

**OREGON WATER RESOURCES DEPARTMENT  
WATER RIGHT OWNERSHIP UPDATE FORM**

**NOTICE TO SELLERS & BUYERS:**

By law all water belongs to the public (ORS 537.110). In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water (ORS 537.130). However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at (503)378-8455.

... Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

**PROPERTY SELLER INFORMATION:**

Name: JACA BROS., INC., AN OREGON CORPORATION C/O ELIAS JACA, PRESIDENT  
Street Address: 817 BLAINE AVE.  
City: NAMPA State: ID Zip: 83651  
Phone: \_\_\_\_\_

**PROPERTY BUYER INFORMATION:**

Name: ROY HALL AND BEA MARIE HALL (COPIES OF 2 RECORDED DEEDS ATTACHED)  
Street Address: P.O. BOX 299  
City: JORDAN VALLEY State: OR Zip: 97910  
Phone: \_\_\_\_\_

**PROPERTY DESCRIPTION (attach additional pages if necessary):**

County: MALHEUR Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

Tax Lot number(s): \_\_\_\_\_

Meets & bounds description (or attach copy of property deed & tax lot map with the parcels highlighted):

SEE COPIES OF LEGAL DESCRIPTION AND MAPS ATTACHED

**WATER RIGHT INFORMATION (attach copy of water right certificate or permit & final proof map if available):**

Application #: \_\_\_\_\_ COPIES OF ALL CERTIFICATE ATTACHED  
Permit # \_\_\_\_\_ Certificate # \_\_\_\_\_  
Will all lands associated with the water right be owned by the buyer? Yes  No

Name of individual completing this form: SHARON L. MILES Phone: 1-541-889-7625  
Signature: *Sharon L. Miles* Date: 11-15-02

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FEB 18 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

STATE OF OREGON  
COUNTY OF MALHEUR  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That JOAQUIN & FELIX JACA <sup>977 )</sup>

of Jordan Valley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 4 wells a tributary of Sheep Creek for the purpose of supplemental irrigation of 116 acres,

under Permit No. G-653 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 9, 1957.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 10, Township 30 South, Range 46 East, W.M. N. 52° 10' E. 1857 ft. from SW cor., Section 10 to Well 1, Wells 2, 3 & 4 at 35 ft. spacing west of well 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

38 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 10  
39 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
39 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 9  
Township 30 South, Range 46 East, WM.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1958

LEWIS A. STANLEY

State Engineer

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