(541) 672-5555 FAX # (541) 673-2175 PROFESSIONAL CENTER



October 14, 1997

P.O. BOX 1325 ROSEBURG, OREGON 97470

563 S.E. MAIN STREET

# RECEIVED

OCT 2 0 1997

WATER RESOURCES DEPT. SALEM, OREGON

Water Resources Department Douglas County Courthouse

(Handed)

RE:

Escrow #84031CV

Noonan - Walls

Attn: Watermaster

Enclosed please find the following:

1. Water Right Ownership Update form (2)

If you have any questions, please contact our office.

Thank you.

Jeanne Taylor Escrow Secretary

### Water Profit Ownership Update Form

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if the first EVED

| Property Seller Information:  |                           | OCT 2 0 1997       |
|---|---------------------------|--------------------|
| Name: James R. Noonan and Catherine S. Noonan Street Address: 1053 Moore Ranch Road PO  | Box 116                   | WATER RESOURCES D  |
| City: Days Creek State: OR Phone:   | Zip: 97429                |                    |
| Property Buyer Information:  Name: Randal B. Walls and Appraine L. Walls                |                           |                    |
| Street Address: 1455 Harbison Canyon Road City: El Cajon State: CA Phone:               | Zip:92019                 |                    |
| Property Description (attach additional pages if necessary):  County:                   |                           |                    |
| Water Right Information (attach copy of water right permit or o                         | certificate & final proof | map if available): |
| Application #: Permit #: ( Will all the lands associated with this water right be owned | Certificate #:            | 64416 es 🗓 No 🗀    |
| Name of individual completing this form:  Phone: 825-3242                               | Signature: Jan<br>Date: 9 | 30/97 ou           |

PAGE 5 ORDER NO. 84031CV AMENDMENT NO. 1

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WATER RESOURCES DEPT. SALEM, OREGON

#### **EXHIBIT "A"**

That portion of the Northwest quarter of the Northwest quarter of Section 34, Township 30 South, Range 3 West, W.M., Douglas County, Oregon, which lies North of the center of the South Umpqua River and West of the west bank of St. Johns Creek, which is more particularly described as follows: Beginning at a point on the West line of Section 34, Township 30 South, Range 3 West, W.M., at its intersection with the south line of the Canyonville-Tiller State Highway, 30 feet out at right angles from the highway centerline, said beginning point being 8.0 feet West and 254.0 feet South of the northwest corner of said Section 34; thence running along the south side of said highway on a 5729.6 foot radius curve to the right (the long chord of which bears South 78° 47½' East 159.82 feet) a distance of 159.82 feet; thence South 79° 351/2' East 139.0 feet; thence on a 1909.86 foot radius curve to the right (the long chord of which bears South 79° 121/2' East 358.36 feet) a distance of 358.9 feet; thence South 68° 491/2' East 225.0 feet or to the west bank of St. Johns Creek; thence running along the west bank of said creek, South 29° 37' West 100.0 feet and South 9° 8' West 210.0 feet to the center of the South Umpqua River; thence running along the center of said river, downstream approximately 800 feet or to a point on the west line of said Northwest quarter of the Northwest quarter, which is 540.0 feet Southerly from the northwest corner of said Section 34; thence running Northerly along the west line of said Section 34 a distance of 282.0 feet to the place of beginning. All the above being situated in Section 34, Township 30 South, Range 3 West, W.M., Douglas County, Oregon.

### Water Front Ownership Update Form

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

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If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

| Property Seller Info  | ormation:   |  |                 | ,  | -                      | OCT                  | 2 0 1997            |
|---|---|--|-----------------|--|------------------------|----------------------|---------------------|
| Name:   | ames R. Noona<br>1053 Moore   | n and Catho  | erine S. N      | oonan<br>PO Box I  | 16                     | WATER RE             | SOURCES<br>M. OREGO |
| City: Days Cree   | e K   | State:   | OR              | Zip:   | 97429                  |                      |                     |
| Phone:  |   |  |                 |  |                        |                      |                     |
| Property Buyer Inf Name:R   | 117,11  | la and Lor   | raine I. W      | <br>Valls  |                        |                      |                     |
|   |   |  |                 |  |                        |                      |                     |
| Street Address:   | o n   | State: _C  | Α               |  | 92019                  |                      |                     |
| County: Douglas Tax lot number(s):  | Townshi   | ip: 30s  | . Range: _      | 3 Se   | ction:3                | 34                   |                     |
| Meets & bounds des  | Townshi   | ip: 308  | roperty deed    | & tax-lot ma   | p with the p           | parcels highli       | ghted):             |
| Meets & bounds des  | Townshi<br>13099.00<br>scription (or att  | ip: 308  | roperty deed    | Se Se l & tax-lot ma   | p with the p           | 34<br>parcels highli | ghted):             |
| County: <u>Douglas</u> Tax lot number(s): . Meets & bounds des See attach | Townshi<br>13099.00<br>scription (or att  | ip: 308  | roperty deed    | & tax-lot ma   | p with the p           | 34<br>parcels highli | ghted):             |
| Meets & bounds des  | Townshi<br>13099.00<br>scription (or att  | ip: 308  | roperty deed    | & tax-lot ma   | p with the p           | 34<br>parcels highli | ghted):             |
| Meets & bounds des  | Townshi<br>13099.00<br>scription (or att  | ip: 308  | roperty deed    | & tax-lot ma   | p with the p           | arcels highli        | ghted):             |
| Meets & bounds des  | Townshi 13099.00 scription (or att  | ip: 308  ach copy of peription                             | roperty deed    | & tax-lot ma   | p with the p           | parcels highli       |                     |
| Meets & bounds de:  See attach  Water Right Inform  Application #:        | Townshi 13099.00 scription (or att led legal description (attach o  | ip: 308  ach copy of peription  opy of water               | right permit o  | or certificate a   | p with the p           | map if avail         |                     |
| Meets & bounds de:  See attach  | Townshi 13099.00 scription (or att led legal description (attach o  | ach copy of peription  copy of water  mit #: this water ri | right permit of | or certificate and certificate and by the limited b | & final proof buyer?   | map if avail         | able):              |
| Meets & bounds de:  See attach  Water Right Inform  Application #:        | Townshin 13099.00 scription (or atted legal description (attach of the legal description (attach of the legal description). | ach copy of peription  copy of water mit #: this water ri  | right permit of | or certificate a   | & final proof buyer? Y | map if avail         | able):              |

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