

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

# Certificate of Water Right Ownership Update

### NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. If for multiple rights, a separate form for each right will be required.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

| P                                     | PROPERTY SELLER INFORMATION                      | Į                            |
|---------------------------------------|--|------------------------------|
| Applicant(s): Fisher Farm             | 15 LLC   |                              |
| Mailing Address: <u><b>9650</b></u>   | Hardebeck Rd. Graston, C                         | 2R                           |
| Gaston                                | OR   | 97119                        |
| City Phone:                           | 503.985, 3288                                    | Ztp                          |
| Home                                  | Work   | Other                        |
| ]                                     | PROPERTY BUYER INFORMATION                       | I                            |
| Applicant(s): MF Beef                 | Bend LLC   | Last                         |
| Mailing Address: 17933 N              | W Evergreen Pkuy. Suit                           |                              |
| Beaverton                             | OR   | 47006                        |
| City<br>Phone:                        | 503. 597.7100                                    | Zip                          |
| Нопе                                  | Work   | Other ,                      |
| PROPERTY D                            | <b>DESCRIPTION</b> (attach additional pages      | s if necessary):             |
| County: Washington Town               | nship: 2 South Range: 1 W                        | lest Section: 18             |
| Tax Lot Number(s): 25118              | 0001501, 251180001                               | 502                          |
| Street address of water right propert | 16282 SW Beef Bend                               | Rd. Sherwood, OR 97140       |
|                                       | y of water right permit or certificate & final p |                              |
| Application #: G-5501                 | Permit #: <b>G-5476</b> Certif                   | icate or Page #: 51171       |
| Will all the lands associated with th | is water right be owned by the buyer?            | Yes O No                     |
| Name of individual completing this    | Form: Chris Merz                                 | Phone: 971.221.263           |
| Signature:                            | Date:  | 10/16/15                     |
| Please be sure to attack              | copy of your property deed or legal              | description of the property. |
| Rev. September 2008                   |  | RECEIVED BY OWRD             |
| T                                     | Ownership Update WTR                             | 007 1 9 2015                 |
|                                       |  | OCT 1 9 2015                 |

SALEM, OR

· SHERWOOD MAIN WELL

600-10-1G 7,78

## STATE OF OREGON

COUNTY OF

WASHINGTON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That

PORTER WALTON CO, INC.

of Route 4, Box 407, Sherwood , State of Oregon 97140 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Tualatin River irrigation of 54.6 acres for the purpose of

'8P-35674-690

under Permit No. G-5476 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NE 1/4 as projected within Hicklins DLC 42, Section 18, T2S, R1W, WM; 1,020 feet North and 480 feet West from E 1/4 Corner Section 18

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year and is subject to all terms and conditions of an order of the State Engineer entered May 17, 1974, including its consideration as Item 81 and added to paragraph 9 of the order

and shall

51171 G-5476 5-5-71

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: RECEIVED BY OWRD

37.6 acres SE 1/4 NE 1/4 as projecteo within Hicklins DLC 42 17.0 acres NE 1/4 SE 1/4

Section 18 Township 2 South, Range 1 West, WM

This certificate is issued so as to correctly describe the date of priority and supersedes Certificate of Water Right recorded at page 50548, Volume 44, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

July 19, 1982 this date. Car Water Resources Director

, page

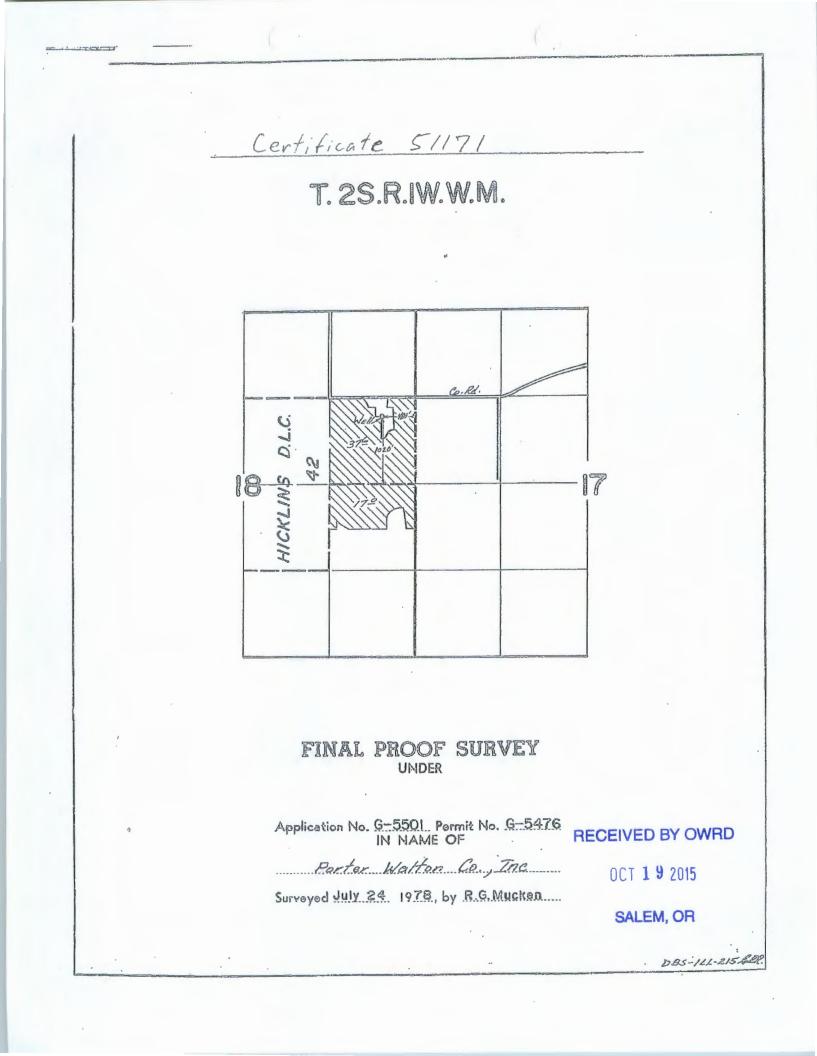
Recorded in State Record of Water Right Certificates, Volume 45 Appl. # G 5501 8316A

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| S, FRWOOD   | WHIN WELI   | , . 周              |  |
|---|---|--------------------|--|
| NOTICE TO WATER WELL SUNTRA STOR  | WASH  | sami               | · 16 ·                                   |
| of this report are the JUNE 41369 STATER WE   | OREGON ULIS (3 State Well No.   | 2/11-18            | adb                                      |
| STATE ENGINEER, SALEM, OREGON 97310. GINEER (Please type within 30 days from the date LL ENGINEER (To not write to of well completions ALEM, OREGON |   |                    | a daa aa a |
|   |   |                    |  |
| (1) OWNER: Porter Walton Co. Inc. Nevery Ports  | (11) LOCATION OF WELL:  | ·                  | • •                                      |
| Name-Yoshio-&-Sachiko Hasuika   | County Washington Driller's well no   |                    | W.M.                                     |
| Address15685 S.W. 150th Ave Figard, Ore 9722  |   |                    | TT adding                                |
| (2) TYPE OF WOBK (check):   | Bearing and distance from section.or subdivisio   | a corner -         |  |
| New Well C Deepening Reconditioning Abendon   |   |                    |  |
| If abandonment, describe material and procedure in Item 12.   |   |                    |  |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):   | (12) WELL LOG: Diameter of well 1   | below casing       | 12 1                                     |
| Rotary D Driven D Domestic D Industrial Municipal D   | Depth drilled 392 ft. Depth of compi  | ieted well 392     |  |
| Dug 🗋 Bored 🗌 Irrigation 🗑 Test Well 🗌 Other 📋  | Formation: Describe color, texture, grain size  | and structure of   | meterials;                               |
| CASING INSTALLED: Threaded, Welded  | and show thickness and nature of each stratu<br>with at least one entry for each change of form | ation. Report ca   | ch change                                |
| "IP   | in position of Static Water Level as drilling pro   | oceeds. Note dril  | ling rates.                              |
| " Diam. from ft. to ft. Gage  | MATERIAL  | From To            | · SWL                                    |
| " Diam. from it. to it. Gage  | Top soil  | 0 3                |  |
| PERFORATIONS: Perforated?   Yes   No.   | Clay, yellow<br>Rock, broken  | 7 6                |  |
| rape of perforator used   | Clay w/embaded rock   | 8 10               |  |
| Size of perforations in. by in.   | Sand: yellow  | 10 12              | 27                                       |
| perforations from   | Clay, yellow sandy  | 42 48              | 1  |
| perforations fromft. toft.  | Cley w/embeded rock   | 48 50              | 1  |
| perforations from ft, to ft.  | Rock, brown solid   | 50 118             |  |
| perforations from   | Clay, brown<br>Rock, red lave soft,   | 1.10 120           |  |
| (7) SCREENS: Well screen installed? Ves No  | water bearing   | 126 159            |  |
| (7) SCREENS: Well screen installed? Ves No<br>Manufacturer's Name   | Rock; black   | 159 197            |  |
| Type  | Clay, yellow  | 197 198            |  |
| Diam  | Rock, black<br>Rock, gray, mdm, hard  | 198 358<br>358 370 |  |
| Diam  | Rock brown soft webrng.   | 370 389            |  |
| (8) WATER LEVEL: Completed well.  | Rock, black, hard.  | 389 392            | 1  |
| Static level 60 ft. below land surface Date 6/18/69   |   |                    |  |
| sian pressure lbs. per square inch Date   |   |                    |  |
| (9) WELL TESTS: Drawdown is amount water level is<br>lowered below static level Haskon  |   |                    |  |
| Was a pump test made? [] Yes [] No If yes, by whom? BOTCHER   |   |                    |  |
| Wield: 260 gal/min. with 50 ft. drawdown after 7 hrs.   | Work started Appeil 1 1969 Complet  | ed Tune 12         | 1960                                     |
| <u>414 " 79 " 2 "</u>   | Date well drilling machine moved off of well  | June 20            | 1959                                     |
| W W P   | Drilling Machine Operator's Certification:  |                    |  |
| Bailer test gal./min. with ft. drawdown after hrs.  | This well was constructed under my di<br>rials used and information reported above              |                    |  |
| Artestan flow E.p.m. Date   | knowledge and helief.   | 4                  |  |
| Temperature of water 54. Was a chemical analysis madet 🛛 Yes 📮 No   | [Signed] Cher M. Otom   | Date 6/24          | 19 6                                     |
| (10) CONSTRUCTION:  | Drilling Machine Operator's License No.   | 21 Baligo          |  |
| Well seal-Material used   | Drining Machine Operator's License 140, .   |                    |  |
| Depth of scal 20 ft.  | Water Well Contractor's Certification:  |                    |  |
| Diameter of well hore to bottom of seal in.   | This well was drilled under my jurisdi<br>true to the best of my knowledge and belie            |                    | report is                                |
| Were any loose strath cemented off? [] Yas E No Depth   | NAME HAAKON BOTTNER DRTL  | LING COMP          |  |
| Did any strata contain unusable water? T Yes [] No  | (Parson, firm or corporation)   | (Type or print     |  |
| Type of water? Sandy depth of strata 10 to 12!  | Address 3424 S.E. 174 th. AV  | E.PORTLAN          | D,OFE.                                   |
| Method of scaling strata off Gased  | [Signed] Parpair for  | allus              | 4º                                       |
| Was well gravel packed? [] Yes KNo . Size of gravel:  | (Water Well Contract  | ctar)              | 10                                       |
|   | Contractor's License No. 109 Date   | 1201               | 19.67                                    |
| Gravel placed from  | Contractor's Latense No   | La manufarman      |  |

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SALEM, OR

#### Exhibit "A"

Real property in the County of Washington, State of Oregon, described as follows:

A TRACT OF LAND IN THE COUNTY OF WASHINGTON AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 80 RODS SOUTH OF THE NORTHEAST CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, OF THE WILLAMETTE MERIDIAN; AND RUNNING THENCE WEST 80 RODS; THENCE SOUTH 120 RODS; THENCE EAST 80 RODS TO SECTION LINE; THENCE NORTH 120 RODS TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM A STRIP OF LAND IN THE NORTHEASTERLY CORNER OF SAID TRACT, WHICH STRIP MEASURES 363 FEET FROM THE SAID NORTHEASTERLY CORNER IN A SOUTHERLY DIRECTION ALONG THE EASTERLY LINE OF SAID TRACT, AND MEASURES 30 FEET IN WIDTH, THE WESTERLY LINE OF SAID STRIP BEING PARALLEL TO THE EASTERLY LINE OF SAID TRACT AND THE SOUTHERLY LINE OF SAID STRIP BEING PARALLEL TO THE NORTHERLY LINE OF SAID TRACT.

ALSO EXCEPTING THEREFROM THAT PORTION LEASED TO AGC PROPERTIES, LLC, AN OREGON LIMITED LAIBILITY COMPANY AS SET FORTH IN MEMORANDUM OF GROUND LEASE RECORDED APRIL 20, 2004 AS FEE NO. 2004-041849, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL BEING A PART OF THAT TRACT OF LAND DESCRIBED IN THAT DEED RECORDED APRIL 29, 1996 AS FEE NO. 96037618, WASHINGTON COUNTY DEED RECORDS, BEING LOCATED IN THE EAST ONE-HALF OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 18; THENCE NORTH 89°57'51" WEST A DISTANCE OF 571.57 FEET TO A POINT; THENCE SOUTH 00°02'09" WEST A DISTANCE OF 102.01 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE NORTH 89°57'51" WEST A DISTANCE OF 750.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID FEE NO. 96037618 TRACT; THENCE NORTH 00°02'12" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 87.00 FEET TO AN ANGLE POINT IN SAID WESTERLY LINE; THENCE CONTINUING ALONG SAID WESTERLY LINE, NORTH 00°02'09" EAST A DISTANCE OF 522.84 FEET TO A POINT; THENCE SOUTH 89°57'51" EAST, A DISTANCE OF 750.00 FEET TO A POINT; THENCE SOUTH 00°02'09" WEST A DISTANCE OF 609.83 FEET TO THE TRUE POINT OF BEIGNNING OF THE PARCEL HEREIN DESCRIBED.

FURTHER EXCEPTING THEREFROM THAT PORTION DEDICATED TO WASHINGTON COUNTY BY INSTRUMENT RECORDED NOVEMBER 02, 1999 AS FEE NO. 99123635.

TOGETHER WITH AN EASEMENT FOR IRRIGATION PURPOSES AS DESCRIBED IN INSTRUMENT RECORDED FEBRUARY 10, 1989 AS RECORDER'S FEE NO. 89-06294, RECORDS OF WASHINGTON COUNTY, OREGON.

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First American Title

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