATER LEVEL  |
| (5) BORE HOLE CONSTRUCTION Special Construction: Yes No Depth of Completed Well 69 ft.  Explosives used: Yes No Type Amount | Artesian pressure lb. per square inch lt. per square inch lt. Date lt. Date lt. Date lt. Depth at which water was first found  |
| BORE HOLE Diameter From To Material From To Sacks or Pounds  8 429 439 NAT  14' O 400 Exsisting well                        | From To Estimated Flow Rate SWL 125  |
| How was seal placed: Method ABCDDE  Other  Backfill placed from ft. to ft. Size of gravel                                   | (12) WELL LOG Ground Elevation  Material From To SWI.  Brown Chry & Grand Uz5 450  |
| Casing: To Gauge Steel Plastic Welded Threaded  Casing: Steel Plastic Welded Threaded  Liner: Steel Plastic Welded Threaded | RECEIVED BY OWRE   |
| Drive Shoe used Inside Youtside None Final location of shoe(s) 639 Ring Bit S'  | WATER RESOURCES DEPT SALEM. OR   |
| (7) PERFORATIONS/SCREENS  Greens Method / Firefer.  Material Material   | Date Started 4-141-05 Completed 4- R-05  |
| From To Slot Number Diameter Tele/pipe Casing Liner size  | (unbonded) Water Well Constructor Certification I certify that the work I performed on the construction, deepening, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief  WWC Number  Date 4-25-05                         |
| (8) WELL TESTS: Minimum testing time is 1 hour  Pump Bailer Air Flowing Artesian  | Signed Mill 172  |
| Yield gal/min Drawdown Drill stem at Time  ### ### ### ### ### ################   | (bonded) Water Well Constructor Certification I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief. |
| Was a water analysis done?  | WWC Number 4/15 Date 4-25-05 Signed Rolent VItaff  |

| STATE OF OREGON .  | BAKE       | 52334           | WELL I.D. LABEL# L                         |                       |                 |
|--|------------|-----------------|--|-----------------------|-----------------|
| WATER SUPPLY WELL REPORT   |            |                 | START CARD#                                | 1022426               |                 |
| (as required by ORS 537.765 & OAR 690-205-0210)                                      | 3/25/      | 2014            | ORIGINAL LOG #                             |                       |                 |
| (1) LAND OWNER Owner Well I.D.   |            | T               |  |                       |                 |
| (1) LAND OWNER Owner Well I.D.  First Name VIRGIL Last Name BORGER                   |            | 1               |  |                       |                 |
| Company East Valle BOKGER  |            |                 | TION OF WELL (legal de:                    |                       |                 |
|  |            | County BAKER    | Twp <u>8.00 S</u> N/S                      | Range 39.00 E         | E/W WM          |
| Address 44941 SCHOOLHOUSE RD   |            | Sec 18          | SE 1/4 of the NE 1                         | /4 Tax Lot 100        |                 |
| City HAINES State OR Zip 97833   | =          | Tax Map Numb    | per  | Lot                   |                 |
| (2) TYPE OF WORK New Well Deepening Convers  | ion        | Lot             | oer " or " or                              |                       | DMS or DD       |
| Alteration (complete 2a & 10) Abandonment(comp                                       | olete 5a)  | Lat             |  |                       | DMS or DD       |
| (2a) PRE-ALTERATION  |            | Long            |  |                       | DMS or DD       |
| Dia + From To Gauge Stl Plstc Wld Thrd   |            |                 | reet address of well Near                  | est address           |                 |
| Casing:  |            | 44941 SCHOO     | DLHOUSE RD HAINES                          |                       |                 |
| Material From To Amt sacks/lbs   |            |                 |  |                       |                 |
| Seal:  |            | (40) 07 17      |  |                       |                 |
| (3) DRILL METHOD   |            | (10) STATI      | C WATER LEVEL                              |                       |                 |
| Rotary Air Rotary Mud Cable Auger Cable Mud  |            | F               | Date                                       | SWL(psi) +            | SWL(ft)         |
| Reverse Rotary Other   |            |                 | Vell / Pre-Alteration                      | <del></del>           |                 |
|  |            | Completed       | Well 3/21/2014                             |                       | 116             |
| (4) PROPOSED USE Domestic Irrigation Community                                       |            |                 | Flowing Artesian?                          | Dry Hole?             |                 |
| Industrial/ Commercial Livestock Dewatering  |            | WATER BEAR      | ING ZONES Depth water                      | er was first found 18 | 85.00           |
| Thermal Injection Other  |            | SWL Date        | •  | low SWL(psi)          |                 |
|  |            |                 | Latt                                       | Отго(ры)              | 3172(11)        |
| (5) BORE HOLE CONSTRUCTION Special Standard (Atta                                    | ach copy)  | 57.772011       | 222 267 12                                 | .0                    | 116             |
| Depth of Completed Well 580.00 ft.   |            | 3/11/2014       | 284 308 10                                 | 0                     | 116             |
| BORE HOLE SEAL   | sacks/     | 3/12/2014       | 322 466 40                                 | 0                     | 116             |
| Dia From To Material From To Amt   |            | 3/13/2014       | 492 519 10                                 | 0                     | 116             |
| 14 0 22 Bentonite Chips 0 22 13  | S          | 3/14/2014       | 546 580 15                                 |                       | 116             |
| 12 22 580  |            | 011112011       |  | <u> </u>              | 1               |
|  |            | (11) WELL       | LOC  |                       |                 |
|  |            | (11) WELL       | Ground Elevation                           |                       |                 |
| How was seal placed: Method A B C D  | E          |                 | Material                                   | From                  | To              |
| Other POURED DRY   |            | SOIL            |  | 0                     | 4               |
| Backfill placed from ft. to ft. Material   |            | BROWN CLA       | Y, GRAVEL, SAND                            | 4                     | 185             |
| Filter pack from ft. to ft. Material Size  |            | GRAVEL, BR      | OWN CLAY                                   | 185                   | 222             |
|  |            | GRAVEL, SA      | ND   | 222                   | 267             |
| Explosives used: Yes Type Amount   |            |                 | OWN CLAY, SAND                             | 267                   | 284             |
| (5a) ABANDONMENT USING UNHYDRATED BENTONITE  |            | GRAVEL, SA      | ND   | 284                   | 308             |
| Proposed Amount Actual Amount  |            | BROWN CLA       | Y, GRAVEL, SAND                            | 308                   | 322             |
| (C) CACING A INFR  |            | GRAVEL, SA      | ND, BROWN CLAY SEAMS                       | 322                   | 466             |
| (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wh                       | a Thea     | SAND, GRAV      | EL, BROWN CLAY HARD                        | 466                   | 490             |
|  |            | GRAVEL, SA      | ND, BROWN CLAY                             | 490                   | 521             |
| ● ○ 10 × 2 580 0.25 ● ○ ×  |            | SAND, GRAV      | EL, BROWN CLAY HARD                        | 521                   | 546             |
|  | 1    1     | GRAVEV, SA      | ND   | 546                   | 580             |
|  | <b>I</b> Ы |                 |  |                       |                 |
|  | ↓Ы         |                 |  |                       |                 |
|  |            |                 |  |                       |                 |
| Shoe Inside Outside Other Location of shoe(s)  |            |                 |  |                       |                 |
| Temp casing X Yes Dia 14 From 0 To 22  |            |                 |  |                       |                 |
|  |            |                 |  |                       |                 |
| (7) PERFORATIONS/SCREENS Perforations Method AIR KNIFE                               |            |                 |  |                       |                 |
|  | -          | D + 0+ 1        | 2/6/2014 Commit                            | ata 2/21/2014         |                 |
| Screens Type Material Perf/ Casing/ Screen Scrn/slot Slot # of                       | Tele/      | Date Started    | 3/6/2014 Compi                             | ete <u>3/21/2014</u>  |                 |
|  | ipe size   | (unbonded) V    | Vater Well Constructor Certifica           | tion                  |                 |
| Screen Liner Dia From To width length slots p Perf Casing 10 220 260 .125 1 1440     | ipe size   |                 |  |                       | alteration or   |
| Perf Casing 10 280 305 125 1 900   |            | abandonment     | of this well is in compliance              | with Oregon water     | er supply well  |
| Perf Casing 10 320 460 .125 1 5040   |            | construction st | andards. Materials used and info           | rmation reported at   | ove are true to |
| Perf Casing 10 495 520 .125 1 900  |            | the best of my  | knowledge and belief.                      |                       |                 |
| Perf Casing 10 540 580 .125 1 1440   |            | License Numb    | knawledge and belief.<br>MAR 1 4 2016 Date |                       |                 |
|  |            | License Numb    | ei Date                                    | , <del></del>         |                 |
| (8) WELL TESTS: Minimum testing time is 1 hour                                       |            | Signed          |  |                       |                 |
| Pump Bailer ( ) Air Flowing Arter  | sian       | Jigilou         | SALEM, OF                                  |                       |                 |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr)                           |            | (bonded) Wate   | er Well Constructor Certificatio           | n                     |                 |
| 700 570 3.5  | $\neg$     | , ,             | nsibility for the construction, dee        |                       | or abandonmen   |
| 5.0  |            |                 | d on this well during the construct        |                       |                 |
|  |            |                 | ing this time is in compliance             |                       |                 |
| AF :   |            |                 | andards. This report is true to the        |                       |                 |
| Temperature 54 °F Lab analysis Yes By  |            |                 | •  | -                     | o- and outlot.  |
| Water quality concerns? Yes (describe below) TDS amount From To Description Amount U | nits       | License Numb    | er 1775 Date                               | 3/25/2014             |                 |
| From To Description Amount U   | iiits      | Signed          | ON A COLUMN A DA CE CE CL                  |                       |                 |
|  |            | Signed JAS      | ON ACQUISTAPACE (E-filed)                  |                       |                 |

Contact Info (optional)\_

| WATER SUPPLY WELL REPORT -                                | BAKE 52334                   | START CARD #     |                        |
|---|------------------------------|------------------|------------------------|
| continuation page   | 3/25/2014                    | ORIGINAL LOG #   |                        |
| 20) DDE ALTEDATION  |                              |                  |                        |
| 2a) PRE-ALTERATION Dia + From To Gauge Stl Plstc Wld Thrd | From                         | To Description   | Amount Units           |
|   |                              |                  |                        |
|   |                              |                  |                        |
| Material From To Amt sacks/lbs                            |                              |                  |                        |
|   |                              |                  |                        |
|   | $\overline{(10) \text{ ST}}$ | ATIC WATER LEVEL |                        |
| 5) BORE HOLE CONSTRUCTION                                 | SWL D                        |                  | Flow SWL(psi) + SWL(fi |
| BORE HOLE Dia From To Material From To                    | sacks/<br>Amt lbs            |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
| FILTER PACK   | (11) W                       | ELL LOG          |                        |
| From To Material Size                                     | (11) W                       | Material         | From To                |
|   | 1                            | Material         | Troin 10               |
|   |                              |                  |                        |
| ) CASING/LINER  |                              |                  |                        |
| Casing Liner Dia + From To Gauge Stl Plstc                | Wld Thrd                     |                  |                        |
|   |                              |                  |                        |
| 88   88   | H H                          |                  |                        |
|   |                              | RECEIVED         | BY OWAD                |
| 88 - 88   | HHI                          |                  |                        |
|   |                              | MAR 1            | 4 20 6                 |
| 88-1-1-1-188  |                              |                  |                        |
|   |                              | SALEN            | 1, OF                  |
|   |                              |                  |                        |
| 7) PERFORATIONS/SCREENS                                   |                              |                  |                        |
|   | of Tele/                     |                  |                        |
| Screen Liner Dia From To width length s                   | lots pipe size               |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   |                              |                  |                        |
|   | <del></del>                  |                  |                        |
|   | Comm                         | ents/Remarks     |                        |
| (O) WELL TERSTS, Market and Alexander                     |                              |                  |                        |
| (8) WELL TESTS: Minimum testing time is 1 hour            |                              |                  |                        |
| Yield gal/min Drawdown Drill stem/Pump depth Dura         | tion (hr)                    |                  |                        |
|   |                              |                  |                        |
|   | <del> </del>                 |                  |                        |