

Application No. G.12190

**RECEIVED**

JUL 26 1990

State of Oregon  
WATER RESOURCES DEPARTMENT

WATER RESOURCES DEPT.  
SALEM, OREGON

# Application for a Permit to Appropriate Ground Water

to: Michael H. + Ann Mary  
Trindle  
Rt. 2 Box 215  
Baker City, OR 97814

**ASSIGNED**

Applicant(s) Harold J. Britton and Judith F. Britton  
(Please print or type - use dark ink.)

Mailing Address: P.O. Box 748  
Hillsboro Oregon 97124 503-648-4375  
City State Zip Daytime Phone No.

I (We) make application for a permit to appropriate the following described ground waters of the State of Oregon:

1. **THE DEVELOPMENT** (number of wells, tile lines, infiltration galleries, etc.): \_\_\_\_\_  
a well \_\_\_\_\_

If development is less than one mile from a natural stream, give the following:

Distance from development to stream: N/A  
Elevation difference between streambed and development: N/A

NOTE: Wells must be constructed according to standards set by the department for the construction and maintenance of water wells. If the well is already constructed, please enclose a copy of the well driller's log with this application, and skip to Section 2 below.

Diameter of well: \_\_\_\_\_ Depth in feet: \_\_\_\_\_  
Type and size of well casing: \_\_\_\_\_ No. of feet: \_\_\_\_\_  
Estimated depth to water: \_\_\_\_\_  
Type of access port or measuring device: \_\_\_\_\_  
Wells to be drilled by: \_\_\_\_\_  
Address: \_\_\_\_\_

If the water well is flowing artesian, describe your water control and conservation works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. **TOTAL AMOUNT OF WATER** to be applied to beneficial use: 1 cubic feet per second, OR \_\_\_\_\_ gallons per minute. If water is to be used from more than one ground water source, give the quantity of water from each: \_\_\_\_\_

PC ✓  
7/26/90

3. **INTENDED USE(S) OF WATER:** irrigation

If for more than one use, give the quantity of water from each source for each use; \_\_\_\_\_

N/A

If for **DOMESTIC** use, state the number of households to be supplied; N/A

If for **MUNICIPAL OR QUASI-MUNICIPAL** use, state the present population to be served, and an estimate of the future requirements; (List population projections, water needs, anticipated areas to be provided water.)

N/A

If for **MINING** use, state the nature (gold, silver, etc.) of the mines to be served; N/A

If for **IRRIGATION**, or other land area use, state the **TOTAL** number of acres to be developed under each use;

Irrigation 40 acres--24 acres suppl./ 16 ac. prim.

Other (describe) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. **DESCRIPTION OF WATER DELIVERY SYSTEM:** Include dimensions and type of construction of diversion works, length and dimensions of supply ditches or pipelines, size and type of pump and motor. If for irrigation, describe the type of system (i.e., flood, wheel line, hand line, drip, other).

3 H.P. Submersible pump

3" aluminum mainline, above ground

3" aluminum handline with impact sprinklers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. **PROJECT SCHEDULE:** (List month and year)

Proposed date construction work will begin 9-1-90

Proposed date construction work will be completed 10-1-90

Proposed date water use will be completed 6-1-91

**NOTE:** A map prepared by a Certified Water Right Examiner (CWRE) and a complete legal description of the subject property are required under ORS 537.140 and OAR 690 as a part of your application. The legal description may be copied from your deed, title insurance policy, or land sales contract.

6. a) In the event any deficiencies are noted involving the application map enclosed herein, please return the map with instructions for correction to (check one):

Applicant       CWRE       Other (Identify in REMARKS section)

b) In the event any deficiencies are noted involving the application, please return the application with instructions for correction to (check one):

Applicant       CWRE       Other (Identify in REMARKS section)

7. Are all lands involved (including the proposed diversion site, place of use, and access for conveying the water) under your ownership? Yes. If not, list in the REMARKS section below, or on an attached sheet, the names and mailing addresses of the legal owners of all property involved in the proposed development.

NOTE: Prior to receiving a certificate of water right, the permit holder must submit to the Water Resources Department the results of a pump test meeting the department's standards. The Director will require water level or pump test results every ten years thereafter.

REMARKS: Attached is a memorandum of sale that provides a  
statement of ownership and also a copy of the legal  
description of the property.

NOTE: The permit, when issued, is for the beneficial use of water without waste. By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan. It is possible the land use you propose may not be allowed if it is not in keeping with the goals and acknowledged plan. Your city or county planning agency can advise you about the land-use plan in your area.

*Harold J. Britton*  
Signature of Applicant

*July 24, 1990*  
Date

*Judith F. Britton*  
Signature of Co-Applicant, if any

*July 24, 1990*  
Date

-----  
**FOR WATER RESOURCES DEPARTMENT USE ONLY**

Dear Applicant:

I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for:

\_\_\_\_\_

In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before:

\_\_\_\_\_, 19\_\_\_\_.

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
*Water Resources Director*

By: \_\_\_\_\_

This instrument was first received in the office of the Water Resources Director at Salem, Oregon, on the 26 day of July, 1990, at 8:00 o'clock, A M.

APPLICATION NO: B-12190