

**Oregon Water Resources Department
Water Right Ownership Update Form**

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WATER RESOURCES DEPT.
SALEM, OREGON

NOTICE TO SELLERS & BUYERS:

Oregon law requires persons selling property with a water right to: 1) Provide evidence of the water right to the buyer and 2) Notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department's Water Rights Information staff at 378-3066.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Name: David Dalton
Street Address: P.O. Box 53
City: Mt. Vernon State: Oregon Zip: 97865
Phone: _____

Property Buyer Information:

Name: Herbert Brusman
Street Address: P.O. Box 276
City: Fox State: Oregon Zip: 97831
Phone: 541-421-5120

Property Description (attach additional pages if necessary):

County: Grant Township: 14S Range: 30E Section: 24
Tax lot number(s): 3003

Meets & bounds description (or attach copy of property deed & tax-lot map with the parcels highlighted):

Township 14 South, Range 30 East Willamette Meridian, Grant County, Oregon:
Section 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Water Right Information (attach copy of water right permit or certificate & final pool map if available):

Application #: _____ Deed Permit #: 25987 Certificate #: 25987

Will all the lands associated with this water right be owned by the buyer? Yes ☒ No ☐

Name of individual completing this form: Steve McKern Signature: Steve McKern
Phone: 541-932-4525 Date: February 26, 1997

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THIS SKETCH IS FOR LOCATION PURPOSES ONLY, AND NO WARRANTIES ARE IMPLIED AS TO VARIATIONS, IF ANY, IN DIMENSIONS OR LOCATION AS REVEALED BY AN ACCURATE SURVEY.

3-62

3-3

3-10

FOREST

14-30

PARCEL

- 1. N 67° 48' 35"
- 2. NORTH 3
- 3. EAY 54
- 4. S 10° 52' 20"
- 5. S 23° 34' 2"

SEE MAP 14 31

