

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

8

Application #: \_\_\_\_\_ Permit #: \_\_\_\_\_ Certificate #: 71663  
Will all the lands associated with this water right be owned by the buyer? Yes ☒ No \_\_\_\_\_

Name of individual completing this form Ember D. Krumwied Signature: Ember D. Krumwied

Rev. 2/28/02

Phone: (360) 394-0689 Date: \_\_\_\_\_

**RECEIVED**

MAR 26 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

STATE OF OREGON  
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES LL CO.  
RT 2 BOX 2100  
HEPPNER, OR 97836

confirms the right to store the waters of  
HARRIS CANYON, BOOT CANYON, UNNAMED STREAMS AND RUNOFF, TRIBUTARIES  
OF TUPPER CREEK, CHAPIN CREEK AND ROCK CREEK IN RESERVOIRS 41, 42,  
43,44,45,46,47,48,49 AND 50  
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79893.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 5.0 ACRE-FEET, BEING  
0.5 AF IN EACH RESERVOIR

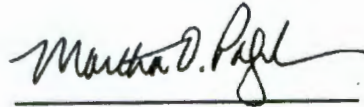
Located as follows:

|                                                     |            |
|-----------------------------------------------------|------------|
| SE 1/4 SW 1/4 SECTION 3, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| SW 1/4 NE 1/4 SECTION 3, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| NW 1/4 NW 1/4 SECTION 2, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| NE 1/4 SE 1/4 SECTION 3, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| NE 1/4 NW 1/4 SECTION 1, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| SE 1/4 NW 1/4 SECTION 1, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| NE 1/4 NE 1/4 SECTION 1, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| NW 1/4 SW 1/4 SECTION 9, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| SE 1/4 SW 1/4 SECTION 9, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |
| SE 1/4 SE 1/4 SECTION 9, TOWNSHIP 6 SOUTH, RANGE 26 | EAST WM. ✓ |

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71663

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**MAR 26 2003**

**WATER RESOURCES DEPT.  
SALEM, OREGON**