



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem Oregon 97301-1266
(503) 986-0900
www.wrd.state.or.us

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. *If for multiple rights, a separate form for each right will be required.*

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION

Applicant(s): Pierre Nouque
Mailing Address: P.O. Box 17
McDermitt N.V. 89421
City State Zip
Phone: _____
Home Work Other

PROPERTY BUYER INFORMATION

Applicant(s): Gene E and Angela L Watson Gene E. Watson and Angela Watson
Mailing Address: 2095 Palmer Dr.
Lake Havasu AZ 86406
City State Zip
Phone: (928) 680-8900 (360) 520-6691
Home Work Other

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Malheur Township: See Attached Range: See Attached Section: See Attached
Tax Lot Number(s): 41S 43E 00300
Street address of water right property: 3787 Nouque Ranch Rd. Quinn, OR 97916
Water Right Information (attach copy of water right permit or certificate & final proof map):
Application #: S-17318 Permit #: S-13416 Certificate or Page #: 12293
Will all the lands associated with this water right be owned by the buyer? ☒ Yes ☐ No
Name of individual completing this form: Angela Watson Phone: (360) 520-6691
Signature: Angela Watson Date: 4/17/16

Please be sure to attach a copy of your property deed or legal description of the property.

MALHEUR COUNTY, OR 2014-0539
DGRANT DEED 02/21/2014 11:04:26 AM
Cnt=1 Pgs=2 Total:\$57.00



00022211201400005390020027

I, Deborah R. DeLong, County Clerk for Malheur County, Oregon certify that the instrument identified herein was recorded in the Clerk records.

Deborah R. DeLong - County Clerk

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:
GENE E. WATSON AND ANGELA WATSON
2095 PALMER DRIVE
LAKE HAVASU CITY, AZ. 86406

Space above this line for Recorder's use

G R A N T D E E D

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I, Gene E. Watson, Grantor, the undersigned, hereby remise, release and grant to GENE E. WATSON AND ANGELA WATSON, Trustees of the GENE E. WATSON AND ANGELA WATSON REVOCABLE LIVING TRUST DATED: December 2, 2013, the following described real property located in Malheur County, State of Oregon as follows:

In Twp. 40 S., R. 44E., W.M.:
Sec. 26: N 1/2 SW 1/4.
Sec. 27: SE 1/4 NE 1/4.

In Twp. 40 S., R. 45 E., W.M.:
Sec. 34: SE 1/4 SW 1/4 and SW 1/4 SE 1/4.

In Twp. 41 S., R. 43 E., W.M.:
Sec. 14: W 1/2 SW 1/4
Sec. 15: SE 1/4 SE 1/4.
Sec. 22: Government Lots(s) 1 and 2.
Sec. 23 Government Lots(s) 4 and 6.

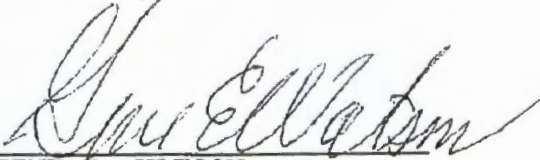
In Twp 41 S., R. 45 E., W.M.:
Sec. 2: SW 1/4 NW 1/4.
Sec. 3 N 1/2 NE 1/4 and SE 1/4 NE 1/4.

In Twp. 41 S., R. 47 E., W.M.:
Sec. 6: NE 1/4 NW 1/4.

The Real Property described in this Deed is sold and conveyed to Grantee as is, where is, and with all faults, including both latent and patent defects. Other than as expressly set forth in this Deed, no warranties express or implied, are made by Grantor concerning the Property. Grantee, by accepting this Deed releases Grantor from any and all liability relating to any aspect or condition of the Property, known or unknown, foreseeable or unforeseeable. Actual or contingent, arising by statute, common law or otherwise.

In compliance with applicable State law, the name and address of the beneficiaries of the Trust are: Gene E. Watson and Angela Watson, 2095 Palmer Dr., Lake Havasu City, AZ. 86406.

Dated February 1, 2014

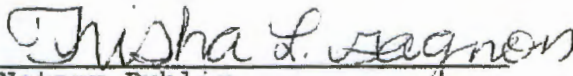

GENE E. WATSON

- ACKNOWLEDGEMENT -

STATE OF ARIZONA)
) ss.
 COUNTY OF MOHAVE)

On February 1, 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GENE E. WATSON, known to me (or satisfactorily proven) to be the person whose names are subscribed in this instrument, and acknowledged that he executed the same for the purposes therein contained as his free act and deed.

NOTARY SEAL:

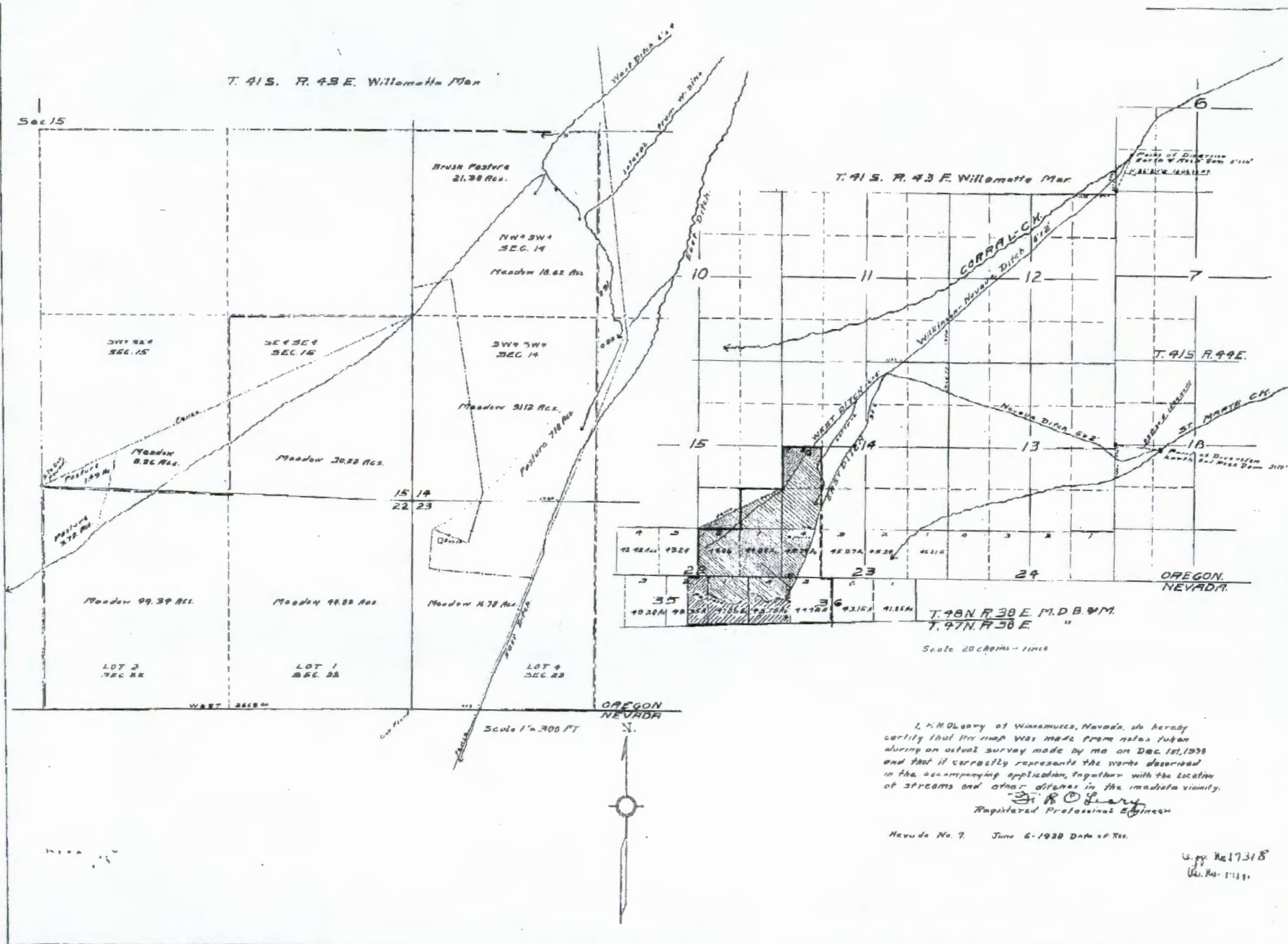

Trisha L. Gagnon
 Notary Public



2014-0539

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MAHUR COUNTY OREGON



STATE OF OREGON
COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PIERRE NOUQUE

of Box 17, McDermitt, State of Nevada, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of St. Martin Cr., & Corral Cr., being 3.0 c.f.s. from St. Martin & 2.0 from Corral Cr. a tributary of Quinn River for the purpose of Irrigation and Domestic under Permit No. 13416 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 6, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second, being 4.99 c.f.s. for irrigation and 0.01 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 6 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, Township 41 South, Range 44 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a total diversion of not to exceed 5.0 cubic feet per second,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 acre in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
38.1 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
4.4 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
37.4 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
29.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
9.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
44.9 acres in Lot 1
44.1 acres in Lot 2
Section 22
27.5 acres and domestic in Lot 4
Section 23

Township 41 South, Range 43 East, W. M.

Total in Oregon.....244.0 acres

43.0 acres in Lot 1
6.0 acres in Lot 2
Section 35
40.6 acres in Lot 4
4.2 acres in Lot 3
Section 36
Township 48 North, Range 38 East, MDB & M.

STATE OF OREGON
 CERTIFICATE OF WATER RIGHT

1.0 acre in the NW 1/4
 Section 1
 3.0 acres in the NE 1/4
 Section 2

Township 47 North, Range 38 East, MDB & H.

Total in Nevada.....98.0 acres

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of October, 1939.

CHAS. E. STRICKLEN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12293