

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

(12)

Application #: _____ Permit #: _____ Certificate #: 71673
Will all the lands associated with this water right be owned by the buyer? Yes _____ No

Name of individual completing this form: Ember D Krumwied Signature: Ember D. Krumwied

Rev. 2/28/02

Phone: (360) 394-0689 Date: _____

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MAR 26 2003

WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BURNS-CAMPBELL
48577 LONEROCK RD
CONDON, OR 97823

confirms the right to store the waters of
SPRINGS AND RUNOFF IN RESERVOIRS P61, P62, P63, P64, P65, P66,
P67, P68 AND P69
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79903.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 2.0 ACRE-FEET, BEING
0.25 AF IN RESERVOIRS P61, P65 AND P66, 0.125 AF EACH IN RESERVOIRS
P62, P63, P67 AND P68 AND 0.75 AF IN RESERVOIR P64

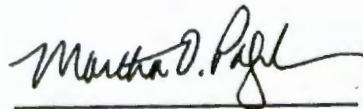
Located as follows:

SE 1/4 SW 1/4 SECTION 34, TOWNSHIP 5 SOUTH, RANGE 26	EAST WM. ✓
NE 1/4 SW 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 26	EAST WM. ✓
SE 1/4 NW 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 26	EAST WM. ✓
SE 1/4 SE 1/4 SECTION 6, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗
SE 1/4 SE 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗
NW 1/4 NE 1/4 SECTION 19, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗
SW 1/4 NW 1/4 SECTION 7, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗
NE 1/4 SW 1/4 SECTION 7, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗
SE 1/4 SW 1/4 SECTION 7, TOWNSHIP 5 SOUTH, RANGE 27	EAST WM. ✗

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

WITNESS the signature of the Water Resources Director, affixed **FEBRUARY 27, 1996.**



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered **71673**

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