

**Oregon Water Resources Department
Water Right Ownership Update Form**

NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:

Name: John H. and Betty Ann Rayl
Street Address: HCR 88 Box 277
City: Baker City State: OR Zip: 97814
Phone: 853-2366

Property Buyer Information:

Name: Robert John and Janice M. Wirth
Street Address: HCR 88 Box 311
City: Baker City State: OR Zip: 97814
Phone: 853-2326

Property Description (attach additional pages if necessary):

County: Baker Township: 7 Range: 41&42 Section: 24, 25, 19
Tax lot number(s): Portion of 3800 and 3000

Meets & bounds description (or attach copy of property deed & tax-lot map with the parcels highlighted):

See Attached Legal

Water Right Information (attach copy of water right permit or certificate & final proof map if available):

Application #: _____ Permit #: _____ Certificate #: Please see attached

Will all the lands associated with this water right be owned by the buyer? Yes No

Name of individual completing this form: Land Title by Signature: Soni Renee
Phone: 523-3663 Date: 1-17-95

Land in Baker County, Oregon, as follows:

In Twp. 7 S., R. 41 E., W.M.:

Sec. 24: SE $\frac{1}{4}$, Excepting Therefrom the East 700 feet of the South 500 feet thereof.

Sec. 25: The West 1000 feet of the North 890 feet of the E $\frac{1}{4}$.

In Twp. 7 S., R. 42 E., W.M.:

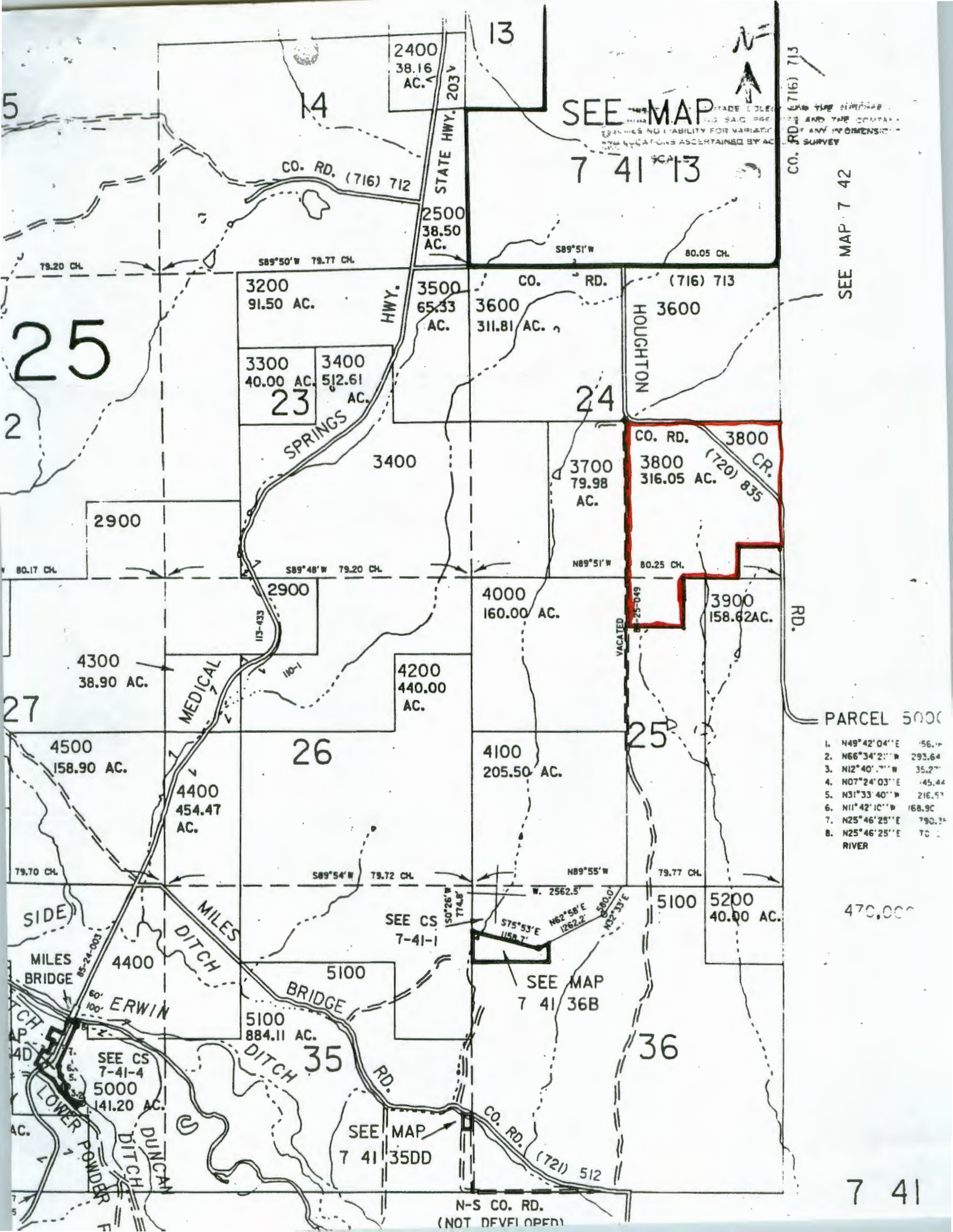
Sec. 19: Lots 3 & 4.



Pertinent Certificate
Numbers



C. 12005
C. 31429
C. 32505
C. 32251
P. 30974 (permit - no certificate)
P. 30975 (same).



2400
38.16
AC.

13

SEE MAP

7 41 13

CO. RD. (716) 713

SEE MAP 7 42

CO. RD. (716) 712

STATE HWY. 203V

2500
38.50
AC.

S89°51'W

80.05 CH.

79.20 CH.

S89°50'W 79.77 CH.

3200
91.50 AC.

3500
65.33
AC.

3600
311.81 AC.

CO. RD. (716) 713

HOUGHTON

25

3300
40.00 AC.

3400
512.61
AC.

23

24

SPRINGS

3400

3700
79.98
AC.

CO. RD. 3800
316.05 AC.
(720) 835 CR.

2900

80.17 CH.

S89°48'W 79.20 CH.

N89°51'W

80.25 CH.

2900

4000
160.00 AC.

4300
38.90 AC.

4200
440.00
AC.

VACATED

3900
158.62 AC.

RD.

27

MEDICAL

PARCEL 5000

4500
158.90 AC.

26

4100
205.50 AC.

25

4400
454.47
AC.

1. N49°42'04"E 56.1'
2. N66°34'21"W 293.64'
3. N12°40'11"W 35.27'
4. N07°24'03"E 45.44'
5. N31°33'40"W 216.57'
6. N11°42'10"W 168.90'
7. N25°46'25"E 790.31'
8. N25°46'25"E TO RIVER

79.70 CH.

S89°54'W 79.72 CH.

N89°55'W

79.77 CH.

SIDE

MILES DITCH

SEE CS 7-41-1

5100

575°53'E 158.7'

79.77 CH.

MILES BRIDGE

4400

5100

SEE MAP 7 41 36B

79.77 CH.

CH. AD.

ERWIN

5100
884.11 AC.

35

36

LOWER POWDER

DITCH

DUNCAN

SEE CS 7-41-4

5000
141.20 AC.

SEE MAP 7 41 35DD

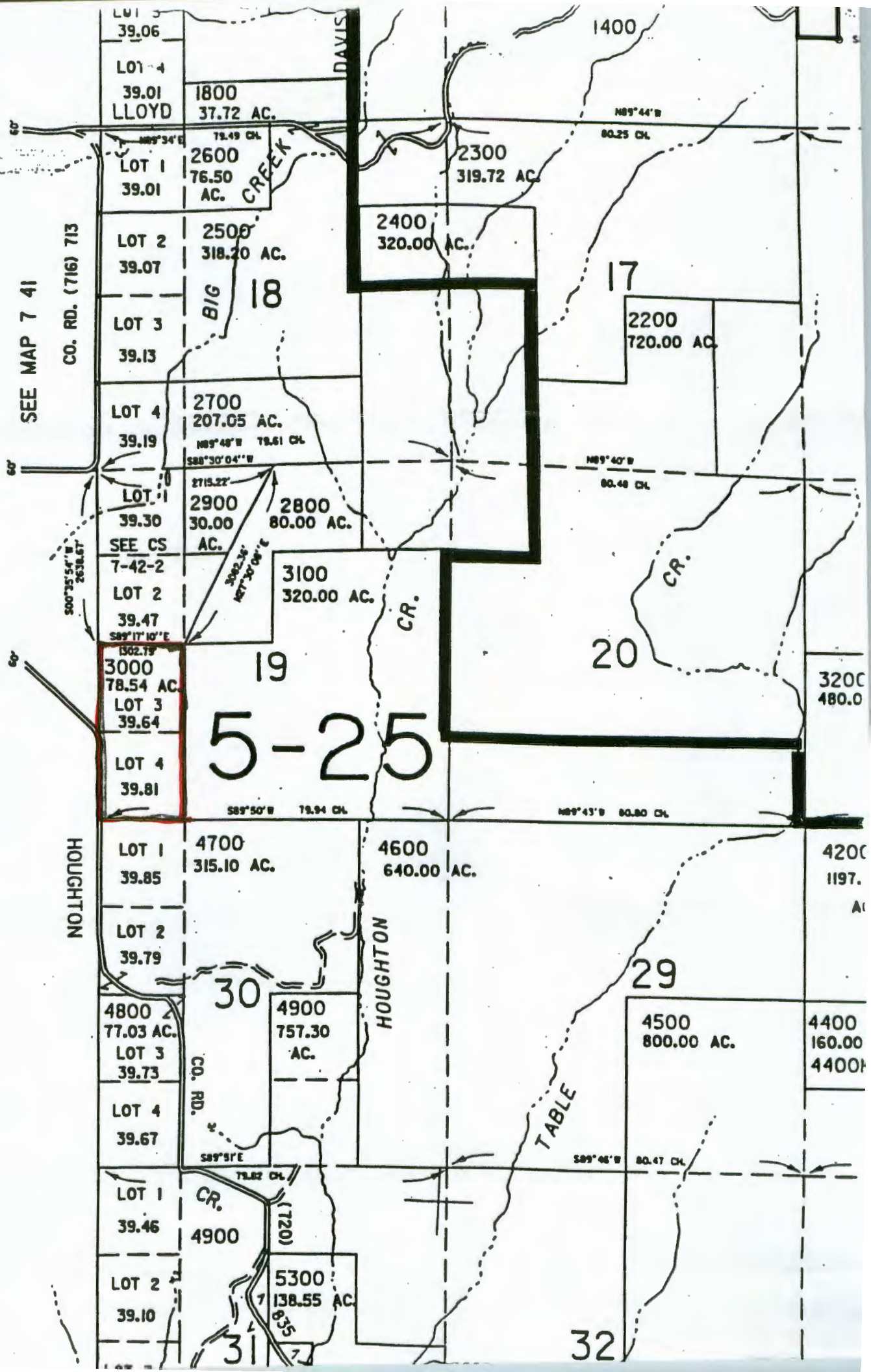
CO. RD. (721) 512

N-S CO. RD.
(NOT DEVELOPED)

470,000

7 41

SCALE 1



SEE MAP 7 41
CO. RD. (716) 713

HOUGHTON

5-25

LOT 5
39.06
LOT 4
39.01
LLOYD
1800
37.72 AC.

LOT 1
39.01
2600
76.50 AC.

LOT 2
39.07
2500
318.20 AC.

LOT 3
39.13
2700
207.05 AC.

LOT 4
39.19
2700
207.05 AC.

LOT 1
39.30
2900
30.00 AC.

LOT 2
39.47
3100
320.00 AC.

LOT 3
39.64
3000
78.54 AC.

LOT 4
39.81
3000
78.54 AC.

LOT 1
39.85
4700
315.10 AC.

LOT 2
39.79
4700
315.10 AC.

LOT 3
39.73
4800
77.03 AC.

LOT 4
39.67
4800
77.03 AC.

LOT 1
39.46
4900

LOT 2
39.10
5300
138.55 AC.

DAVIS

CREEK
BIG 18

CR.

1400

17

20

30

29

31

32

TABLE

3200
480.0

4200
1197.

4400
160.00
4400