

**STATE OF OREGON  
WATER RESOURCES DEPARTMENT**

RECEIPT # **119273**

725 Summer St. N.E. Ste. A  
SALEM, OR 97301-4172  
(503) 986-0900 / (503) 986-0904 (fax)

INVOICE # \_\_\_\_\_

|   |                            |
|---|----------------------------|
| RECEIVED FROM: <b>Phillips Cattle Company</b> | APPLICATION <b>R-88196</b> |
| BY: <b>Jeffrey F Phillips</b>                 | PERMIT _____               |
|   | TRANSFER _____             |

CASH:  CHECK:#  **1282** OTHER: (IDENTIFY)  \_\_\_\_\_

TOTAL REC'D \$ **1760.00**

**1083 TREASURY 4170 WRD MISC CASH ACCT**

|                         |                                  |
|-------------------------|----------------------------------|
| 0407 COPIES             | \$ _____                         |
| OTHER: (IDENTIFY) _____ | \$ _____                         |
| 0243 I/S Lease _____    | 0244 Muni Water Mgmt. Plan _____ |
|                         | 0245 Cons. Water _____           |

**4270 WRD OPERATING ACCT**

|                                      |                    |      |                    |
|--------------------------------------|--------------------|------|--------------------|
| <b>MISCELLANEOUS</b>                 |                    |      |                    |
| 0407 COPY & TAPE FEES                | <b>4611</b>        |      | \$ _____           |
| 0410 RESEARCH FEES                   |                    |      | \$ _____           |
| 0408 MISC REVENUE: (IDENTIFY) _____  |                    |      | \$ _____           |
| TC162 DEPOSIT LIAB. (IDENTIFY) _____ |                    |      | \$ _____           |
| 0240 EXTENSION OF TIME               |                    |      | \$ _____           |
| <b>WATER RIGHTS:</b>                 |                    |      |                    |
| 0201 SURFACE WATER                   | <b>EXAM FEE</b>    | 0202 | <b>RECORD FEE</b>  |
| 0203 GROUND WATER                    | \$ <b>1,310.00</b> | 0204 | \$ <b>450.00</b>   |
| 0205 TRANSFER                        | \$ _____           |      | \$ _____           |
| <b>WELL CONSTRUCTION</b>             |                    |      |                    |
| 0218 WELL DRILL CONSTRUCTOR          | <b>EXAM FEE</b>    | 0219 | <b>LICENSE FEE</b> |
| LANDOWNER'S PERMIT                   | \$ _____           | 0220 | \$ _____           |
| OTHER (IDENTIFY) _____               |                    |      |                    |

**0536 TREASURY 0437 WELL CONST. START FEE**

|                           |          |              |
|---------------------------|----------|--------------|
| 0211 WELL CONST START FEE | \$ _____ | CARD # _____ |
| 0210 MONITORING WELLS     | \$ _____ | CARD # _____ |
| OTHER (IDENTIFY) _____    |          |              |

**0607 TREASURY 0467 HYDRO ACTIVITY LIC NUMBER**

|                                 |       |          |
|---------------------------------|-------|----------|
| 0233 POWER LICENSE FEE (FW/WRD) | _____ | \$ _____ |
| 0231 HYDRO LICENSE FEE (FW/WRD) | _____ | \$ _____ |
| HYDRO APPLICATION               |       | \$ _____ |

**TREASURY OTHER / RDX**

FUND \_\_\_\_\_ TITLE \_\_\_\_\_

OBJ. CODE \_\_\_\_\_ VENDOR # \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ \$ \_\_\_\_\_

RECEIPT: **119273** DATED: **3/23/16** BY: **Carlos O. Tumer**

Distribution - White Copy - Customer, Yellow Copy - Fiscal, Blue Copy - File, Buff Copy - Fiscal

# Alternate Reservoir Application Completeness Checklist

This is the checklist used by WRD staff

Application R-85116 County Baker  
Priority Date 2/24/2011 Township 7S Range 46E Section 32 Taxlot 203  
Use elec mult Caseworker \_\_\_\_\_  
Amount (AF) .1 af Watermaster B

## Minimum Requirements (ORS 537.409)

- Completed Watermaster review sheet** signed and dated by Watermaster.  
Will the reservoir injure an existing water right?  YES  NO  
If YES, can conditions be applied to mitigate the injury?  YES  NO **If NO, return the application.**  
Did the watermaster determine when water is available for the proposed use?  YES  NO  
*The Watermaster review sheet must have been completed within the last 6 months.*  
**If the watermaster determined that water is NOT available, return the application.**
- Completed ODFW review sheet** signed and dated by ODFW representative.  
Will the reservoir pose a significant detrimental impact to an existing fishery resource?  YES  NO  
If YES, can conditions be applied to mitigate the impact?  YES  NO **If NO, return the application.**  
*The ODFW review sheet must have been completed within the last 6 months.*
- Completed Land-Use Form** or receipt signed by the appropriate planning department official enclosed?  
*Does the use on land-use form match the proposed use on the application? Must be an original "wet" signature within the last 12 months.*
- Landowner Name, Mailing Address** and Telephone Number.
- Source** and tributary listed. **NO WELLS-MUST HAVE GW APP TO USE A WELL AS A SOURCE !!**
- Reservoir Location**- Township, Range, Section, Quarter Quarter, Taxlot
- Dam height**, if applicable
- Total Quantity** of Storage Requested: .1 af
- Proposed Use of the water**....Cannot accept application for use of this stored water at the same time (E2)
- Property ownership indicated?** If applicant does not own all the land is the affected landowner's name and mailing address listed? (Including: lands not owned by applicant, upon which the source is located .....or..... that are crossed by the diversion works. This includes any roads or rights-of-way.)
- Provide the **legal description** of all the property involved with this application. You may include a copy of your deed land sales contract or title insurance to meet this requirement
- Environmental Impact** section completed?
- Application signed by the landowner(s)**? All parties noted as applicants must sign the application.  
*Must be an original "wet" signature.*
- Acceptable map** \*\* Indicates requirements of standards set forth by the Commission and causes fatal flaw if not provided by the applicant.
- Reservoir Location - noting Township, Range, Section, 1/4 1/4 and Tax Lot number(s)\*
- Scale of the Map (not less than 1" = 1320') \*\*
- Reference corner on map
- North Directional Symbol \*\*
- 1/4's clearly identified
- Reservoir clearly identified \*\*
- Dam or POD (If off channel) Location coordinates referenced to a government land survey corner\* If no dam, use coordinates to center of reservoir.\*\*
- Fees enclosed\*\*? Examination: Base Fee\$ 500 Permit Recording Fee\$ 500  
plus\$ \_\_\_\_\_  
plus\$ \_\_\_\_\_

Total Paid \$ 1000

Total Fees \$ 1000

Completeness Check by: \_\_\_\_\_

Date: 2/24/2011

Revised 2011-3-3



**Oregon Water Resources Department**  
**Permit to Appropriate Surface Water for Storage - Alternate Reservoir Application**

- [Main](#)
- [Help](#)
- [Return](#)
- [Contact Us](#)

For impoundments less than 10 feet in height or storing less than 9.2 acre feet of water.

Today's Date: Monday, March 07, 2016

|  |                    |          |
|--|--------------------|----------|
| Base Application Fee for Storage of Surface Water.   |                    | \$350.00 |
| Proposed Dam Height in feet.   | 0                  |          |
| Proposed Reservoir volume in Acre Feet.  | .1                 | \$30.00  |
| Permit Recording Fee. ***  |                    | \$450.00 |
| *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed. | <b>Recalculate</b> |          |
| Estimated cost of Permit Application   |                    | \$830.00 |

[OWRD Fee Schedule](#)

|                                   |
|-----------------------------------|
| Fee Calculator Version: B20130709 |
|-----------------------------------|

**RECEIVED BY OWRD**

MAR 28 2016

SALEM, OR

R-88196