

Request for **Assignment**

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APR 08 2016

| Douglas J. Tudor | | | S |
|--|--|--|---|
| (Name of Applicant Permit Tra | insfer Holder - License Ho | older GR Certificate | of Registration) |
| 6130 Hubbard Creek Road | Umpqua | OR 97486 | |
| (Mailing Address) | (City) | (State) (Zip) | (Phone #) |
| hereby assign <i>all my interest</i> Registration; | in and to application/perr | nit/transfer/license/ | GR Certificate of |
| hereby assign all my interest of Registration; (You must in application permit transfer l | clude a map showing the | portion of the | |
| hereby assign a portion of m Certificate of Registration: | y interest in and to the ent | <i>ire</i> application/perr | nit/transfer/license/GR |
| Application # <u>\$-67326</u> : 1 | Permit # S 48151 | ; Transfer # | |
| | -OR- | All Andreas and An | |
| : | | D. C. C. C. CD. | - ! - 4 · - 4 ! - · · · · · · · · · · · · · · · · · · |
| icense #; GR Stateme | ent #; C | GR Certificate of Re | gistration # |
| As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) | ent #; C | GR Certificate of Re | gistration # |
| icense #; GR Stateme As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) | ent #; Cources Director, to: | OR 97479 | (541) 760-2982 |
| cicense #; GR Stateme As filed in the office of the Water Res Gabriel A. Crane | ent #; Cources Director, to: | GR Certificate of Re | (541) 760-2982 |
| As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) 2061 Sawgrass Ct. (Mailing Address) Note: If there are other owners of the GR Certificate of Registratio addresses and attach it to this | Sutherlin (City) the property described in the in, you must provide a list of some | OR 97479 (State) (Zip) e Application, Perm of all other owners | (541) 760-2982 (Phone #) nit, Transfer, License, or names and mailing |
| As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) 2061 Sawgrass Ct. (Mailing Address) Note: If there are other owners of the GR Certificate of Registratio addresses and attach it to this Permit, Transfer, License, or GR | Sutherlin (City) The property described in the many of must provide a list of some soften and all other owners of the property control of the property of the | OR 97479 (State) (Zip) e Application, Perm of all other owners property described i of this Request for | (541) 760-2982 (Phone #) nit, Transfer, License, or names and mailing In this Application, Assignment |
| As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) 2061 Sawgrass Ct. (Mailing Address) Note: If there are other owners of the GR Certificate of Registratio addresses and attach it to this Permit, Transfer, License, or GR | Sutherlin (City) The property described in the many of must provide a list of some soften and all other owners of the property control of the property of the | OR 97479 (State) (Zip) e Application, Perm of all other owners property described i of this Request for | (541) 760-2982 (Phone #) nit, Transfer, License, or names and mailing In this Application, Assignment |
| As filed in the office of the Water Res Gabriel A. Crane (Name of New Owner) 2061 Sawgrass Ct. (Mailing Address) Note: If there are other owners of the GR Certificate of Registratio addresses and attach it to this. I hereby certify that I have notifie | Sutherlin (City) The property described in the many of must provide a list of some soften and all other owners of the property control of the property of the | OR 97479 (State) (Zip) e Application, Perm of all other owners property described i of this Request for | (541) 760-2982 (Phone #) nit, Transfer, License, or names and mailing In this Application, Assignment |

DO NOT WRITE IN THIS BOX

This certifies assignment and record change at Oregon Water Resources Department effective 8:00 a.m. on date of receipt at Salem. Oregon.
Fee receipt # 119406 For Director by Jerry Saute Water Rights Division

The completed "Request for Assignment" form must be submitted to the Department along with the recording fee of \$85.

Request for **Assignment**

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| If for multiple rights, a separate form an | d fee for each right will be required. | | |
|---|--|---------------------------------------|--|
| I, Gabriel A. Crane | | | APR 08 2016 |
| (Name of Applicant / Permit / Tran | sfer Holder / License Holder / GR Certific | rate of Registration) | |
| 2061 Sawgrass Ct. | Sutherlin, OR 97479 | (541) 760-2982 | SALEM, OR |
| (Mailing Address) | (City) (State) (Zip) | (Phone #) | |
| hereby assign <i>all my interest</i> in Registration; | and to application/permit/transfer/license | GR Certificate of | |
| Certificate Registration; (You r | and to a portion of application/permit/tra must include a map showing the portion of ense/GR Certificate of Registration to be a | fthe | |
| hereby assign <u>a portion of my a</u> Certificate of Registration: | nterest in and to the entire application/per | mit/transfer/license/GR | |
| Application # S-67326 | : Permit # <u>S 48151</u> | ; Transfer # | , |
| License #; GI | R Statement #; GR Cert | ificate of Registration # | |
| As filed in the office of the Water Resor | arces Director, to: | | |
| (Name of New Owner) | 2222 NW Kline St Roseburg, OR 97 (Mailing Address) (City) (| | The state of the s |
| Gabriel A. Crane (Name of New Owner) | | | |
| 2061 Sawgrass Ct. | Sutherlin, OR 97479 | (541) 760-2982 | |
| (Mailing Address) | (City) (State) (Zip) | (Phone #) | |
| | roperty described in this Application, Perilist of all other owners' names and mailin | | |
| I hereby certify that I have notified at Certificate of Registration of this Rec | l other owners of the property described in uest for Assignment | n this Application, Permit, Trans | fer, License, or GR |
| Witness my hand this x 54h | day of x April | , 20 xl | |
| Applicant/Permit Hol | der alm A. | · · · · · · · · · · · · · · · · · · · | |
| Applicant/Permit Hol | der | | |
| DO NOT WRITE IN THIS BOX This certifies assignment and record char | nge at The completed "Request for A | Assignment" | |

form must be submitted to the Department

along with the recording fee of \$85.

Fee receipt # [19406

For Director by Jerry Sauter Water Rights Division

Oregon Water Resources Department effective

8:00 a.m. on date of receipt at Safern Oregon.

gram Analyst in