Oregon Water Resources Department Water Right Ownership Update Form

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WATER RESUURJES DEPT.

NOTICE TO SELLERS & BUYERS:

Draft 10/91

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") OREGON from the Water Resources Department is needed before using, diverting, or storing any water [ORS 537.130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has a water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for a long time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

Property Seller Information:	
Name: <u>FARL</u> , <u>MARJORIE</u> & FRED BURK Street Address: <u>2028 FISHER ROAD</u> City: <u>ROSEBURG</u> State: <u>OR</u> Phone:	
Property Buyer Information:	
Name: DAVID SEIBEL Street Address: P.O. BOX 585 City: WINCHESTER State: OR Phone:	Zip: 97495
Property Description (attach additional pages if necessary): County: DougLAS Township: 26 Range: Tax lot number(s): 43186.00 Meets & bounds description (or attach copy of property deed 8	& tax-lot map with the parcels highlighted):
Water Right Information (attach copy of water right permit or	certificate & final proof map if available):
Application #: Permit #: Permit #: Removed Will all the lands associated with this water right be owned.	,
Name of individual completing this form: VICTORIA HAWKS Phone: 673-0681	Signature: // Signature: 1/20/94

STATE OF OREGON

COUNTY OF

DOUGLAS

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WATER HES DEPT.

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RICHARD VAUPEL

of 2028 Fisher Road, Roseburg , State of OR 97470 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Umpqua River

a tributary of ' Umpqua River irrigation of 1.65 acres

for the purpose of

under Permit No. 28229 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

July 31, 1962 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.021 cubic foot per second; if available at the original point of diversion: SE 1/4 SE 1/4, Section 22, T26S, R6W, WM

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4, as projected within McKinney DLC 47, Section 27, T26S, R6W, WM; 650 feet South and 790 feet West from NE corner Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

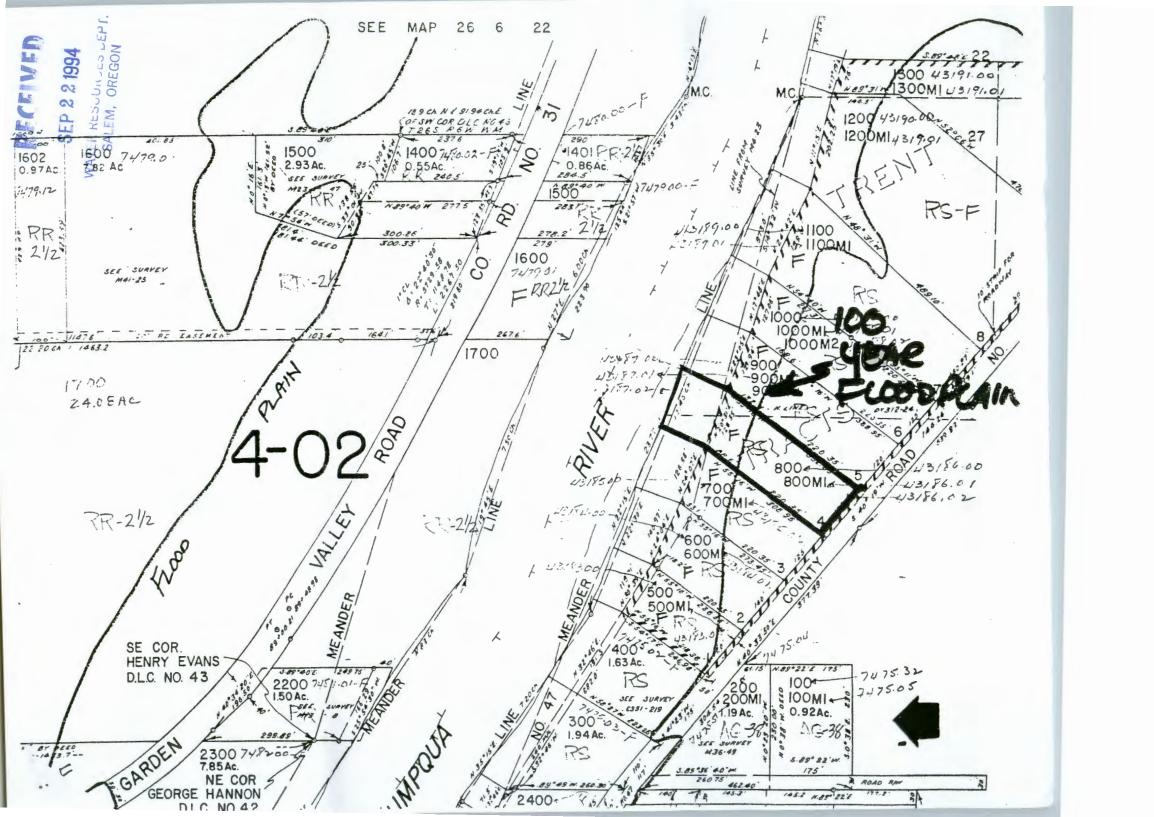
or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right to use of water is limited to the period when the flow of the North Umpqua River is more than 525 cfs at its mouth,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE



		1017	0.000
94-20474 WA	ARRANTY DEED	BOOK 1317 P	HEDDS O
KNOW ALL MEN BY THESE PRESENTS, The	Earl Burkhardt,	Marjorie Burkhardt	and On Sala
Fred Daniel Burkhardt	-		CGON CHI.
hereinafter called the grantor, for the consideration her	reinafter stated, to grantor	paid by David Seibei	
		and	grantee's heirs,
hereinafter called the grantee, does hereby grant, be successors and assigns, that certain real property, with or appertaining, situated in the County of Douglass Lot FOUR (4), TRENT TRACTS, DOUGLAS COUNTAX Card No. 43186.00	and S	unto the said grantee and g tents and appurtenances thereu tate of Oregon, described as fo	nto belonging of
TO HAVE and to HOLD the same unto the said	grantee and grantee's he	ers, successors and assigns fore	ver.
And said grantor hereby covenants to and with s lawfully seized in fee simple of the above granted pres	nises, free from all encun	abrances except 1994-95	taxes, a lien
and that grantor will warrant and forever defend the claims and demands of all persons whomsoever, exceed the true and actual consideration paid for this true.	e sala premises and eve ept those claiming under	he above described encumbran	
In construing this deed and where the context so shall be implied to make the provisions hereof apply In Witness Whereof, the grantor has executed this 19 94; if a corporate grantor, it has caused its thereto by order of its board of directors.	equally to corporations a sinstrument this name to be signed and s	na to individuals. Aday of	lept.
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY OF APPLICAND USE LAWS AND REGULATIONS. BEFORE SIGN ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRITITLE TO THE PROPERTY SHOULD CHECK WITTH APPROPRIATE CITY OR COUNTY PLANNING DEPARTM VERIFY APPROVED USES AND TO DETERMINE ANY LINUAUSUITS AGAINST FARMING OR FOREST PRACTICE DEFINED IN ORS 30.930.	LICABLE ING OR NG FEE H THE Earl Burk ENT TO MITS ON Mariorie	el Burkhardt hardt Burkhardt Burkhardt	SC.
STATE OF OREGON County of BANKEY Deschutes	} ss.		
		Prember, 19	
before me, the undersigned a Notary Public in and Fred Daniel Burkhardt	I for the State of Orego	n personally appeared the w	rithin named
known to me to be the identical individual — der to me thatexecuted the same fr		ted the within instrument and	acknowledged
IN TESTIMONY WHEREOF, I have here above written OFFICIAL SEAL ROBERTA STRON NOTARY PURLIC-OREG COMMISSION NO. 0135 MY COMMISSION EXPIRES MAR. 31	RE ROBERTA My Commission	affixed my official seal the da	
Fred Daniel Burkhardt		STATE OF ORGON	
		STATE OF OREGON, County of	
Grantor's Name and Address David Seibel 2028 Fisher Road		I certify that the with received for record on the - day of	hin instrument
2028 Fisher Road Roseburg OR 97470		o'clock M. a	and recorded in
Grantee's Name and Address		book/reel/volume No.	on
After recording return to:	Space Reserved For	page or as]	fee/file/instru-
David Seibel 2028 Fisher Road	Recorder's Use	ment/microfilm/reception N Records of Deeds of said Co	
Roseburg, OR 97470	. 10001 401 0 000	Witness my hand ar	nd seal of
Name, Address, Zip		affixed.	
Until a change is requested all tax statements shall be sent to the following address.	-		
David Seibel		Name Ti	itle
2028 Fisher Road Roseburg, OR 97470		Ву	Deputy
Name, Address, Zip			Dopus

WATER RESOURCES DEPT.
SALEM, OREGON

BOOK 1317 PAGE 669

STATE OF OREGON,	ss.	FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. N2 Portland, OR 97204 © 1992
County ofDouglas		
BE IT REMEMBERED, That on	this15 day of	September ,19.94,
before me, the undersigned, a Notary P named Earl Burkhardt, and Me		regon, personally appeared the within
known to me to be the identical indi- acknowledged to me that they		
OFFICIAL SEAL SHARI ENGELS NOTARY PUBLIC - OREGON		have hereunto set my hand and affixed eal the day and year last above written.
COMMISSION NO. 032188 MY COMMISSION EXPIRES APR. 18, 1998	My commission e	xpires 4/8/98

A STANDARD STANDARD

STATE OF OREGON] SS. I, GAY FIELDS, COUNTY CLERK AND RECORDER OF CONVEYANCES, DO HEREBY CERTIFY THAT THIS INSTRUMENT WAS RECORDED 2: 39

94 SEP 19 PM 2: 39

DOUGLAS COUNTY CLERK

IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY