

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

15

Application #: _____ Permit #: _____ Certificate #: 79192
Will all the lands associated with this water right be owned by the buyer? Yes _____ No ✓

Name of individual completing this form: Ember D. Krumwied Signature: Ember D. Krumwied

Rev. 2/28/02

Phone: (360) 394-0689 Date: _____

RECEIVED

MAR 28 2003

WATER RESOURCES DEPT.
SALEM, OREGON

STATE OF OREGON
COUNTY OF Morrow
CERTIFICATE OF WATER RIGHT (HB - 2153)

RECEIVED

MAR 26 2003

WATER RESOURCES DEPT.
SALEM, OREGON

THIS CERTIFICATE ISSUED TO

MARK E RIETMANN
KINZUA RESOURCES LLC
RT 3116
HEPPNER, OR 97836

confirms the right to store the waters of
AN UNNAMED STREAM, A TRIBUTARY OF ROCK CREEK IN EIGHT RESERVOIRS
for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75923.
The date of priority is January 1, 1993. The amount of water entitled to be stored and
used each year under this right is not more than 0.0991 ACRE-FOOT

Located as follows:

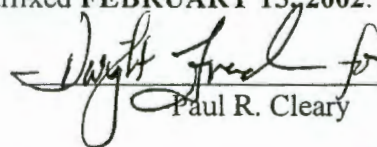
NW 1/4 NE 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. x
NE 1/4 NE 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. x
NE 1/4 NE 1/4 SECTION 35, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. x
SE 1/4 NW1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. ✓
NE1/4 SW1/4 SECTION 36, TOWNSHIP 5 SOUTH, RANGE 25 EAST WM. ✓
NW1/4NW 1/4 SECTION 6, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. x
SW1/4 NW1/4 SECTION 6, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. x
NW1/4NW 1/4 SECTION 7, TOWNSHIP 6 SOUTH, RANGE 26 EAST WM. x

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a
minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for
public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use
listed above.

This certificate is issued to correctly describe the place of use and supersedes certificate 69914.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 15, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 79192.

R-75923COR.SB

15

1" = 2000'
SEE MAP 4S 25

5S 25
& INDEX

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

4000
2000
0
SCALE IN FEET

COUNTY

فيلم

40-1

CANCELLED
NUMBERS
T.L. 2800
T.L. 2700
T.L. 702
T.L. 1102
T.L. 1103
T.L. 301
T.L. 704
T.L. 705
T.L. 901
T.L. 1103
T.L. 1104
T.L. 1105
T.L. 1106

DETAIL	
SEC. 11 & 14	
1. W	440.00
2. 154° 36' W	180.00
3. 158° 30' W	975.00
4. 157° 30' W	2275.00
5. 157° 30' W	6480.00
6. 165° 30' W	130.00
7. S	380.00
8. 160° 04' E	2775.00
9. 160° 04' E	730.00
10. 160° 04' E	430.00
11. 16° 32' E	325.00
12. 117° 30' E	245.00
13. 145° 25' E	500.00

Revised
10/25/2002. SD

5S 25
& INDEX

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MAR 26 2003

**WATER RESOURCES DEPT.
SALEM, OREGON**

0 2000 4000
SCALE IN FEET

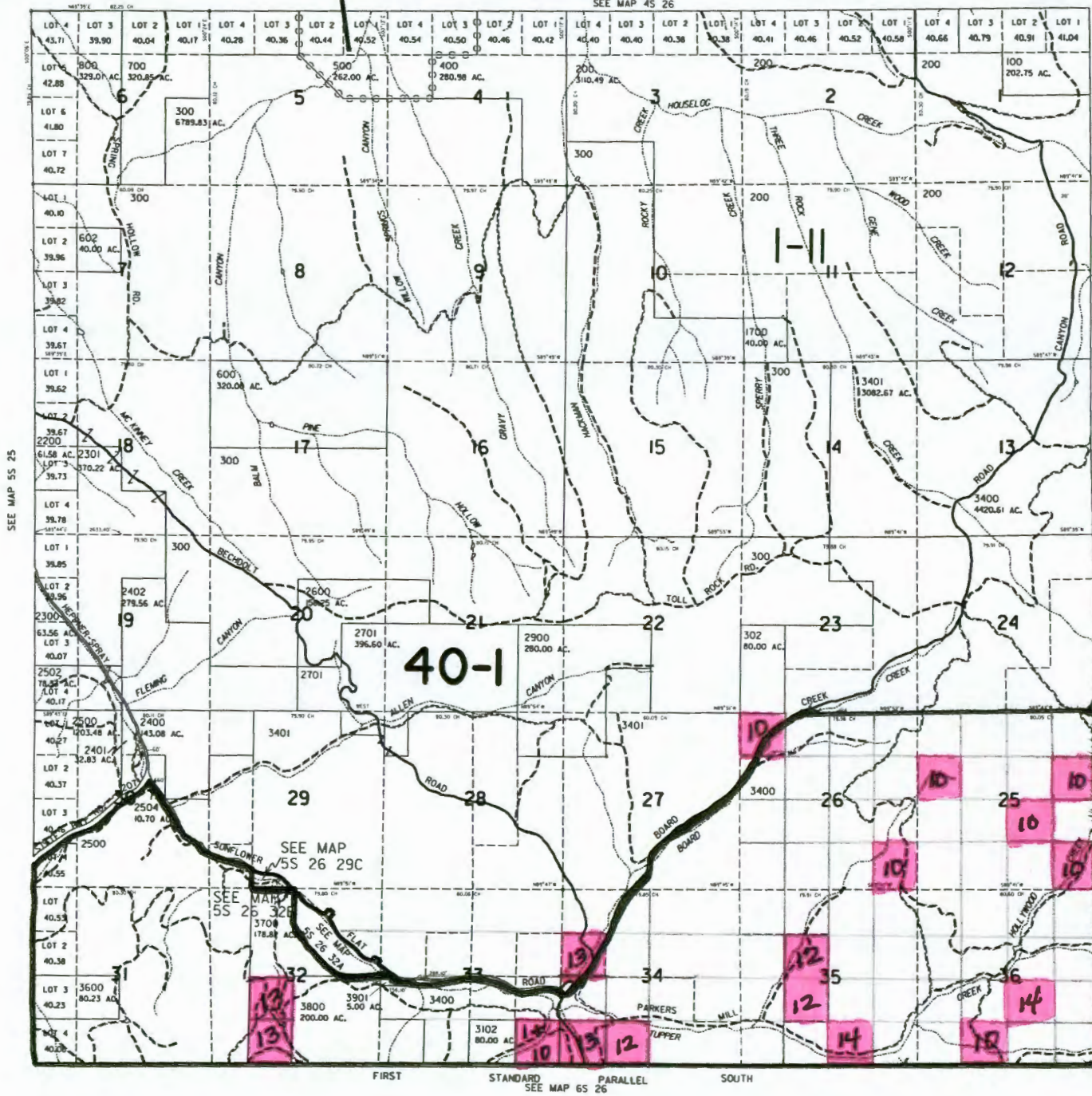
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

40-05

T.5S. R.26R. W.M.
MORROW COUNTY

1" = 2000'
SEE MAP 45 26

5S 26
& INDEX



CANCELLED
NUMBERS
T.L. 201
T.L. 301
T.L. 501
T.L. 601
T.L. 900
THRU 1400
T.L. 1500
T.L. 1600
T.L. 1601
T.L. 1800
THRU 2100
T.L. 2501
T.L. 2503
T.L. 2700
T.L. 2702
T.L. 2703
T.L. 2800
T.L. 2901
T.L. 3000
T.L. 3100
T.L. 3101
T.L. 3103
T.L. 3200
T.L. 3300
T.L. 3301
T.L. 3400
T.L. 3503
THRU 3505
T.L. 3504A1
THRU 3504A6
T.L. 3507
T.L. 3508
T.L. 3701
THRU 3704
T.L. 3900
T.L. 4000

SEE MAP 55 27

Revised
8/29/2002, 9C

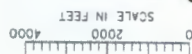
5S 26
& INDEX

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WATER RESOURCES DEPT.
SALEM, OREGON

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



1" = 2000'
SEE MAP 55 26 PARALLEL

CANCELLED
NUMBERS
T.L. 900
T.L. 1100
T.L. 1500
T.L. 2000
T.L. 2100

SEE MAP 65 27

SEE MAP 65 25

Revised 10/27/99, 9C

65 26

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0 2000 4000
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100

6S 27

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