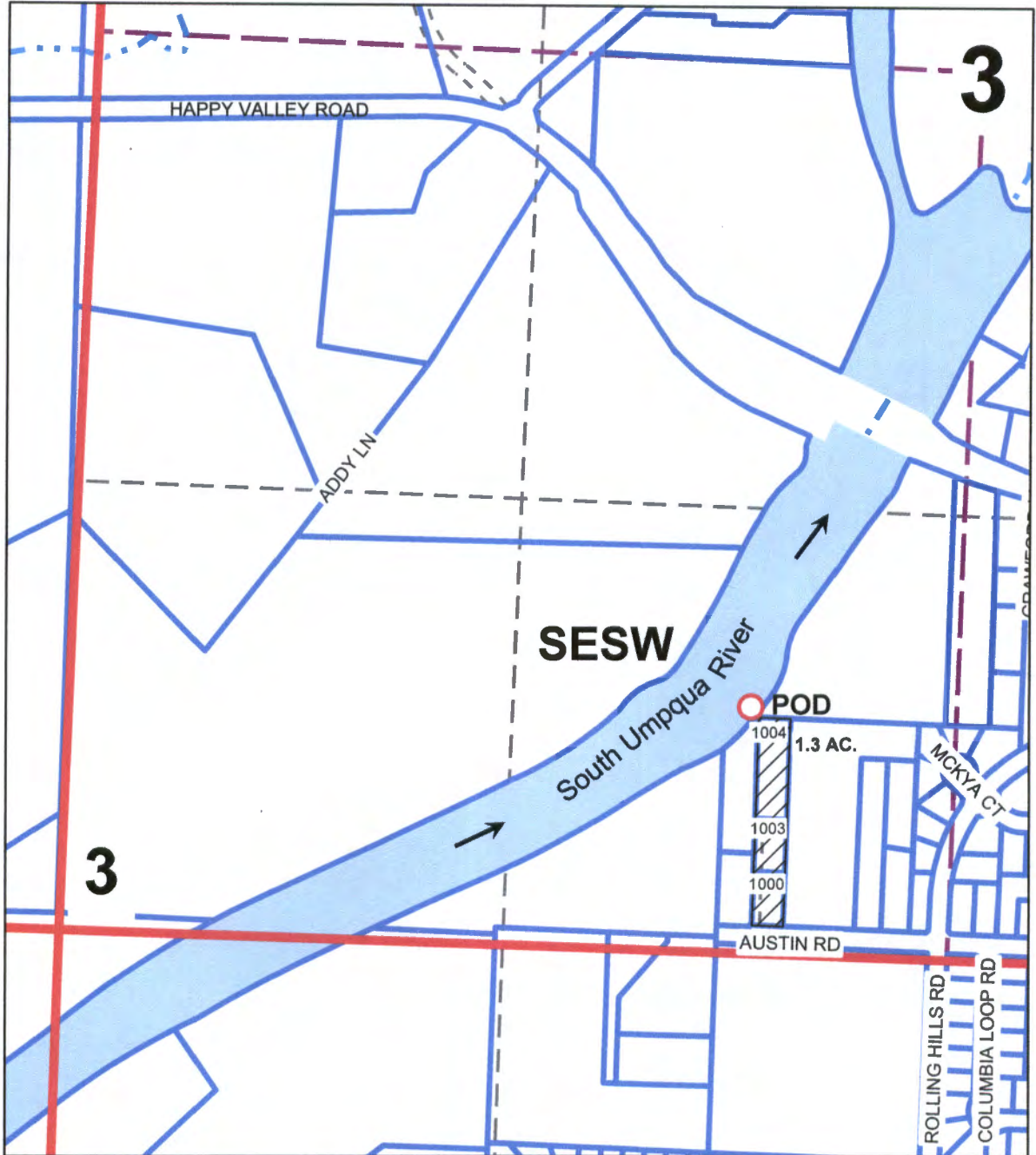


Water Right Application Map
Greg Tillman-White
SW 1/4 Sec. 3 T.28S. R.6W.
Douglas County
Scale: 1" = 500'



**Point of Diversion is 720 ft. North and 2075 ft. East from
the Southwest quarter Corner of Section 3.**

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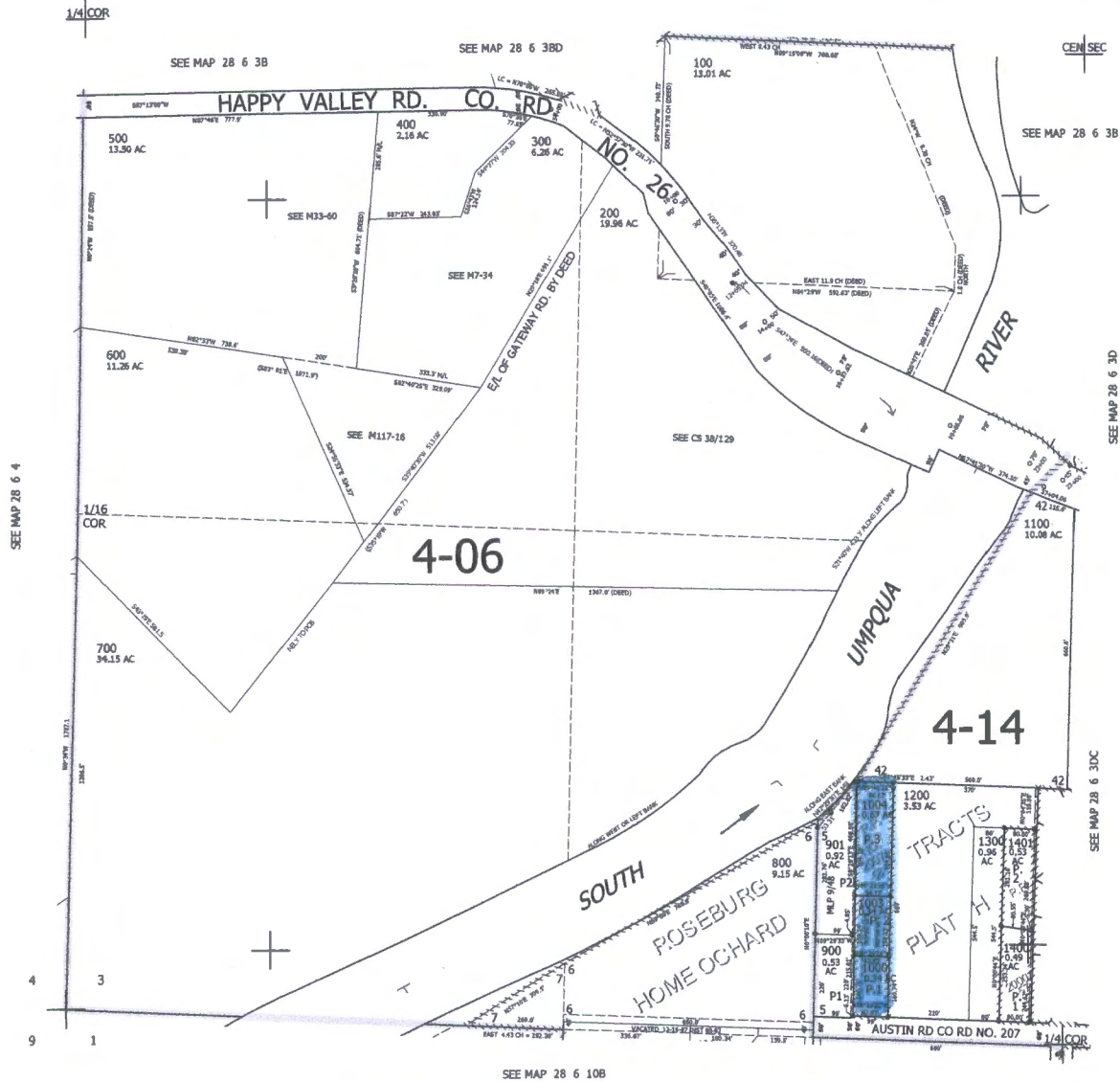
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY.

SW1/4 SEC.3 T.28S. R.6W. W.M.
DOUGLAS COUNTY
1" = 200'

REVISED ON
11-28-11

28 6 3C

CANCELLED NO'S
1002 601 1001



556,500

4,149,000

28 6 3C

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