

Water Resources Department

North Mall Office Building 725 Summer St NE, Suite A Salem, OR 97301 Phone (503) 986-0900 Fax (503) 986-0904 www.wrd.state.or.us

March 7, 2016

Steven and Rosalba Goffena 16005 Inverurie Rd. Lake Oswego, OR 97035

I up dated thank you thank you

Dear Steven:

The Water Resources Department has received your application to use or store water. At this time however, we are unable to accept your application, because the minimum filing requirements are not met according to the Oregon Administrative Rules (OAR 690-310-0040 and 0050).

We are hereby returning the incomplete application and the fees submitted. Please return the application, the required information, and this checklist (on back), so the Department may begin processing your application in a timely manner.

This review is based only on the completeness of your application. Any determination of water availability, compliance with basin plan rules, or any other water related issues has not been made.

Should you have any questions, please do not hesitate to contact Customer Service at the address above or by telephone at 503-986-0801.

Sincerely,

Jeffre D' Pierceall

Cc: OWRD Fiscal

SALEM, OR

APR 1 5 2016

RECEIVED BY OWRD

| _ |             | 1   |
|---|-------------|---|
| Ц | The n       | ap must meet all the minimum requirements of OAR 690-310-0050.  |
|   | 4           | Pownship, Range, Section  |
|   |             | Location of main canals, ditches, pipelines or flumes (if POA/POD is putside of POU)                        |
|   |             | Place of use, 1/4-1/4's and tax lot clearly identified # comes in each                                      |
|   | 囡           | Even map scale not less than $4'' = 1$ mile ( $1'' = 1320$ ft.); examples: $1'' = 100$ ft., $1'' = 200$ ft. |
|   |             | Location of each diversion point, well or dam by reference to a recognized public land survey               |
|   |             | corner. Multiple wells shall be uniquely labeled, and identified on well logs if existing.                  |
|   | 10          | Reference corner on map   |
|   | <b>2</b>    | Morth Directional Symbol  |
|   | id/         | Number of acres per 1/4-1/4 if for irrigation, nursery, or agriculture                                      |
|   | <b>`Ū</b> ∕ | For a standard reservoir application to store $\geq 9.2$ acre feet AND having a dam height $\geq 10$        |
|   | ·           | feet, map must be prepared by a CWRE  |
|   |             | d T ve  |

A map has been included in this return that may be used as a base map. You will need to show location of reservoirs, location of irrigation and the acres per  $\frac{1}{4}$ ,  $\frac{1}{4}$ .

Minimum Requirements Checklist
Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.140)

## Include this checklist with the application

|              | ed. If you have questions, please call the Water  | • | •           |
|--------------|---|---|-------------|
|              | SECTION 1: applicant information and signat   | ure                                     |             |
| $\mathbf{Z}$ | SECTION 2: property ownership   |   |             |
| V            | SECTION 3: source of water requested  |   |             |
| K)           | SECTION 4: water use  | REDEIVED STOWAD                         | RECEIVED    |
|              | SECTION 5: water management   | Figure Sand Carl & Bur and Sand Sand    |             |
| Ø            | SECTION 6: resource protection  | 200 \$ 5 2018                           | MAR 07 2016 |
|              | SECTION 7: project schedule   |   | OWRD        |
|              | SECTION 8: within a district  | 1995年4月                                 |             |
|              | SECTION 9: remarks  |   |             |
|              | Atta  | chments:                                |             |
| V            | crossed by the proposed ditch, canal or other vas depicted on the map.  Fees - Amount enclosed: \$ \( \sigma 0 \) 7  See the Department's Fee Schedule at |   |             |

Revised 2/1/2013 -8820

Surface Water/2

WR

## Application for a Permit to Use

## Surface Water



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

#### **SECTION 1: APPLICANT INFORMATION AND SIGNATURE**

| Applicant Information  |                      |                   |                        |                        |                               |
|--|----------------------|-------------------|------------------------|------------------------|-------------------------------|
| Steven & Rosalba   | 6of                  | Fen               | ٦                      | PHONE (HM)             | 722-0850                      |
| 9771-400-6162  | CEL                  | L<br>)3-9.        | 36-3512                | FAX                    |                               |
| 16005 Inverurie Rd   | •                    |                   |                        |                        |                               |
| Lake Oswego  | STATE                | ZIP <b>9703.5</b> | E-MAIL *               | enadamail              | com                           |
|  |                      |                   | Jar II                 | ena ay man             |                               |
| Organization Information NAME  |                      |                   | PHONE                  | FAX                    | <del>received by</del> con    |
| ADDRESS  |                      |                   |                        | CELL                   | 4PR 1 5 2016                  |
|  |                      |                   |                        | CELL                   | And the state of the state of |
| CITY   | STATE                | ZIP               | E-MAIL *               |                        | SALEM OR                      |
| Agant Information The agent is an  | thorizod to          |                   | nt the employer in     | a all matters relating | to this application           |
| Agent Information – The agent is autorious Agent / Business Name                         | morizea to           | represe           | PHONE                  | FAX                    | to this application.          |
| ADDRESS  |                      | -                 |                        | CELL                   | RECEIVED                      |
|  |                      |                   | 1                      | CLLL                   | MAR 07 2016                   |
| CITY   | STATE                | ZIP               | E-MAIL *               |                        |                               |
| Note: Attach multiple copies as neede  |                      |                   | . 11                   | 1 0 1                  | OWRD                          |
| * By providing an e-mail address, con electronically. (paper copies of the fir           |                      |                   |                        |                        | artment                       |
|  |                      |                   |                        | ŕ                      |                               |
| By my signature below I confirm the  | at I undei           | rstand:           |                        |                        |                               |
| • I am asking to use water speci   |                      |                   |                        |                        |                               |
| <ul><li>Evaluation of this application</li><li>I cannot legally use water unti</li></ul> |                      |                   |                        |                        |                               |
| <ul> <li>The Department encourages a</li> </ul>  | ll applicar          | its to wa         | it for a permit to b   | e issued before beg    | inning construction           |
| <ul><li>of any proposed diversion. Ac</li><li>If I begin construction prior to</li></ul> |                      |                   |                        |                        |                               |
| • If I get a permit, I must not wa   |                      |                   | permit, i assume a     | all lisks associated v | vitii iiiy actions.           |
| <ul> <li>If development of the water us</li> </ul>                                       | se is not a          | ccording          |                        |                        | can be cancelled.             |
| <ul><li>The water use must be compared</li><li>Even if the Department issues</li></ul>   |                      |                   | •                      | -                      | u vyatau miaht haldana        |
| to get water to which they are   |                      | i may na          | ive to stop using v    | water to allow sellion | water right holders           |
| I (wa) affirm that the informat  | ion conto            | inad in t         | hic application is     | tuus and assurate      |                               |
| I (we) affirm that the informat  | ion conta            | ام                | 10 -                   | s true and accurate    | 11-10                         |
| Applicant Signature  | $-\frac{\zeta}{Pri}$ | nt Name an        | nd title if applicable | Tena 3/                | 4/2016<br>Date                |
| Karalla Stana  |                      | esal              | ba Gof                 | eva 3/                 | 4/20/6                        |
| Applicant Signature  | Pri                  | nt Name an        | d title if applicable  | (                      | Date                          |

For Department Use Permit No.

## RECEIVED

MAR 07 2016

#### **SECTION 2: PROPERTY OWNERSHIP**

OWRD

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used. There are no encumbrances. This land is encumbered by easements, rights of way, roads or other encumbrances. ☐ No I have a recorded easement or written authorization permitting access. I do not currently have written authorization or easement permitting access. Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040). Water is to be diverted, conveyed, and/or used only on federal lands. List the names and mailing addresses of all affected landowners (attach additional sheets if necessary). There are no other affected landowners. You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map. 1) See School & 2) No property crossed for work. 3) See Map **SECTION 3: SOURCE OF WATER** A. Proposed Source of Water Provide the commonly used name of the water body from which water will be diverted, and the name of the stream or lake it flows into. If unnamed, say so: Source 1: Gattera Reservoir Tributary to: Un named of ream RECLAVED IN 1887486 & R-87496 Tributary to: APR I & 75 h Source 3: Tributary to: Source 4: Tributary to: If any source listed above is stored water that is authorized under a water right permit, certificate, or decree, attach a copy of the document or list the document number (for decrees, list the volume, page and/or decree name). B. Applications to Use Stored Water Do you, or will you, own the reservoir(s) described in item 3A above? Yes. No. (Please enclose a copy of your written notification to the operator of the reservoir of your intent

Revised 2/1/2012 L-0020

to file this application, which you should have already mailed or delivered to the operator.)

|   |                             | 1/200   | ill source is stored with                                      |
|---|-----------------------------|---|--|
|   |                             | Department will review your   | application using the expedited e instruction booklet for more |
| standard proce  | ss outlined in ORS 537.1:   | g that the Department process<br>50 and 537.153, rather than the<br>der the standard process, you | ne expedited process provided by                               |
|   | pound the volume of water   | tract or other agreement with<br>er you propose to use in this                                    | the owner of the reservoir (if not                             |
| A copy of to you.   | your written agreement w    | vith the party (if any) delivering  | ng the water from the reservoir                                |
| SECTION 4: WATER US   | SE                          |   |  |
| gallons-per-minute (gpm).                                     | If the proposed use is from | m each source, for each use, is<br>m storage, provide the amoun<br>325,851 gallons or 43,560 ca   | , ,  |
| SOURCE  | USE                         | PERIOD OF USE   | AMOUNT   |
| Gottena Reservoir   | Irrigate Crops              | May Ist - Nov Ist   | 27 Cfs Gpm Paf   |
|   | ,                           |   | ☐ cfs ☐ gpm ☐ af   |
|   |                             |   | ☐ cfs ☐ gpm ☐ af   |
|   |                             |   | ☐ cfs ☐ gpm ☐ af   |
| For irrigation use only:                                      |                             |   |  |
| Please indicate the number                                    |                             | _   |  |
| Primary: 58 Acres   |                             | tal:Acres   | 8-8-7486 €R-8-7496   |
| List the Permit or Certification (Indicate the maximum total) |                             | expect to use in an irrigation  | 8-7486 €R-87496<br>season: 2-7                                 |
|   | ,                           |   | RECEIVED   |
| • If the use is municipal                                     | or quasi-municipal, atta    | ach Form M  | NECEIVED   |

APR 15 2016

WREM. OR

If the use is **domestic**, indicate the number of notations of notation

If the use is **domestic**, indicate the number of households: \_

#### **SECTION 5: WATER MANAGEMENT**

Revised 2/1/2012 (2-000 210

| Α.  | Diversion and Conveyance What equipment will you use to pump water from your source?   |
|-----|--|
|     | Pump (give horsepower and type):   |
|     | Other means (describe):  |
| в.` | Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. Ginch diameter suction pipe inserted to context point in Gottena Reservoir and pumped using 40 flp pumps through spinch output Lines to fields.  Application Method  What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler) The lines in Stacre field for Hazelnuts & High pressure sprinkler in 6 acre field for two coop.  |
|     | Conservation  Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to public uses of affected sunface waters. One acre have have need 0.4 acre feet of water added per growing season, so, that means for my season of the remaining 3 acre feet of the season o |
| car | granting permission to use water from a stream or lake, the state encourages, and in some instances requires, eful control of activities that may affect the waterway or streamside area. See instruction guide for a list of sible permit requirements from other agencies. Please indicate any of the practices you plan to undertake to steet water resources.  |
|     | Diversion will be screened to prevent uptake of fish and other aquatic life.  Describe planned actions:  There are no fish in the reservoir,  However, I will use a screened suction into ke,  |
|     | Excavation or clearing of banks will be kept to a minimum to protect riparian or streamside areas.  Describe planned actions:  Again this is a man-made reservoir and there already planted fire trees as ash these around most of it. Also, the seeded soil with parential regions seed for erosion control.  Operating equipment in a water body will be managed and timed to prevent damage to aquatic life.  Describe:   |
|     | ☐ Water quality will be protected by preventing erosion and run-off of waste or chemical products.  Describe:  RECEIVED  |
|     | MAR 07 2016  |

Surface Water/6

WWRD

SALEM, OR

#### **SECTION 7: PROJECT SCHEDULE**

Date construction will begin:

Date construction will be completed: May 1, 2018

Date beneficial water use will begin: May /, 2018

RECEIVED MAR 07 2016

OWRD

#### **SECTION 8: WITHIN A DISTRICT**

| Check here if the point of diversion or place of u | use are located within or served by an irrigatio | n or |
|--|--|------|
| other water district.                              |  |      |

| Irrigation District Name | Address |     |
|--------------------------|---------|-----|
| City                     | State   | Zip |

#### **SECTION 9: REMARKS**

Use this space to clarify any information you have provided in the application. I originally applied for and received permits from OWRD to build 2 reservoirs (R-87496 a R87486). However, R87486 (15 acrost) turned out to not be a good reservoir site. So, I amended R87486 with OWRD to put the 15 acre feet of stored water at the same location as R-87496 (12 acrest), so, the total water stored at the location of Gottera Reservoir is 27 acrefeet. My estimate of 12 acre feet on R-87496 turned out to be way too bow because the pond depth turned out to be 25 feet deep in the center. Average pond depth is 15 ft and surface acreage is 1.8 acres so 15 ft x 1.8 acres = 27 acre feet of water storage available. We got the increased pond depth by digging down into deep clay and using that clay removed to build the under 10 feet dike.

and (A Zife

SALEM. OR

#### SCHEDULE C

MAR 07 2016 OWRD

File No. 3626005533-TTPOR71 Policy No. 3626005533

The Land referred to in this policy is described as follows:

PARCEL 1: Beginning at a stone 58.65 chains South of the Northwest corner of the William Buffum Donation Land Claim No. 48 in Section 27, Township 5 South, Range 4 West of the Willamette Meridian, Yamhill County, Oregon; thence North 89°31' East along the North line of Tract 31 of Sea Wood Acres, 20.57 chains to a stone; thence North 0°13' West 21.09 chains to a stone; thence South 89°31' West 11.05 chains to post; thence South 01°41' West 3.545 chains to stone; thence South 89°32' West 9.45 chains to a stake on West line of said Buffum Claim; thence South 00°29' East 17.52 chains to the Point of Beginning.

PARCEL 2: A strip of land for road purposes described as follows:

Beginning at the Northeast corner of Parcel 1 above described; thence North 37.56 chains to center of road on North line of William Buffum Claim; thence West 25 links; thence South 37.56 chains; thence East 25 links to the Point of Beginning.

PARCEL 3: The West 1359.3 feet of Tract 31 of SEA-WOOD ACRES in Yamhill County, Oregon.

PARCEL 4: A tract of land situated in the William Buffum Donation Land Claim No. 48 in Sections 27 and 28, Township 5 South, Range 4 West of the Williamette Meridian in Yamhill County, Oregon, being more particularly described as follows:

Beginning at a 5/8 inch iron rod at an interior corner of a tract conveyed to Kate Weston by deed recorded May 29, 1909 in Book 55, Page 587 of the Yamhill County Deed Records; thence North 01°41' East along the line of said Weston tract, 233.97 feet; thence North 89°31' East, continuing along said Weston tract, 729.30 feet to the Northeast corner thereof; thence North 00°07'14" West along the East line of that tract of land conveyed to Loyd I. Tresham et ux. by deed recorded October 8, 1924 in Book 91, Page 136, Deed Records of Yamhill County, Oregon, 903.97 feet to the center of a creek; thence West, downstream and in the center of said creek, 16.50 feet; thence South 39°28' West, continuing in the center of said creek, 32.00 feet; thence South 01°43' East 110.00 feet; thence South 33°21' West 292.00 feet; thence South 22°05' West 301.00 feet; thence South 38°26' West 82.00 feet; thence South 65°06' West 228.64 feet to a point in the center of said stream which is North 87°13' East 26.80 feet from a 5/8 inch iron rod on the North bank of said stream; thence South 87°13' West, leaving said stream 26.80 feet to said 5/8 inch rod; thence continuing South 87°13' West 765.44 feet to a 5/8 inch iron rod on the West line of said Tresham tract; thence South 00°04'56" West along said West line, 292.49 feet to the Northwest corner of said Weston tract; thence North 89°32'42" East 623.21 feet to the Point of Beginning.

SAVE AND EXCEPTING THEREFROM that certain roadway conveyed to Kate Weston, by Deed recorded May 29, 1909 in Book 55, Page 587, Deed Records.

Tax Lot Into:
Township Range se

section 4 4 28 SE, NE Tax Lot # 5428-200

AFOR LOSS OFFO

ACT 1 6 70%

Oregon Title Insurance Rating Organization (OTIRO)
OTIRO No. PO-04
American Land Title Association
ALTA Owner's Policy (6-17-2006)

FDOR0226.rdw

C-88210

#### STATE OF OREGON

#### COUNTY OF YAMHILL

# RECEIVED MAR 07 2016 OWRD

#### PERMIT TO STORE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO:

STEVE AND ROSALBA GOFFENA 16005 SW INVERURIE RD LAKE OSWEGO OR 97035

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: R-87496

SOURCE OF WATER: UNNAMED STREAM AND RUNOFF, TRIBUTARIES TO ASH SWALE

STORAGE FACILITY: GOFFENA RESERVOIR #2

MAXIMUM VOLUME: 12.0 ACRE FEET

DATE OF PRIORITY: JULY 10, 2009

WATER MAY BE APPROPRIATED AS FOLLOWS: NOVEMBER 1 THROUGH JUNE 30

USE: MULTIPLE PURPOSE

#### Reservoir Location:

| Twp | Rng | Mer | Sec | Q-Q   | Measured Distances  |
|-----|-----|-----|-----|-------|---|
| 5 S | 4 W | WM  | 28  | NE SE | 2850 FEET SOUTH AND 750 FEET WEST FROM<br>NE CORNER, SECTION 28 |

#### **Authorized Point of Diversion:**

| Twp | Rng | Mer | Sec | Q-Q   | Measured Distances                     |
|-----|-----|-----|-----|-------|--|
| 5 S | 4 W | WM  | 28  | NE SE | 2800 FEET SOUTH AND 500 FEET WEST FROM |
|     |     |     |     |       | NE CORNER, SECTION 28                  |

The Area To Be Submerged:

| Twp | Rng | Mer | Sec | Q-Q   |
|-----|-----|-----|-----|-------|
| 5 S | 4 W | WM  | 28  | NE SE |

APP IS ROB

SALEW, OF

#### Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a totalizing flow meter or other suitable measuring device as approved by the Director at each point of diversion.
- B. Before water use may begin under this permit, a staff gage that measures the entire range and stage between full reservoir level and dead pool storage must be installed in the reservoir. The staff gage shall be United States Geological Survey style porcelain enamel iron staff gage style A, C, E or I.
- C. The permittee shall maintain all required devices in good working order.

R-87496.bag

Page 1 of 3

Permit R-14830

## STATE OF OREGON COUNTY OF YAMHILL

## MAR 07 2016 OWRD

RECEIVED

#### PERMIT TO STORE PUBLIC WATERS

RECEIVED BY OWARD

THIS PERMIT IS HEREBY ISSUED TO:

STEVE AND ROSALBA GOFFENA 16005 SW INVERURIE RD LAKE OSWEGO OR 97035 APR 1 5 2016

SALEM, OR

This superseding permit is issued to describe an amendment for a change in place of use proposed under Permit Amendment Application T-11435 and approved by Special Order Vol. 88, Page 249, entered 1414 26, 2012. This permit supersedes Permit R-14786.

The specific limits and conditions of the use are listed below.

APPLICATION FILE NUMBER: R-87486

SOURCE OF WATER: UNNAMED STREAM AND RUNOFF, TRIBUTARIES TO ASH SWALE

STORAGE FACILITY: GOFFENA RESERVOIR

MAXIMUM VOLUME: 15.0 ACRE FEET

DATE OF PRIORITY: JUNE 29, 2009

WATER MAY BE APPROPRIATED AS FOLLOWS: NOVEMBER 1 THROUGH JUNE 30

USE: MULTIPLE PURPOSE

#### **Authorized Point of Diversion:**

| Twp | Rng | Mer | Sec | Q-Q   | Measured Distances  |
|-----|-----|-----|-----|-------|---|
| 5 S | 4 W | WM  | 28  | SE NE | 2800 FEET SOUTH AND 500 FEET WEST FROM<br>THE NE CORNER OF SECTION 28 |

#### **Dam Location:**

| Twp | Rng | Mer | Sec | Q-Q   | Measured Distances  |
|-----|-----|-----|-----|-------|---|
| 5 S | 4 W | WM  | 28  | NE SE | 2850 FEET SOUTH AND 750 FEET WEST FROM<br>THE NE CORNER OF SECTION 28 |

#### The Area To Be Submerged:

| Twp | Rng | Mer | Sec | Q-Q   |
|-----|-----|-----|-----|-------|
| 5 S | 4 W | WM  | 28  | NE SE |

Pursuant to ORS 537.211(4)(e), the use of water under the permit at the proposed place of use shall not occur until after August 20, 2012.

Measurement, recording and reporting conditions:

A. Before water may be stored under this permit, a staff gage that measures the entire range between full reservoir level and dead-pool level must be installed in the reservoir. The staff gage shall be United States Geological Survey style porcelain enamel iron staff gage style A, C, E or I.

R-87486.bag/T-11435.pks

Page 1 of 3

Permit R-14974

### **RECEIVED**

## **Land Use Information Form OWRD**

MAR 07 2016



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

|              |                             |                  |                 |                  | * SOM   | A DELL      | www.wiu.state.c       | or.us<br>REC |                       |
|--------------|-----------------------------|------------------|-----------------|------------------|---|-------------|-----------------------|--------------|-----------------------|
| Applicant:   | St                          | ever             | First           |                  |   | Gof         | fena                  |              | 48 15 208             |
| Mailing Ad   | ldress:                     | 6005             | I               | 1verus           | ie Rd   |             | 1.631                 |              | SALEM OR              |
| lake (       | Oswe                        | 90               |                 | State            | 97035<br>Zip  | Daytime l   | Phone: 97             | 1-40         | 0-6/62                |
| A. Land      | and Loca                    | <u>ition</u>     |                 |                  |   |             |                       |              |                       |
| (transported | d), and/or u                | sed or dev       | eloped. Ap      | pplicants for    | s where water will be d<br>municipal use, or irrig<br>es for the tax-lot inform | ation uses  | within irrigatio      |              |                       |
| Township     | Range                       | Section          | 1/4 1/4         | Tax Lot#         | Plan Designation (e.g.,<br>Rural Residential/RR-5)                              |             | Water to be:          |              | Proposed<br>Land Use: |
| 55           | R4W                         | 28               | SE, NE          | 5428-200         | AFLH/EF80   | ☐ Diverted  | ☐ Conveyed            | Used         | Trigation             |
|              |                             |                  | ,               |                  |   | Diverted    | ☐ Conveyed            | Used         | 3                     |
|              |                             |                  |                 |                  |   | ☐ Diverted  | ☐ Conveyed            | Used         |                       |
|              |                             |                  |                 |                  |   | ☐ Diverted  | ☐ Conveyed            | Used         |                       |
|              | hill,                       |                  |                 | mity             |   |             |                       |              |                       |
| Permit to    | plication to<br>Use or Stor | be filed w       | vith the Wa     | Right Transfe    |   |             | or Ground Wate        | er Registrat | ion Modification      |
| Limited '    | - 4                         |                  |                 | tion of Conse    |   | ge of Water |                       |              |                       |
| Source of v  |                             |                  | ~               | Ground Wat       |   |             |                       |              |                       |
| Estimated of | • •                         |                  |                 | < <i>t</i>       | cubic feet po   | er second   | gallons per           | minute       | acre-feet             |
| Intended us  |                             |                  | ation<br>icipal | Commerc Quasi-Mu |   |             | Domestic for<br>Other | hou          | sehold(s)             |
| Briefly des  | cribe:                      | <del></del>      |                 |                  |   |             | · ( )                 | , i          | 1                     |
| drip li      |                             | ant s<br>Iso, th | 8 acre          | che this         | azelnut fres<br>angle field will  | be out      | rhead ivr             | igation      | rong                  |
| Tor (        | ow c                        | 10p              |                 |                  |   |             |                       |              |                       |
|              |                             |                  |                 |                  |   |             |                       |              | 20                    |

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department.

APR 15 2016

## RECEIVED

MAR 07 2016

## For Local Government Use Only

SALEM, OR

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box be   | elow and provide the requested   | d informat                      | <u>tion</u>                                 |
|---|--|---------------------------------|---|
| Land uses to be served by the proposed wat regulated by your comprehensive plan. Cite   | applicable ordinance section(s):   | EF-80                           | ·   |
| ☐ Land uses to be served by the proposed wat use approvals as listed in the table below. (I have already been obtained. Record of Act approvals have been obtained but all app    | Please attach documentation of applicab<br>ion/land-use decision and accompanyin | ole land-use a<br>g findings ar | approvals which e sufficient.) If           |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)  | Cite Most Significant, Applicable Plan Policies & Ordinance Section References   | Lan                             | nd-Use Approval:                            |
| conditionar-use permits, etc.)  |  | ☐ Obtained ☐ Denied             | ☐ Being Pursued ☐ Not Being Pursued         |
|   |  | ☐ Obtained ☐ Denied             | ☐ Being Pursued ☐ Not Being Pursued         |
|   |  | ☐ Obtained ☐ Denied             | ☐ Being Pursued ☐ Not Being Pursued         |
|   |  | ☐ Obtained ☐ Denied             | ☐ Being Pursued ☐ Not Being Pursued         |
|   |  | ☐ Obtained ☐ Denied             | ☐ Being Pursued ☐ Not Being Pursued         |
|   |  |                                 |   |
| Name: Kenneth P. Friday Signature: January  | Title: 7 Gnn  Phone: 503 4   | DV.<br>134-7516                 | Manage<br>Date: 3/3/2/16                    |
| Note to local government representative: Plapplicant. If you sign the receipt, you will have completed Land Use Information Form or WR compatible with local comprehensive plans. | ease complete this form or sign the rece<br>30 days from the Water Resources Dep | eipt below an partment's no     | d return it to the otice date to return the |
| Receipt for R   | equest for Land Use Inform   | ation                           |   |
| Applicant name:   |  |                                 |   |
| City or County:   | Staff contact:   |                                 |   |
| Signature:  | Phone:   | D                               | ate:  |

#### **Yamhill County**

## Department of Planning and Development 525 NE 4th Street, McMinnville, Oregon 97128

|   | 4th Street, McMinnville, Oregon 97128<br>4-7544 • TTY: 800-735-2900 • Website: www.co.yamhill.or.us/plan |  |  |  |
|---|--|--|--|--|
|   | Date: 3-3-16   |  |  |  |
| RECEIVED OF: Steven M                       | Goffeng for:   |  |  |  |
| Docket #(s):                                | FOR:   |  |  |  |
| Docket #(s):                                | Permit #(s):   |  |  |  |
| Tax Lot #(s):                               |  |  |  |  |
|   | PERMITS  |  |  |  |
| Building Permits                            |  |  |  |  |
| •     | Reinspection Fee   |  |  |  |
|   | Inspection Fee   |  |  |  |
|   | Demolition Permit  |  |  |  |
|   | Building Investigation Fee   |  |  |  |
| Electrical Permits                          |  |  |  |  |
| Electrical—Master Permit Program            | Administrative Surcharge   |  |  |  |
|   | LAND USE   |  |  |  |
| Agency <u>73</u>                            | AGCY RECEIVE   |  |  |  |
| Address                                     | ADDR   |  |  |  |
| Appeal/Hearing                              | APEAL MAR 0.7 201  |  |  |  |
| Comprehensive Plan Amendment (PA, PAZ)      | *PDCP *PDPZ  |  |  |  |
| Conditional Use (C, CTS, CTR, WRG)          | *PDCU MADJ CTS CTR *PDWR OWRD  |  |  |  |
| Cove Orchard Sewer Hookup                   | 00000  |  |  |  |
| Dwelling Approvals (Farm, Forest, Non-farm) | *PDFD *PDFT *PDNF  |  |  |  |
| Partition/Subdivision/Adjustments           | *PDPA *PDSU L-MAJ L-MIN  |  |  |  |
| Miscellaneous Land Use Applications         | EXT *PDFP NCU NCU-R RR SIGN SU<br>SDR TS V M-37  |  |  |  |
|   | SEPTIC   |  |  |  |
| Septic Permit                               | F 1 0 - 0 1 F 1 - 0 -  |  |  |  |
| Pump  |  |  |  |  |
| Site Evaluation                             | Inspections  |  |  |  |
|   | Pump Truck Evaluation(s)   |  |  |  |
| Authorization                               |  |  |  |  |
|   | SOLID WASTE  |  |  |  |
| WOW - Valley: Franchise (FRACS)             | Riverbend: In County (RBIN)  |  |  |  |
| Newberg Garbage: Franchise (FRANG)          | Riverbend: Out of County (RBOUT)   |  |  |  |
| Newberg Transfer: Franchise (FRANT)         | Miscellaneous (MISSW)  |  |  |  |
|   | MISCELLANEOUS  |  |  |  |
| Photo Copies, Fax, P.I. Listing             | CORY DUIST   |  |  |  |
|   | *PDRD  |  |  |  |
| Telephone                                   | TELDIL TELDIE TELDIE TELDI TELDI TELDI   |  |  |  |
|   |  |  |  |  |
|   | SURVEYOR   |  |  |  |
| Photo Copies (COPYS)                        | Plat Checks (PLCHK)  |  |  |  |
| Surveyor Filing Fee (FIFEE)                 | Road Vacation (RDVAC)  |  |  |  |
|   |  |  |  |  |
| All items are received for collection       | Cash Coin  |  |  |  |
| ONLY and this receipt shall be TOTAL        | 73. Credit Card Check# 2405  |  |  |  |
| cancelled for nonpayment of any item PAID   | Ref# Appr#   |  |  |  |
| 22522                                       | A  |  |  |  |

98562

5-88210

