

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

14

Application #: _____ Permit #: _____ Certificate #: 79191
Will all the lands associated with this water right be owned by the buyer? Yes _____ No ✓

Name of individual completing this form: Ember D. Krumwied Signature: Ember D. Krumwied

Rev. 2/28/02

Phone: (360) 394-0689 Date: _____

RECEIVED

MAR 26 2003

WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON
COUNTY OF Morrow
CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES LL CO.
RT 2 BOX 2100
HEPPNER, OR 97236

RECEIVED

MAR 26 2003

WATER RESOURCES DEPT.
SALEM, OREGON

confirms the right to store the waters of
TREE ROOT CANYON AND UNNAMED STREAMS, TRIBUTARIES OF ROCK CREEK IN
RESERVOIRS 21, 22, 23, 24, 25, 26, 27, 28, 29 AND 30
for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79895.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 4.75 ACRE-FEET, BEING
0.5 AF IN RESERVOIRS 21, 22, 23, 24, 25, 27, 28, 29 AND 30 AND 0.25
AF IN RESERVOIR 26

Located as follows:

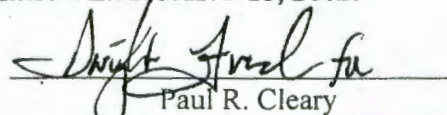
SW 1/4 SE 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓
NE 1/4 NE 1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. ✓ yes, but you ~~are~~ ^{are} ~~there~~ ^{there}
NW 1/4 SE 1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 26 EAST WM. ✓
SE 1/4 SW 1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. ✓
Lot 1 (NE 1/4 NE 1/4) SECTION 6, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓
SW 1/4 NW 1/4 SECTION 5, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓
SE 1/4 SE 1/4 SECTION 6, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓
SW 1/4 NE 1/4 SECTION 7, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓
SW 1/4 NW 1/4 SECTION 8, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓
SW 1/4 SW 1/4 SECTION 8, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. ✓

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND
SUPERSEDES CERTIFICATE 71665.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 15, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 79191.

79895COR.SB...