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WARRANTY DEED

RECEIVED

AUG 14 2000

UMATILLA COUNTY RECORDS

374 0644

KNOW ALL MEN BY THESE PRESENTS, That DAVID J. LAMP hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by TED J. SHAFFER and BARBARA L. SHAFFER, husband and wife, as tenants by the entirety hereinafter called grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of UMATILLA and State of Oregon, described as follows, to-wit:

PARCEL 2, PARTITION PLAT NO. 1999-21, LOCATED IN SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 29, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, FILED IN DOCUMENT NO. 1999-3520209, OFFICE OF COUNTY RECORDS.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except

AS SET FORTH ON REVERSE

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$42,000.00**
~~However, the actual consideration consists of or includes other property or value given or promised which is the whole/part of the consideration (indicate which). (The sentence between the symbols *; if not applicable should be deleted. - See ORS 93.030.)~~ **Paid to an Accommodator Pursuant to an IRC 1031 Exchange

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 14 day of JULY, 2000; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

David J. Lamp
DAVID J. LAMP

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STATE OF OREGON
County of Umatilla } ss.

BE IT REMEMBERED, That on this 14 day of JULY, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DAVID J. LAMP known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Peggy Wasson
Notary Public for Oregon.
My Commission expires 7-11-2001

DAVID J. LAMP
80607 N OTT ROAD
HERMISTON, OR 97838
Grantor's Name and Address
TED J. SHAFFER
30816 JEPPESON LANE
HERMISTON, OR 97838
Grantee's Name and Address
After recording return to:
PIONEER ESCROW COMPANY
PO BOX 187
HERMISTON, OR 97838

Until a change is requested, all tax statements shall be sent to the following address.

SAME AS GRANTEE

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County State of Oregon }
I do }
County of Umatilla }
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day of This instrument was received
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page
ment/n
Record
In the record of document
code type DE-LD
W/ Location R374-0644
Document number 2000-3740644
affixed Fee 31.00

Office of County Records
Name
By *Jeanne Hemphill*
Records Officer

31
PIONEER TITLE CO. 624603-1
128 SE Court, Pend. OR, 97801

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SUBJECT TO:(1) 2000-2001 Taxes, which are a lien but not yet payable. (2) The premises herein described are within the boundaries of the Hermiston Irrigation District and this property is therefore subject to all easements, levies and assessments thereof, (3) Easement for Transmission and or distribution line, including the terms and provisions thereof in favor of Umatilla Electric Cooperative Association, recorded April 13, 1938, Book 120, Page 502, Deed Records, Umatilla County, Oregon. (4) Access and turnaround easement, as shown in Partition Plat No. 1999-21 recorded June 3, 1999, Document No. 1999-3520209, Office of County Records, Umatilla County, Oregon. (5) Irrevocable Consent Agreement, including the terms and provisions thereof: First Party: Umatilla County, Oregon. Second Party: David J. Lamp, et ux, recorded March 10, 1998 in Document No. 1998-3250326, recorded June 3, 1999 in Document No. 1999-3520210, Office of County Records, Umatilla County, Oregon.

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FAX COVER SHEET

TO: Herb Mascar FROM: _____

FAX # 503-986-0901 # OF PAGES (including this cover page) 3

DATE 4-18-07

MESSAGE B-16833

