### WATER RIGHT OWNERSHIP UPDATE FORM



STATE OF OREGON WATER RESOURCES DEPT 158 12<sup>TH</sup> STREET N.E. SALEM OREGON 97301-4172 MOV 1 8 2002 WATER RESOURCES DEPT. SALEM, OREGON

BECEINED

#### NOTICE TO SELLERS & BUYERS:

By law, all water belongs to the public [ORS 537.110]. In almost every instance, a permit ("water right") from the Water Resources Department is needed before using, diverting; or storing water [ORS 537-130]. However, most domestic wells do not require water rights. A water right stays with the land. In order to keep track of water right ownership, ORS 537.330 requires persons selling property that has water right to: 1) provide evidence of the water right to the buyer and 2) notify the Water Resources Department of the water right involved with the real estate transaction. Sellers are exempted from this requirement if the water uses are served by a water district or a city.

Water that has been used for along time in one place or that involves a water structure (like a dam) that already exists is no guarantee that there is a water right which would allow the water use to continue.

If you have any questions about this form or water right requirements, please contact your local watermaster or call the Water Resources Department at 503-378-8455.

Note: Please type or print legibly when filling in the following information. Use additional paper if necessary.

	Property Seller I	information:
Applicant:	Marty G. Mary Ellen First	Graham Graham
Mailing address:	First 21926 NE Park Lane	Last
	State Oregon	Zip 97024
Phone: 503-66		4-7581 Ext. 262
Hone: Hon	ne Wor	
	Property Buyer	Information:
Applicant:	Emmel Brothers Ran	
Mailing address:	First 30380 N. River Roa	Last.
	State Oregon	<b>Zip</b> 97869
Phone:	541-82	0-4470
Hoi		
Pr	operty Description (attach ad	dditional pages if necessary):
County: Umatilla	Township: 2N Rs	ange: 27 Section: 33 & 34
Tax lot number(s):	2N-27, Tax Lot 2400	
Metes & bounds descrip highlighted): See Att	otion (or attach a copy of you	r property deed & tax lot map with the parcels
N. D. LAY C.	- (-44)	namelt on contificate & final proof man if
Water Right Informatio	n (attach copy of water right	t permit or certificate & final proof map if  Volume 3, Page 2706 &
available ):		Volume 3, Page 2706 &
a <u>vailable ):</u> Application #: Will <u>all</u> the lands associa	Permit #: ated with this water right be	Volume 3, Page 2706 &  Certificate #:Volume 36, Page 44542  owned by the buyer? Yes No
a <u>vailable ):</u> Application #: Will <u>all</u> the lands associa	Permit #: ated with this water right be	Volume 3, Page 2706 &

NOTICE OF FILING
AN APPLICATION FOR
ADDITIONAL POINTS
OF DIVERSION
Notice is given hereby that susan E.
Doherty has filed an application for
the approval of additional points of
diversion of water from Butter Creek.
Certificate of water right, issued, to
A. H. Sunderman and recorded at page
2495, Volume 3, State Record of Water
Right Certificates, confirms a right to
the use of not to exceed 2.98 cubic feet
per second of water from Butter Creek
for irrigation of, among other lands,
11.4 acres in NEVa SWV. Section 33,
and 6.0 acres in NWV. NWV.,
32.1 acres in NEVa SWV. SPI 2 acres in
NWV. SWV., 37.0 acres in SEVa SWV.
Section 34, Township 2 North, Range 27
East, W.M., with a date of priority of
1873.
The point of diversion is located

1873.
The point of diversion is located North 879 10' East, 2700 feet from the SW corner of Section 34, being within the SE'4 SW'4 of Section 34, Township 2 North, Range 27 East, W.M.
The applicant herein, owner of the lands above described, proposes to maintain the present point of diversion for irrigation and establish additional points of division to be located (1)

for irrigation and establish additional points of division to be located (1) North 44 0.40' East, 2075 feet from the SW corner of Section 34, being within the NEVs SWV4 of Section 34, Township 2 North, Range 27 East, W.M., (2) to be located North 10 0 00' East, 2550 feet from the SW corner of Section 34, being within the NWV4 SWV4 of Section 34, Township 2 North, Range 27 East, W.M.

34, Township 2 North, Range 27. East, W.M.

All persons interested are notified hereby that a hearing will be held at the county courthouse at: Pendleton, Oregon, on October 16, 1973, at 9:30 a.m. All objections to the proposed change, if any there are, will be heard at said time and place. Any and all objections shall be prepared in writing, one copy to be served on Susan E. Doherty, 415 NW Furnish, Pendleton, Oregon, 79801, and one copy filed with the State Engineer. Salem, Oregon, together with a \$5 filling fee at least 10 days prior to the date set for hearing; if no objections are filed, the application may be approved by the State Engineer without a hearing. Administrative rules pertaining to the filing of a protest will be furnished by the State Engineer upon request.

Dated at Salem. Oregon, this 15th day of August, 1973.
CHRIS L. WHEELER State Engineer 1
August 22, 29, Sept. 5, 1973

### STATE OF OREGON

Water Division No. \_ 2 \_\_County of \_\_ UMATILLA

## CERTIFICATE OF WATER RIGHT

Galloway State of	Oregon has a right to the use of
waters of Butter Creek, a tributary	of the Umatilla River
the purpose of the irrigation of 8-1/	/3 acres of land, domestic and stock use
and submitted these section of the submitted statement of the submitted sta	the second secon
	the set the Olevel Country of the State of Occurs
	decree of the Circuit Court of the State of Oregon
	nd the said decree entered of record at Salem, in the
7	of Oregon, in Volume 2, at page250; that
e priority of the right hereby confirmed da	ites from1893
et the amount of mater to which such right	is entitled and hereby confirmed for the purpose s
	beneficially used for said purposes, and shall
of exceed 0.17 cubic feet per second, and limitations contained in said decr	, and shall be subject to all pther conditions
d limitations contained in said decr	
A description of the lands improved under	er such rights, and to which the water hereby con-
· · · · · · · · · · · · · · · · · · ·	
	the place where such water is put to beneficial use,
irty-four Township Two North Renge	west quarter of Southwest quarter of Section Twenty-seven East of Willamette Meridian,
Umatilla County, Oregon.	Service of the servic
1	thereby confirmed is restricted to the lands or place
1	12
1	thereby confirmed is restricted to the lands or place  WITNESS the seal and signature of the STATE
1	12
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this 29th day
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this—29th—day  of——December——, 1919
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this 29th day
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this—29th—day  of——December——, 1919
The right to the use of the water aforesaid use herein described.	WITNESS the seal and signature of the STATE  WATER BOARD affixed this—29th—day  of——December——, 1919
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this—29th—day  of——December——, 1919  STATE WATER BOARD  By ALL COMMENTS
1	WITNESS the seal and signature of the STATE  WATER BOARD affixed this—29th—day  of——December——, 1919  STATE WATER BOARD  State Engineer, Bresnern

### Certificate of Water Right

STATE OF OREGON,

STATE OF OREGON,

and duly recorded by me in Volume of Book of Water Right Certificates, Page 35-4, on the 13 day of 1920

County Clerk

### M-11631 STATE OF OREGON

COUNTY OF

MORROW

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SUSAN E. DOHERTY

of 415 N.W. Furnish, Pendleton a right to the use of the waters of Butter Creek

, State of Oregon, 97801

, has

a tributary of Umatilla River the irrigation of 164.1 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3 , at page 250 ; that the priority of the right thereby confirmed dates from 1873

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.74 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree

The point of diversion is located in the NE½ SW½, NW½ SW½, SE½ SW½, Section 34, T. 2 N., R. 27 E., W. M., 1360 feet North and 1500 feet East, 2500 feet North and 380 feet East, North 87 degrees 10 minutes East 2700 feet all from the SW Corner, Section 34.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

11.4 acres NE% SE% Section 33
6.0 acres NW% NW% 35.0 acres SE% NW% 32.1 acres NE% SW% 39.2 acres NW% SW% 37.0 acres SE% SW% Section 34
T. 2 N., R. 27 E., W. M.

This certificate is issued to confirm additional points of diversion approved by an order entered January 2, 1974, and together with certificate 40397 supersedes certificate 2695.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 17

, 1977 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 36

, page 44542

# CERTIFICATE OF WATER RIGHT

STATE OF OREGON

to

	-
STATE OF OREGON ss. 11'7704 County of Morrow lndexed	
I hereby certify that the within instrument was received for record.  On 1-22-77 at 10:40 a.m.	:d
210	
and assigned No. 11631	
NTI	at
in the Microfilm Records of said	ıy
Witness My Hand and Seal of County	
Affixed	
file terred	
County Clerk	****
1 Ry Southern Starp	=
Phonete	