|  | Randolph and Betsy Crockett<br>837 Whistlers Park Rd. | S-88201 | Permit No. |           | S- 88201 |               |       |                                       | S PAID  Date 1-4-16                   | Amount <b>\$1,550.00</b> | Receipt No.  |
|--|---|---------|------------|-----------|----------|---------------|-------|---------------------------------------|---------------------------------------|--------------------------|--------------|
| By _ F                                       | Roseburg, OR 97470                                    |         | Certi      | ficate No | Date     |               |       |                                       |                                       |                          |              |
|  |   |         | Di         | ENIED     |          |               |       | ,                                     |                                       | Cert. Fee                |              |
| <u> </u>                                     |   |         | MISFILED   |           | ····     | Volume   Page | FEI   | ES REFUNDED                           |                                       |                          |              |
| Priority A                                   | . 11.0.01/  |         | WITHD      | RAWN      |          |               | 1 age |                                       | Date                                  | Amount                   | Receipt No.  |
| Priority April 4,7016  County Dansunc WM# 15 |   |         | CANCI      | ELLED     |          | •             |       |                                       |                                       |                          |              |
| RELATED                                      | -   |         |            |           |          |               |       |                                       |                                       |                          |              |
|  |   | ASSI    | GNMENTS    | <b>S</b>  |          |               |       |                                       |                                       |                          |              |
| ***************************************      |   |         | Date       |           | To Whom  |               | 1     |                                       |                                       | Address                  |              |
| DEVELOP                                      | MENT Date   |         |            |           |          |               |       |                                       |                                       |                          |              |
| Completic                                    | on  |         |            |           |          |               |       |                                       | · ·                                   |                          |              |
| Extended                                     | to  |         |            |           |          |               |       |                                       |                                       |                          | <del></del>  |
| Final Proc                                   | of received   |         |            |           |          |               |       |                                       | ····                                  |                          |              |
| Proposed                                     | Cert. Mailed  |         |            |           |          |               |       |                                       |                                       |                          | <del>,</del> |
|  |   |         |            |           |          |               | REMA  | RKS _                                 |                                       |                          |              |
|  |   |         |            |           |          |               |       | · · · · · · · · · · · · · · · · · · · |                                       | -                        |              |
|  |   |         |            |           |          | •             |       |                                       |                                       |                          |              |
|  |   |         |            |           |          |               |       |                                       |                                       |                          |              |
|  |   |         |            |           |          |               |       |                                       | · · · · · · · · · · · · · · · · · · · |                          |              |
|  |   |         |            |           |          |               |       |                                       |                                       |                          |              |
|  |   |         |            |           |          |               | MAPL  | OCAT                                  | ION                                   |                          |              |

JK 4/5/2016

Rev. 04/03