



Oregon Water Resources Department
 725 Summer Street NE, Suite A
 Salem Oregon 97301-1266
 (503) 986-0900
 www.wrd.state.or.us

Certificate of Water Right Ownership Update

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public (ORS 537.110). In almost every instance, a permit or water right certificate from the Water Resources Department is needed before using, diverting or storing water (ORS 537.130). However, most domestic wells do not require water rights. A certificate of water right stays with the land. In order to keep track of water right ownership, the Department requests that this form be submitted to the Department. ***If for multiple rights, a separate form for each right will be required.***

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-986-0900.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

PROPERTY SELLER INFORMATION

Applicant(s): Madreena D. Russell
First Last
 Mailing Address: 600 Edgar St.
Lynchburg VA 24501
City State Zip
 Phone: 310-601-0720
Home Work Other

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PROPERTY BUYER INFORMATION

Applicant(s): John E. and Denise L. Owen
First Last
 Mailing Address: P.O. Box E
Pilot Rock OR 97868-0080
City State Zip
 Phone: 541-443-6051 541-969-8467 541-969-8468
Home Work Other

APR 01 2016

SALEM, OR

PROPERTY DESCRIPTION (attach additional pages if necessary):

County: Umatilla Township: 1S Range: 32E Section: 21

Tax Lot Number(s): 1100

Street address of water right property: 67059 East Birch Creek Road

Water Right Information (attach copy of water right permit or certificate & final proof map):

Application #: G5759 Permit #: G5047 Certificate or Page #: 42342

Will all the lands associated with this water right be owned by the buyer? Yes No

Name of individual completing this form: John Owen Phone: 541-969-8467

Signature: [Signature] Date: 3/29/16

Please be sure to attach a copy of your property deed or legal description of the property.

STATE OF OREGON
COUNTY OF **UMATILLA**
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GEORGE W. JOHNSTON** **97868**
of **Box 518, Pilot Rock**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Johnston Well

a tributary of **East Birch Creek** for the purpose of
irrigation of 14.2 acres

under Permit No. **G-5047** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **March 17, 1972**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.08 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SW¹/₄ NW¹/₄, Section 21, T. 1 S., R. 32 E., W. M.,**
2050 feet South and 490 feet East from NW Corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during
the irrigation season of each year;

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

**14.2 acres SW¹/₄ NW¹/₄
Section 21
T. 1 S., R. 32 E., W. M.**

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

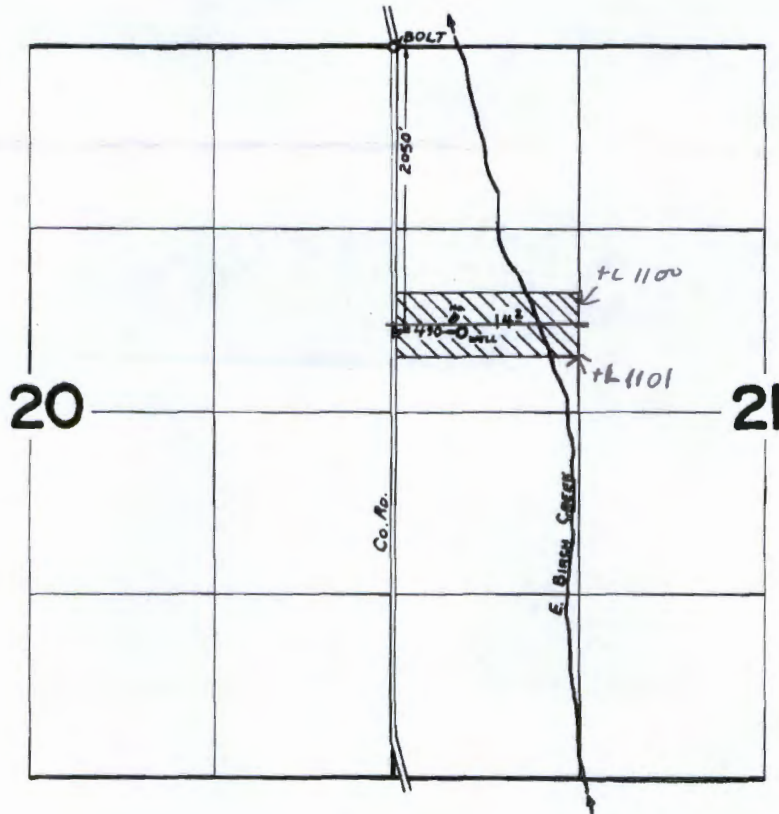
this date. **June 25, 1975**

.....
Chris L. Wheeler

State Engineer

Recorded in State Record of Water Right Certificates, Volume **34**, page **42342**

T. 1 S., R. 32 E., W. M.



FINAL PROOF SURVEY
UNDER

Application No. G-5759 Permit No. G-5047
IN NAME OF

GEORGE W. JOHNSTON

Surveyed Aug. 7 1974, by L. T. L.

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3/2

State of Oregon
County of Umatilla



Instrument received
and recorded on
12/30/2014 10:40:01 AM



2014-6240625 1 of 2

in the record of instrument
code type DE

Instrument number 2014-6240625
Fee \$59.00

After recording return to:
John E. Owen and Denise L. Owen
PO Box E
Pilot Rock, OR 97868

Office of County Records

Steve Churchill

Records Officer
1023693 P2

Until a change is requested all tax statements
shall be sent to the following address:

John E. Owen and Denise L. Owen
PO Box E
Pilot Rock, OR 97868

Umatilla County
Received:12/30/2014

Escrow No. 27818AM
Title No. 27818AM

1023693

STATUTORY WARRANTY DEED

Madreena D. Russell,

Grantor(s), hereby convey and warrant to

John E. Owen and Denise L. Owen, as Tenants in Common,

Grantee(s), the following described real property in the County of Umatilla and State of Oregon free of encumbrances except as specifically set forth herein:

North Half of the following:

Commencing at the Northwest corner of Section 21, Township 1 South, Range 32; thence South 0°16' East along West line of said Section 21 a distance of 2239.83 feet; thence North 89°24' East a distance of 30 feet to East right of way line of County Road No. 842-1/2, said point also being Northwest corner of that tract conveyed to James W. Douthit, et ux, by Deed recorded in Book 245, Page 38, Deed Records, and the point of beginning for this description;

Thence North 89°24' East along North line of said Douthit Tract, 1303.55 feet to East line of West Half of Northwest Quarter of said Section 21; thence Northerly along East line of said subdivision, 463 feet; thence South 89°24' West and parallel with North line of said Douthit Tract 1304.26 feet to East line of County Road No. 842-1/2; thence South 0°16' East along said East line, 463 feet to the point of beginning;

All being East of the Willamette Meridian, Umatilla County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

1S 32 21 01100 118151

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The true and actual consideration for this conveyance is **\$250,000.00**.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any: