

**Oregon Water Resources Department
Water Right Ownership Update Form**

RECEIVED
MAR - 5 1997
WATER RESOURCES DEPT.
SALEM, OREGON

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Name: Belva Jenkins
Street Address: 62307 Leffel Rd.
City: La Grande State: OR Zip: 97850
Phone: _____

Property Buyer Information:

Name: Jim Richards
Street Address: 62307 Leffel Rd.
City: La Grande State: OR Zip: 97850
Phone: _____

Property Description (attach additional pages if necessary):

County: Union Township: 25 Range: 38E Section: 33

Tax lot number(s): 1200

Meets & bounds description (or attach copy of property deed & tax-lot map with the parcels highlighted):

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

Application #: _____ Permit #: _____ Certificate #: 11449

Will all the lands associated with this water right be owned by the buyer? Yes No

Name of individual completing this form: W. John Owen Signature: [Signature]
Phone: 1-800-823-4330 Date: 2/26/97

ERA

EASTERN OREGON TITLE, INC.



P.O. Box 446 • 1110 Spring Ave.
La Grande, Oregon 97850-0446

Phone(541) 963-0514
FAX (541) 963-2391

TITLE INSURANCE

ESCROW CLOSING

ESCROW COLLECTION

February 10, 1997
Order No.97-8279
Owner's: \$190,000.00
Premium: \$680.00
ALTA Mortgagee's: \$152,000.00
ALTA Premium Total: \$325.50

EASTERN OREGON TITLE, INC.
(ESCROW DEPARTMENT)
PO BOX 1084
LA GRANDE, OR 97850

Dear Sir/Madam:

We are prepared to issue a title insurance policy in the usual form as of February 7, 1997, at 8:00 a.m., insuring title to:

The Southwest quarter of the Southwest quarter of Northwest quarter (SW1/4SW1/4NW1/4) of Section 33, in Township 2 South, Range 38 East of the Willamette Meridian, in Union County, Oregon; less a strip of land 12 feet wide off the north side of said tract which has been reserved for roadway. ALSO EXCEPT a strip of land not to exceed three (3) feet in width along and across the south line of said tract for right of way and maintenance of a water ditch.

in

BELVA BERDEAN JENKINS

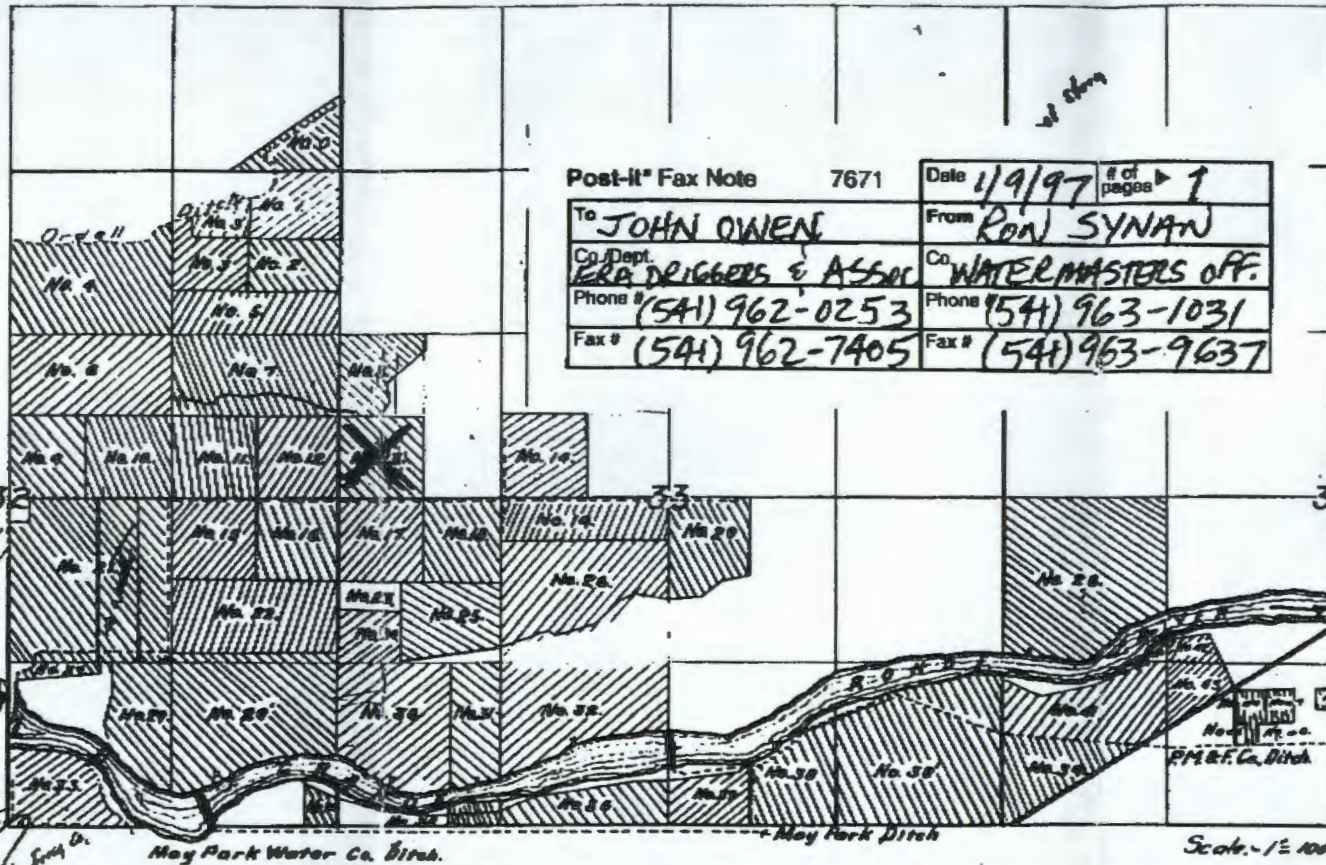
We searched for liens and judgments against prospective purchasers, Jim R. and Velma H. Richards, husband and wife, and found none.

Proposed Insured Lender: Republic Mortgage

Subject to the usual printed exceptions, (see copy attached), and

1. Taxes for 1996-97: \$1,135.05 + \$15.13 interest to 2/15/97 - YET UNPAID.
(Account No. 2S3833 - 1200; Code 0107; Ref.# 6608)
2. The assessment roll and the tax roll disclose that the within described premises were specially assessed as farm land. If the land has become or becomes disqualified for the special assessment under the statute, an additional tax and interest may be levied for the years in which the land was subject to the special land use assessment.

Continued . . .



Post-it* Fax Note 7671 Date 1/9/97 # of pages 1
 To JOHN OWEN From RON SYMAN
 Co/Dept. ERA DRIGGERS & ASSOC Co WATERMASTERS OFF.
 Phone # (541) 962-0253 Phone # (541) 963-1031
 Fax # (541) 962-7405 Fax # (541) 963-9637

1872-1880
 Supplemental Supply
 32 Acres
 1000
 32 Acres
 1000
 32 Acres
 1000
 32 Acres
 1000

No	Owner	Addition Lot	Block	Area
0				8.0
1				9.0
2				7 1/4
3				3.0
4	E.Z. Carbine.			23 1/2
5				10 1/2
6	Mrs. C.G. Hawkins			2.0
7	Lehr Wright.			2.0
8	Precter			7 1/2
9	Johnson			10.0
10	Ludiker.			10 1/2
11	G. Vassott.			10.0
12	Block.			10.0
13	Tompson.			10.0

No	Owner	Addition Lot	Block	Area
25	J.G. Hall			10 1/2
26	J.S. Chandler.			2.0
27	E.Z. Carbine.			2.0
28	County Farm			37 1/2
29	J.B. Stoddard.			10 1/2
29	" "			26 1/2
30	Witty.			19 1/2
31	Common.			9.0
32	J.S. Chandler			16.
33	H. Young.			11.0
34				1 1/2
35				4 3/4
36	C.H. Riddle			7 3/4
37	G.E. Smith.			6. 1/2

- Stream
- Dam
- Ditch
- Pumping Sta.
- Power Plant
- Irrigated Land

X = TL 1200; CERTIFICATE 11449, 1894 PRIORITY, NESSLEY DITCH, RONDE RIVER