

Oregon Water Resources Department 725 Summer Street NE, Suite A Salem Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. *If for multiple rights, a separate form for each right will be required.*

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

| PROPER | TY SELLER INFORMATION | | | |
|---|---|---------------------|---------------------|--|
| Applicant(s): MD Butte Investments LLC | | | | |
| Mailing Address: P O Box 4 | | Last | | |
| Riley | Oregon | 97758-0004 | 97758-0004 | |
| City 541_408_7534 | State | 2 | Zip | |
| Phone: 541-408-7534 | Work | | Other | |
| PROPEI | RTY BUYER INFORMATION | RE | RECEIVED BY OWR | |
| Applicant(s): Dry Mountain Ranch LLC | | | | |
| Mailing Address: 70194 Silvercreek Rd | | Last | FEB 0 4 2016 | |
| Riley | Oregon | 97758-9611 | SALEM, OR | |
| City | State | Zip | | |
| Phone: 541-493-2392 | 541-589-1202 | | | |
| Home | Work | Other | | |
| PROPERTY DESCRI | PTION (attach additional pages if | f necessary): | | |
| County: Harney Township: 238 | Range: 27e | Section: 19 | | |
| Tax Lot Number(s): 900 | | | | |
| Street address of water right property: | | | | |
| Water Right Information (attach copy of water | r right permit or certificate & final pro | oof map): | | |
| Application #: Permit | #: Certific | ate or Page #: 14 | 068 & 63570 | |
| Will all the lands associated with this water | right be owned by the buyer? (•) | les C No | | |
| Name of individual completing this form: Curt Blackburn | | | Phone: 541-573-7206 | |
| Signature: | Date: | 2-2-16 | | |
| Dia la sur da sur la sur da | Cueron manager to dead on local d | an an intion of the | a muomoutu | |

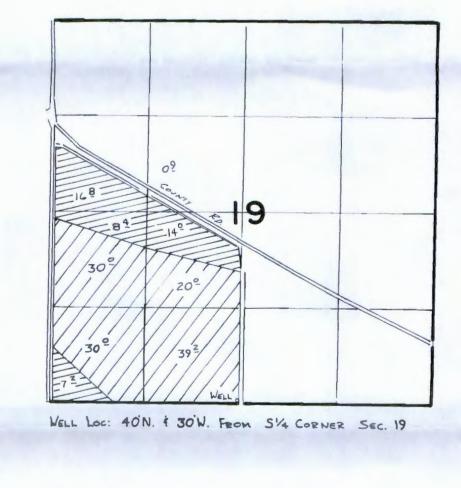
Please be sure to attach a copy of your property deed or legal description of the property.

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SALEM, OR

T. 23S., R. 27E., W.M.



Scale 1"= 1320'

PRIM.

90684

FINAL PROOF SURVEY

Application No. G:8643 Permit No. G: 8056. IN NAME OF

MEADOW CREEK ENTERPRISES

STATE OF OREGON

COUNTY OF HARNEY

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CERTIFICATE OF WATER RIGHT

FEB 04 2016

SALEM, OR

THIS CERTIFICATE ISSUED TO

MEADOW CREEK ENTERPRISES C/O RICHARD RANEY HC 74, BOX 40 RILEY, OREGON 97758

confirms the right to use the waters of A WELL in the SILVER CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 47.3 ACRES AND SUPPLEMENTAL IRRIGATION OF 119.2 ACRES.

The right has been perfected under Permit G-8056. The date of priority is FEBRUARY 14, 1978. The right is limited to not more than 2.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SW 1/4, SECTION 19, T 23 S, R 27 E, W.M.; 40 FEET NORTH & 30 FEET WEST FROM THE SOUTH 1/4 CORNER OF SECTION 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | | | PRIMARY | | SUPPLEMENTAL | |
|----------|-------------|-------|---------|---------|--------------|-------|
| | SW 1/4 N | N 1/4 | 16.8 | ACRES | | |
| | SE 1/4 N | N 1/4 | 0.9 | ACRE | | |
| | NE 1/4 SI | W 1/4 | 14.0 | ACRES | 20.0 | ACRES |
| | NW 1/4 SI | | 8.4 | ACRES | 30.0 | ACRES |
| | SW 1/4 S | | 7.2 | ACRES | 30.0 | ACRES |
| | SE 1/4 S | - | | | 39.2 | ACRES |
| | SECTION | | | | | |
| TOWNSHIP | 23 SOUTH, 1 | RANGE | 27 EAST | r, w.m. | | |

63570

STATE OF OREGON

COUNTY OF

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HARNEY '

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

, State of

Minnesota

, has a right to the use of

OREGON & WESTERN COLONIZATION COMPANY

the waters of Silver Greek

... St. Paul ..

of "

for the purpose of irrigation and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Harney County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER; in Volume 12:55, at page 13:1298 ; that the priority of the right thereby confirmed dates from 1899;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed: 1/60th of one cubic foot per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot per second from May 1 to August 1; provided, that the total quantity diverted during the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.) and description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use); is as follows:

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| 20 acre | as' in | NEG | SW | * |
|---------|--------|-------|------|------|
| 30 acr | as in | NH. | SWI | |
| 30 acre | | | | |
| 40 acre | as in | SEA | SHI | |
| · . · · | \$ | Secti | on 1 | 9, 1 |
| . 23 8. | . R. | 27 E | in W | - M. |

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

of

காதுக்கு பிறிப்பாரத்தி தாரு (நடி குடு பிறிய மாறிய தாறைப்படர் பிரியில்லும்) இன்றைய பிரியால் பிரியால் பிரியால் ப பிரியில் பிறியில் விடுதிலை நாளி நாள் பிறிய பாறிய விரியால் பிரியில்லில் நிலையில் பிறியில் பிரியால் பிரியால் பிரிய பிரியில் பிறியில் நிலை நாளி நாள் பிறிய பிறிய பிரியால் பிரியில்லில் பிறியில்லில் நிலையில் பிறியில் பிரியால் பிரிய

WITNESS the signature of the State Engineer, affixed this 10th day

November

CHAS. E. STRICKLIN State Engineer.

. 1940. 1

Recorded in State Record of Water Right Certificates, Volume 12 , page 14068 .



After recording return to: Dry Mountain Ranch LLC 70194 Silver Creek Rd. Riley, OR 97758

Until a change is requested all tax statements shall be sent to the following address: Dry Mountain Ranch LLC

 70194 Silver Creek Rd.

 Riley, OR 97758

 File No.
 83096AM

STATUTORY WARRANTY DEED

MD Butte Investments, LLC,

Grantor(s), hereby convey and warrant to

Dry Mountain Ranch LLC,

Grantee(s), the following described real property in the County of Harney and State of Oregon free of encumbrances except as specifically set forth herein:

Land in Harney County, Oregon, as follows:

In Twp. 23 S., R. 27 E., W.M.:

Sec. 19: Lots 2, 3 and 4, E½W½, SAVE & EXCEPT that portion lying Northerly of the Riley Market Lane and that portion of the NW½NW½ of Lot 2, lying Southerly of Riley Market Lane.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

23S 27E 900

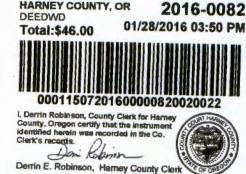
The true and actual consideration for this conveyance is <u>\$376,950.00</u>. The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

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SALEM, OR



THIS SPAC

2016-0082 Page 2 of 2 HARNEY COUNTY, OREGON

Page 2 Statutory Warranty Deed Escrow No. 83096AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 28 day of

MD Butte Investments LL Dan Brown, General Manager

State of County of OR} ss Harney}

On this $\underline{\neg \delta}$ day of January, in the year 2016, before me, a Notary Public in and for said state, personally appeared Dan Brown known or identified to me to be the Managing Member in the Limited Liability Company known as MD Butte Investments, LLC, who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Residing at: Aline 2016 **Commission Expires:**



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