

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

13

Application #: \_\_\_\_\_ Permit #: \_\_\_\_\_ Certificate #: 71074  
Will all the lands associated with this water right be owned by the buyer? Yes \_\_\_\_\_ No

Name of individual completing this form: Ember D. Krumwied Signature: Ember D. Krumwied

Rev. 2/28/02

Phone: (360) 394-0689 Date: \_\_\_\_\_

**RECEIVED**

MAR 26 2003

WATER RESOURCES DEPT.  
SALEM, OREGON

STATE OF OREGON  
COUNTY OF Morrow

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

BURNS-CAMPBELL  
48577 LONEROCK RD  
CONDON, OR 97823

confirms the right to store the waters of  
SPRINGS AND RUNOFF, TRIBUTARIES OF RHEA CREEK IN RESERVOIRS P51,  
P52, P53, P54, P55, P56, P57, P58, P59 AND P60  
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79904.  
The date of priority is January 1, 1993. The amount of water entitled to be stored and  
used each year under this right is not more than 4.125 ACRE-FEET, BEING  
0.5 AF IN RES P51, RES P53, RES P57 AND RES P59, 0.25 AF IN RES P52,  
0.75 AF IN RES P54 AND RES P58, AND 0.125 AF IN RES P55, RES P56  
AND RES P60

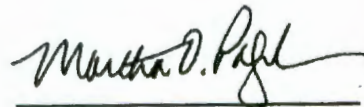
Located as follows:

SE 1/4 SE 1/4 SECTION 14, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
SW 1/4 SE 1/4 SECTION 14, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
NE 1/4 NW 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
SE 1/4 NW 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
NW 1/4 SW 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
NE 1/4 SW 1/4 SECTION 24, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✕  
SE 1/4 SW 1/4 SECTION 32, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓  
NE 1/4 SW 1/4 SECTION 32, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓  
SW 1/4 NW 1/4 SECTION 34, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓  
SW 1/4 SW 1/4 SECTION 34, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with  
a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary  
for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of  
use listed above.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 27, 1996.



Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 71674

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