## Application for a Permit to Use

# **Ground Water**



Water-Use Permit Application Processing

JUL **01** 2016

### 1. Completeness Determination

SALEM, OR

The Department evaluates whether the application and accompanying map contain all of the information required under OAR 690-310-0040 and OAR 690-310-0050 (<a href="www.oregon.gov/owrd/law">www.oregon.gov/owrd/law</a>). The Department also determines whether the proposed use is prohibited by statute. If the Department determines that the application is incomplete, all fees have not been paid, or the use is **PROMOND** Statute, the application and all fees submitted are returned to the applicant.

2. Initial Review JUN 16 2016

The Department reviews the application to determine whether water is available during the persallem, OR requested, whether the proposed use is restricted or limited by rule or statute, and whether other issues may preclude approval of or restrict the proposed use. An Initial Review (IR) containing preliminary determinations is mailed to the applicant. The applicant has 14 days from the mailing date to withdraw the application from further processing and receive a refund of all fees paid minus \$200. The applicant may put the application on hold for up to 180 days and may request additional time if necessary.

### 3. Public Notice

Within 7 days of the mailing of the initial review, the Department gives public notice of the application in the weekly notice published by the Department at <a href="https://www.oregon.gov/owrd">www.oregon.gov/owrd</a>. The public comment period is 30 days from publication in the weekly notice.

### 4. Proposed Final Order Issued

The Department reviews any comments received, including comments from other state agencies related to the protection of sensitive, threatened or endangered fish species. Within 60 days of completion of the IR, the Department issues a Proposed Final Order (PFO) explaining the proposed decision to deny or approve the application. A PFO proposing approval of an application will include a draft permit, and may request additional information or outstanding fees required prior to permit issuance.

### 5. Public Notice

Within 7 days of issuing the PFO, the Department gives public notice in the weekly notice. Notice includes information about the application and the PFO. Protest must be received by the Department within 45 days after publication of the PFO in the weekly notice. Anyone may file a protest. The protest filing fee is \$350.00 for the applicant and \$700.00 for non-applicants. Protests are filed on approximately 10% of Proposed Final Orders. If a protest is filed, the Department will attempt to settle the protest but will schedule a contested case hearing if necessary.

### 6. Final Order Issued

If no protests are filed, the Department issues a Final Order consistent with the PFO. If the application is approved, a permit is issued that specifies the details of the authorized use and any terms, limitations or conditions that the Department deems appropriate.

Revised 2/1/2012 Ground Water/1 WR

6-1852

# Minimum Requirements Checklist Minimum Requirements (OAR 690-310-0040, OAR 690-310-0050 & ORS 537.615)

## Include this checklist with the application

Check that each of the following items is included. The application will be returned if all required items are not included. If you have questions, please call the Water Rights Customer Service Group at (503) 986-0900.

|    | SECTION 1: appli  | cant information and signature   | RECEIVED BY OWRD             |  |  |  |  |
|----|---|--|------------------------------|--|--|--|--|
|    | SECTION 2: prope  | erty ownership   | JUL <b>01</b> 2016           |  |  |  |  |
|    | SECTION 3: well   | development  | 302 01 2010                  |  |  |  |  |
|    | SECTION 4: water  | SALEM, OR  |                              |  |  |  |  |
|    | SECTION 5: water  | management   | RECEIVED BY OWRE             |  |  |  |  |
|    | SECTION 6: stora  | ge of groundwater in a reservoir   | RECEIVED DI GANTE            |  |  |  |  |
|    | SECTION 7: use o  | f stored groundwater from the reservoir  | JUN <b>16</b> 2016           |  |  |  |  |
|    | SECTION 8: proje  | ct schedule  |                              |  |  |  |  |
|    | SECTION 9: withi  | n a district   | SALEM, OR                    |  |  |  |  |
|    | SECTION 10: rem   | arks   |                              |  |  |  |  |
|    |   | Attachments:   |                              |  |  |  |  |
|    | Land Use Informat   | ion Form with approval and signature (must be an ora   | iginal) or signed receipt    |  |  |  |  |
|    | Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map. Example: A copy of the deed, land sales contract or title insurance policy. |  |                              |  |  |  |  |
|    | Fees - Amount enc<br>See the Departmen  | losed: \$ 1900.00<br>t's Fee Schedule at <u>www.oregon.gov/owrd</u> or call (50                              | 93) 986-0900.                |  |  |  |  |
|    | Provid  | le a map and check that each of the following item   | s is included:               |  |  |  |  |
|    | Permanent quality   | and drawn in ink   |                              |  |  |  |  |
|    | Even map scale no   | t less than $4'' = 1$ mile (example: $1'' = 400$ ft, $1'' = 132$   | 20 ft, etc.)                 |  |  |  |  |
|    | North Directional S   | Symbol   |                              |  |  |  |  |
|    | Township, Range,  | Section, Quarter/Quarter, Tax Lots   |                              |  |  |  |  |
|    | Reference corner of   | n map  |                              |  |  |  |  |
|    |   | ell, and/or dam if applicable, by reference to a recognuth and east/west). Each well must be identified by a |                              |  |  |  |  |
|    | Indicate the area of  | use by Quarter/Quarter and tax lot clearly identified  |                              |  |  |  |  |
|    | Number of acres posupplemental irriga   | er Quarter/Quarter and hatching to indicate area of usation, or nursery                                      | e if for primary irrigation, |  |  |  |  |
|    | Location of main c  | anals, ditches, pipelines or flumes (if well is outside of   | of the area of use)          |  |  |  |  |
|    | Other   |  |                              |  |  |  |  |
| Re | vised 2/1/2012  | Ground Water/2   | WR                           |  |  |  |  |

6-18332

## Application for a Permit to Use

# **Ground Water**



### SECTION 1: APPLICANT INFORMATION AND SIGNATURE

| Applicant Information  NAME  Luke Hewko  |  |   |  | PHONE (HM)                               |
|--|--|---|--|--|
|  |  |   |  | (714) 932-0061                           |
| PHONE (WK) (714) 505-6558 CELL (714) 932-  |  |   | 22-0061  | (714) 505-6559<br><b>RECEIVED BY O</b> W |
| DDRESS 969 E. Nevada St.   |  |   |  |  |
| ITY<br>Ashland   | STATE<br>OR  | ZIP<br>97520  | E-MAIL* Luke@financialt                        | axgroup.com JUL <b>01</b> 2016           |
| Organization Information   |  |   |  | SALEM, OR                                |
| PermaAg LLC  |  |   | PHONE (714) 505-6558                           | FAX (714) 505-6559                       |
| DDRESS 2305 Ashland Street Suite C-453   |  |   |  | CELL (310) 488-8796                      |
| Ashland  | STATE<br>OR  | ZIP<br>97520  | E-MAIL*<br>Luke@financialt                     | axgroup.com                              |
| Agent Information – The agent is authorize   | ed to repre  | esent the app   | licant in all matters relating                 | g to this application.                   |
| AGENT / BUSINESS NAME<br>PermaAg LLC   | 1  |   | PHONE (714) 505-6559                           | FAX (714) 505-6559                       |
| ADDRESS 2305 Ashland Street Suite C-453  |  |   |  | CELL                                     |
| Ashland  | STATE<br>OR  | ZIP<br>97520  | E-MAIL* Luke@financialt                        | axgroup.com                              |
| Note: Attach multiple copies as needed By providing an e-mail address, conselectronically. (paper copies of the final  | nt is give<br>l order do   | en to receive<br>ocuments w                                 | e all correspondence from ill also be mailed.) |  |
| By my signature below I confirm that   |  |   |  | JUN <b>16</b> 20                         |
| <ul><li>I am asking to use water specifi</li><li>Evaluation of this application w</li></ul>  |  |   |  | nnlication ALERA (*)                     |
| I cannot use water legally until the second control of this application was application with the second control of this application was application with the second control of this application was application with the second control of this application was application with the second control of this application was application with the second control of this application was application. |  |   |  |  |
| Oregon law requires that a perm  |  |   | 0 0  | • • •                                    |
| <ul> <li>the use is exempt. Acceptance of</li> <li>If I get a permit, I must not was</li> </ul>  |  | piication do  | es not guarantee a permi                       | t will be issued.                        |
| <ul> <li>If development of the water use</li> </ul>  | is not ac  |   |  | he permit can be cancelled.              |
| The water use must be compatible   |  |   |  |  |
| <ul> <li>Even if the Department issues a<br/>to get water to which they are en</li> </ul>  |  | I may have  | to stop using water to all                     | ow senior water-right holders            |
| to get water to winer they are en  | mucu.  |   |  |  |
|  | n contai   | ned in this   | application is true and                        | accurate.                                |
| I (we) affirm that the informatio  | 7  |   |  |  |
| I (we) affirm that the information  Luke Hewko XIIII   | Heirle   | ke Hewko  | )  | 5/24/2016                                |
|  | Heirle   | Ke Hewko  | e if applicable                                | Date                                     |
| Luke Hewko Luke  | Certa Sir  | He Hewko<br>t Name and titl<br>He Hewko<br>nt Name and titl | e if applicable                                |  |
| Luke Hewko Jule / Applicant Signature Luke Hewko Jule /  | Contraction of the Prince of t | nt Name <i>and titl</i><br>Ke Hewko                         | e if applicable<br>e if applicable             | Date<br>5/24/2016                        |

Revised 2/1/2012 Ground Water/3 WR

### **SECTION 2: PROPERTY OWNERSHIP**

| convey   | ed, and used.  | RECEIVED BY OWRD                                      |
|----------|--|---|
| ĭ Yes    | <ul> <li>☑ There are no encumbrances.</li> <li>☐ This land is encumbered by easements, rights of way, roads or other encumbrance</li> </ul>  | s. JUN 16 2015  |
| □ No     | <ul> <li>☐ I have a recorded easement or written authorization permitting access.</li> <li>☐ I do not currently have written authorization or easement permitting access.</li> <li>☐ Written authorization or an easement is not necessary, because the only affected is own are state-owned submersible lands, and this application is for irrigation and/ouse only (ORS 274.040).</li> </ul> | SALEM, OFF<br>ands I do not<br>or do RECEIVED BY OWRD |
|          | ☐ Water is to be diverted, conveyed, and/or used only on federal lands.  | JUL 01 2016   |
| List the | names and mailing addresses of all affected landowners (attach additional sheets if no   | ecessary). SALEM, OR                                  |

Please indicate if you own all the lands associated with the project from which the water is to be diverted,

You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.

### **SECTION 3: WELL DEVELOPMENT**

|          |                                  | IF LESS T                            | THAN 1 MILE:   |
|----------|----------------------------------|--------------------------------------|--|
| WELL NO. | NAME OF NEAREST<br>SURFACE WATER | DISTANCE TO NEAREST<br>SURFACE WATER | ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD |
| 1        | Kitchen Creek                    | 1,480 Feet                           | -80 Feet   |
| 1        | Bear Creek                       | 3,660 Feet                           | -200 Feet  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |
|          |                                  |                                      |  |

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (attach additional sheets if necessary).

Distances are from proposed well location. We have included a well log labeled Jack 33854. The proposed well will be constructed to the minimum standards of State law.

Revised 2/1/2012 Ground Water/4 WR

### **SECTION 3: WELL DEVELOPMENT, CONTINUED**

Total maximum rate requested: 75 GPM (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

|                                   |          |          |  |                     |                    |                                  |  |                                |  | PRO               | POSED 1                | USE                                | -                               |
|-----------------------------------|----------|----------|--|---------------------|--------------------|----------------------------------|--|--------------------------------|--|-------------------|------------------------|------------------------------------|---------------------------------|
| OWNER'S<br>WELL<br>NAME OR<br>NO. | PROPOSED | EXISTING | WELL ID (WELL TAG) NO.* OR WELL LOG ID** | FLOWING<br>ARTESIAN | CASING<br>DIAMETER | CASING<br>INTERVALS<br>(IN FEET) | PERFORATED OR SCREENED INTERVALS (IN FEET) | SEAL<br>INTERVALS<br>(IN FEET) | MOST RECENT<br>STATIC WATER<br>LEVEL & DATE<br>(IN FEET) | SOURCE AQUIFER*** | TOTAL<br>WELL<br>DEPTH | WELL-<br>SPECIFIC<br>RATE<br>(GPM) | ANNUAL<br>VOLUME<br>(ACRE-FEET) |
| 1                                 | X        |          |  |                     | 6"                 | 1 - 20                           | N/A  | 0 - 20                         | N/A  | Bed Rock          | 380'                   |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  |  |                                |  |                   |                        |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  |  | <b>31</b> 1                    |  | <b>3</b> 3        |                        |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  |  |                                |  | ECE               |                        |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  | SALEM                                      | ECEIVED                        | SALEM,   | RECEIVED          |                        |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  |  | ВУ                             |  | 8 20              |                        |                                    |                                 |
| -                                 |          |          |  |                     |                    |                                  | Ĭ  | 55 Q                           |  | Š                 |                        |                                    |                                 |
|                                   |          |          |  |                     |                    |                                  |  | 1                              |  | Ö                 |                        |                                    |                                 |

<sup>\*</sup> Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.

<sup>\*\*</sup> A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.

<sup>\*\*\*</sup> Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

### **SECTION 4: WATER USE**

| USE  | PERIOD OF USE   | ANNUAL VOLUM   | E (ACRE-FEET)                                |
|--|---|--|--|
| Nursery  | Year - Round  | 90.3   |  |
| -  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  | at 15,000 gallons per day for single or gro commercial purpose are exempt from pe   |  | 000 gallons per                              |
| For irrigation use only:<br>Please indicate the number of  | f primary and supplemental acres to be irr  | gated (must match map).  | 7,24   |
| Primary: Acres   | Supplemental: Acres   |  |  |
| ist the Permit or Certificate  | number of the underlying primary water r  | ight(s):   |  |
| ndicate the maximum total n  | number of acre-feet you expect to use in ar   | irrigation season: 33.4  |  |
|  |   |  |  |
| -  | r quasi-municipal, attach Form M  |  |  |
| If the use is <b>domestic</b> , inc  | dicate the number of households:  |  |  |
| If the use is <b>mining</b> , desc   | cribe what is being mined and the method(   |  |  |
| SECTION 5: WATER MAI   | NAGEMENT  | RECEIVED BY OW   | ្រុក   |
|  |   | Harry W. G.  | RECEIVED BY OWN                              |
| A. Diversion and Conveyar<br>What equipment will you   | nce use to pump water from your well(s)?  | JUN 16 2015  | -5 BY OWF                                    |
|  | er and type):3-60 HP Goulds L Series Sub  | mersible PSALBIN, OF   | RECEIVED BY OWF                              |
| M I dillp (give noisepowe  | er und type).   |  | SALEM, OR                                    |
| ☐ Other means (describe  | e):   |  | THE PARTY OF                                 |
| Other means (describe<br>Provide a description of t<br>works and conveyance of   | the proposed means of diversion, construc   | tion, and operation of the div   |  |
| Provide a description of t works and conveyance of  Application Method   | the proposed means of diversion, construc   |  | rersion                                      |
| Provide a description of t works and conveyance of  3. Application Method What equipment and met Drip  C. Conservation Please describe why the a waste; measure the amou the discharge of contamin   | the proposed means of diversion, construct water  thod of application will be used? (e.g., dripted)  amount of water requested is needed and result of water diverted; prevent damage to account water to a surface stream; prevent account of water to a surface stream; prevent account of water to a surface stream;   | o, wheel line, high-pressure s<br>neasures you propose to: pre-<br>quatic life and riparian habita<br>lverse impact to public uses o | prinkler)  vent ut; prevent of affected      |
| Provide a description of t works and conveyance of a contamination of the discharge of contamination conveyance of a contamination of the conveyance of a contamination of the conveyance of a contamination of the conveyance of th | the proposed means of diversion, construct f water  thod of application will be used? (e.g., dripted) amount of water requested is needed and report of water diverted; prevent damage to account of water diverted;  | neasures you propose to: prequatic life and riparian habital liverse impact to public uses on required by the plants directly        | prinkler)  vent ut; prevent of affected      |
| Provide a description of t works and conveyance of B. Application Method What equipment and met Drip  C. Conservation Please describe why the a waste; measure the amou the discharge of contamir surface waters. All use w the root z   | the proposed means of diversion, construct f water  thod of application will be used? (e.g., dripted amount of water requested is needed and report of water diverted; prevent damage to account of water to a surface stream; prevent account of water to a surface stream; prevent account of water diverted. Water will only be applied where the surface water | neasures you propose to: prequatic life and riparian habital liverse impact to public uses on required by the plants directly noff.  | prinkler)  vent ut; prevent of affected      |
| Provide a description of t works and conveyance of a contamination of the discharge of contamination of a conveyance of a  | the proposed means of diversion, construct f water  thod of application will be used? (e.g., drip amount of water requested is needed and report of water diverted; prevent damage to account water to a surface stream; prevent account be metered. Water will only be applied where the water will be mo waste, pesticides, or run of GROUND WATER IN A RESERVO and water in a reservoir, complete this second  | neasures you propose to: prequatic life and riparian habital liverse impact to public uses on required by the plants directly noff.  | prinkler)  vent ut; prevent of affected y to |

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| Use(s): N/A   |                                   |                   |                       |  |  |  |
|---|-----------------------------------|-------------------|-----------------------|--|--|--|
| Volume of Reservoir (acre-feet): N/A Dam height (feet, if excavated, write "zero"): N/A   |                                   |                   |                       |  |  |  |
| <b>Note</b> : If the dam height is greater than or equal to 10.0' above land surface <b>AND</b> the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water. |                                   |                   |                       |  |  |  |
| SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR  |                                   |                   |                       |  |  |  |
| If you would like to use stored ground water from the reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).   |                                   |                   |                       |  |  |  |
| Annual volume (acre-feet): N/A  |                                   |                   |                       |  |  |  |
| USE OF STORED GROUND WATER  | PERIOD OF US                      | SE                |                       |  |  |  |
| N/A   | N/A                               |                   |                       |  |  |  |
|   | 1547                              |                   |                       |  |  |  |
|   |                                   |                   |                       |  |  |  |
|   |                                   |                   |                       |  |  |  |
| SECTION 8: PROJECT SCHEDULE   | RECEIVE                           | ED BY OWNER       |                       |  |  |  |
| Date construction will begin: ASAP  | JUN                               | 16 20% RE         | <b>CEIVED BY OWRD</b> |  |  |  |
| Date construction will be completed: ASAP   | SAL                               | LEW, OF           | JUL 01 2016           |  |  |  |
| Date beneficial water use will begin: ASAP  |                                   |                   | SALEM, OF             |  |  |  |
| SECTION 9: WITHIN A DISTRICT  |                                   |                   | ,                     |  |  |  |
| Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.   |                                   |                   |                       |  |  |  |
| Irrigation District Name Talent Irrigation District   |                                   |                   |                       |  |  |  |
| City Talent   | State OR                          | Zip 97540-046     | 7                     |  |  |  |
| SECTION 10: REMARKS  Use this space to clarify any information you have pro   | ovided in the application (attach | additional sheets | s if necessary).      |  |  |  |
|   |                                   |                   |                       |  |  |  |

Revised 3/4/2010 G-18132

# **Land Use Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

RECEIVED BY OWRO

JUN 16 2016

### NOTE TO APPLICANTS

SALEM, OF

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

### This form is NOT required if:

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; OR
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and <u>all</u> of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; and
  - d) The application involves irrigation water uses only.

RECEIVED BY OWRD

JUL 01 2016

### NOTE TO LOCAL GOVERNMENTS

SALEM, OR

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

Revised 3/4/2010 Ground Water/8 WR

# **Land Use**

# **Information Form**



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

| Applicant:                            | Luke         |              |                 |   |                               |                        |           | Hewko  | RECEIV          | ED BY OWF             |
|---------------------------------------|--------------|--------------|-----------------|---|-------------------------------|------------------------|-----------|--|-----------------|-----------------------|
| Mailing Ad                            | ldress: 230  | 05 Ashland   | d Street Si     | ite C-453                                       |                               |                        |           |  | JUL             | <b>0 1</b> 2016       |
| Ashland                               |              |              |                 | OR  | 97520                         | Daytime                | Phone     | (714) 505-65                                       | 58              |                       |
| City                                  |              |              |                 | State   | Zip                           | Daytiiic               | i none.   |  | SA              | LEM, OR               |
| A. Land                               | and Loca     | ation        |                 |   |                               |                        |           |  |                 |                       |
| (transported                          | d), and/or u | ised or dev  | eloped. A       | pplicants for                                   | municipal us                  | e, or irriga           | ation use | aken from its<br>s within irriga<br>juested below. | tion districts  |                       |
| Township                              | Range        | Section      | 1/4 1/4         | Tax Lot#  | Plan Designa<br>Rural Residen | -                      |           | Water to b   | e:              | Proposed<br>Land Use: |
| 395                                   | 1E           | 3            | NENW            | 300   | EFU                           |                        | ☑ Diverte | ed 🛚 Conveye                                       | ed 🛚 Used       | Farm                  |
|                                       |              |              |                 |   |                               |                        | ☐ Diverte | ed 🔲 Conveye                                       | ed 🔲 Used       |                       |
|                                       |              |              |                 |   |                               |                        | ☐ Diverte | ed 🔲 Conveye                                       | ed 🔲 Used       |                       |
|                                       |              |              |                 |   |                               |                        | ☐ Diverte | ed 🔲 Conveye                                       | ed Used         |                       |
|                                       |              |              |                 |   |                               |                        |           | JUI  | N 16 201        | 6                     |
| B. Descr                              | iption of    | Propos       | ed Use          |   |                               |                        |           | S  | ALEM, OF        | <b>*</b>              |
| Type of app  ▼ Permit to  □ Limited V | Use or Stor  | e Water      | ☐ Water         | ater Resource<br>Right Transfe<br>tion of Conse |                               | _                      |           |  | ater Registrati | on Modification       |
| Source of w                           | vater: 🔲 R   | deservoir/Po | ond X           | Ground Wat                                      | er 🔲 Su                       | rface Wate             | r (name)  |  |                 |                       |
| Estimated q                           | uantity of   | water need   | ded: 90.3       |   | С                             | ubic feet pe           | er second | gallons p  | per minute [    | acre-feet             |
| Intended us                           | e of water:  | = -          | ation<br>icipal | Commerc   |                               | Industrial<br>Instream |           | Domestic for Other Nursery                         | housel          | nold(s)               |
| Briefly desc                          | cribe:       |              |                 |   |                               |                        | _         |  | •               |                       |
| Applying f                            |              |              | th to wate      | r cannabis ye                                   | ear round. At                 | no point a             | re we pla | anning to own                                      | or operate a    |                       |
|                                       |              |              |                 |   |                               |                        |           |  |                 |                       |
|                                       |              |              |                 |   |                               |                        |           |  |                 | 100                   |
|                                       |              |              |                 |   |                               |                        |           | wait, please ha                                    |                 |                       |

Revised 3/4/2010 G-18332

Department. See bottom of Page 3.  $\rightarrow$ 

Ground Water/9

WR

## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

| Please check the appropriate box be  | low and provide the requested info   | <u>rmation</u>      |  |
|--|--|---------------------|--|
| ✓ Land uses to be served by the proposed wate your comprehensive plan. Cite applicable or  | 11 25  | <del>-</del>        | by-right<br>it or are not regulated by           |
| your comprehensive plan. Cite applicable or  | dinance section(s): LDO Table 4.2-1 & S  | ection 3.13.        |  |
| ☐ Land uses to be served by the proposed wate listed in the table below. (Please attach docu Record of Action/land-use decision and accoperiods have not ended, check "Being pur   | mentation of applicable land-use approvals wompanying findings are sufficient.) If approva | hich have alrea     | ady been obtained.                               |
| Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)   | Cite Most Significant, Applicable Plan Policies & Ordinance Section References             | Lar                 | nd-Use Approval:                                 |
| political designation of the second s |  | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued              |
|  | RECEIVED BY OWRE   | Obtained Denied     | ☐ Being Pursued ☐ Not Being Pursued              |
|  |  | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued              |
|  | JUN 16 2016  | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued              |
|  | SALEM, OR  | ☐ Obtained ☐ Denied | ☐ Being Pursued ☐ Not Being Pursued              |
| Joseph Dienen  |  | Diaman              |  |
| Name: Jacob Ripper   | Title:   | Planner II          |  |
| Signature: Taur Riger  | Phone: 541-774-69  | 940 Date:           | 06/09/2016                                       |
| Government Entity: Jackson County Dev  | relopment Services   |                     |  |
| Note to local government representative: Ple sign the receipt, you will have 30 days from the Form or WRD may presume the land use associated the statement of  | Water Resources Department's notice date to  | return the com      | pleted Land Use Information comprehensive plans. |
| Receipt f  | or Request for Land Use Informa  |                     | RECEIVED BY OWF                                  |
| Applicant name:  |  |                     | HH <b>A1</b> 2040                                |
| City or County:  | Staff contact:   |                     | JUL <b>01</b> 2016                               |
| Signature:   | Phone:   | Date:               | SALEM OF   |

Revised 2/8/2010



Oregon Water Resources Department 725 Summer Street NE, Suite A Salem, Oregon 97301-1266 (503) 986-0900 www.wrd.state.or.us

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

| П   | SECTION 1:  |                            |
|-----|---|----------------------------|
|     | SECTION 2:  |                            |
|     | SECTION 3:  |                            |
|     | SECTION 4:  |                            |
|     | SECTION 5:  | D=                         |
|     | SECTION 6:  | RECEIVED BY OWRD           |
|     | SECTION 7:  | JUL 01 2016                |
|     | SECTION 8:  | 002 02 2010                |
|     | SECTION 9:  | SALEM, OR                  |
|     | Land Use Information Form   |                            |
|     | Provide the legal description of: (1) the property from which the water is to property crossed by the proposed ditch, canal or other work, and (3) any prints he was descripted on the war. |                            |
|     |   | ECEIVED BY OWRO            |
|     | Fees  | JUN <b>16</b> 2016         |
| MAP |   | <b> </b>                   |
|     | Permanent quality and drawn in ink  | SALEM, OR                  |
|     | Even map scale not less than $4" = 1$ mile (example: $1" = 400$ ft, $1" = 1320$   | ft, etc.)                  |
|     | North Directional Symbol  |                            |
|     | Township, Range, Section, Quarter/Quarter, Tax Lots   |                            |
|     | Reference corner on map   |                            |
|     | Location of each well, and/or dam if applicable, by reference to a recognized corner (distances north/south and east/west). Each well must be identified number.                            |                            |
|     | Indicate the area of use by Quarter/Quarter and tax lot clearly identified  |                            |
|     | Number of acres per Quarter/Quarter and hatching to indicate area of use supplemental irrigation, or nursery  | if for primary irrigation, |
|     | Location of main canals, ditches, pipelines or flumes (if well is outside of  | the area of use)           |
|     | Other   |                            |
|     |   |                            |
|     |   |                            |
|     |   |                            |

| 14 RE  | CEIVED 3951/13/13   |
|--|---|
| STATE OF OREGON  | DV - 9 1994   |
| Instructions for completing this report are on the last page of this form. R   | (STARTICARI)\# OS (CC   |
| (1) OWNER: SAL!  | M) CBECON OF WELL by legal description:   |
| Address 969 E NE LOS   | County Latitude Longitude Township 3 N or S Range Or W. WM.   |
| City State Or Zip 97523  | Section 3 1/4 1/4   |
| (2) TYPE OF WORK   | Tax Lot 389 Lot Block Subdivision   |
| Alteration (repair/recondition) Abandonment  (3) DRILL METHOD:   | Street Address of Well (or nearest address)   |
| Rotary Air Rotary Mud Cable Auger  | (10) STATIC WATER LEVEL:  |
| Other  | ft. below land surface. Date 1089   |
| (4) PROPOSED USE:  [P]Domestic   | Artesian pressure lb. per square inch. Date   |
| ▶ Domestic         Community         Industrial         Irrigation           □ Thermal         Injection         Livestock         Other | (11) WATER BEARING ZONES:   |
| (5) BORE HOLE CONSTRUCTION:  | Depth at which water was first found 365  |
| Special Construction approval Yes And Depth of Completed W. 1380ft.  | Soparat witten was instituted   |
| Explosives used Yes No Type Amount   | From To Estimated Flow Rate SWL   |
| HOLE SEAL  | 365 366 20 15   |
| Diameter From To Material From To Sacks or pounds  |   |
| 10" 0 19 BENDARO 19 1225   |   |
| 6. 19.560  |   |
|  |   |
| How was seal placed: Method A B C D E  | (12) WELL LOG:  |
| Other Pourses 18 Day   | Ground Elevation  |
| Backfill placed from ft. to ft. Material   | Material From To SWL  |
| Gravel placed from ft. to ft. Size of gravel   | CLAY BROWN O 3  |
| (6) CASING/LINER:  | CHANSTOOK BROWN 38  |
| Diameter From To Gauge Steel Plastic Welded Threaded   | - 380 25  |
| Casing:  |   |
|  |   |
|  | RECEIVED BY OWRD BECEIVED DV OV   |
| Liner:   | RECEIVED BY OWN   |
|  | JUN <b>16</b> 2015  |
| Final location of shoe(s)  | JUL 301 2016  |
| (7) PERFORATIONS/SCREENS:  |   |
| Perforations Method  | SALEM, OF   |
| Screens Type Material Slot Tele/pipe   | SACTIAL SIGN  |
| From To size Number Diameter size Casing Liner   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| O WIN A DOOR AND A   |   |
| (8) WELL TESTS: Minimum testing time is 1 hour   | Date started 10-7-94 Completed 10-8-94  |
| Flowing  Pump  Bailer  Air  Antesian   | (unbonded) Water Well Constructor Certification:  |
| ∐Pump ∐Bailer MAir ∏Artesian  Yield gal/min Drawdown Drill stem at Time  | I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards.  Materials used and information reported above are true to the best of my knowledge |
| 380 380 1hr.   | Materials used and information reported above are true to the best of my knowledge and belief.  |
|  | WWC Number  |
|  | Signed Date   |
| Temperature of water Depth Artesian Flow Found   | (bonded) Water Well Constructor Certification:  |
| Was a water analysis done? Yes By whom   | I accept responsibility for the construction, alteration, or abandonment work   |
| Did any strata contain water not suitable for intended use?   Too little   | performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well   |
| Salty Muddy Odor Colored Other   | construction standards. This report is true to the best of my knowledge and belief.   |
| Depth of strata:   | WWC Number VS57   |
|  | Stened Date 10-5094   |
| ORIGINAL & FIRST COPY-WATER RESOURCES DEPARTMENT SEC   | COND COPY-CONSTRUCTOR THIRD COPY-CUSTOMER   |

Jackson County Official Records 2016-013313

Stn=14 SHINGLJS 05/0

05/02/2016 01:55:24 PM

\$30.00 \$11.00 \$10.00 \$8.00 \$20.00 \$4.00 \$5.00 \$88.00

Christine Walker, County Clerk for Jackson County, Oregon, certify
that the instrument identified herein was recorded in the Clerk
records.

Christine Walker - County Clerk

2637548 JAS

Nature of Document:
Memorandum of Contract of Sale

Seller (Grantor):

Amelia Ann Arapoff, Trustee of the Amelia Arapoff Revocable Living Trust 969 E. Nevada Street Ashland, Oregon 97520

Purchaser (Grantee):

Luke A. Hewko 969 E. Nevada Street Ashland, Oregon 97520

After recording return to: Allen G. Drescher, PC P.O. Box 760 Ashland, OR 97520

Send Tax Statements to: Luke A. Hewko 969 E. Nevada Street Ashland, Oregon 97520 **RECEIVED BY OWRD** 

JUL 01 2016

SALEM, OR

### MEMORANDUM OF CONTRACT OF SALE

This Memorandum of Contract of Sale (this "Memorandum") is made this \_\_\_\_\_ day of \_\_\_\_\_\_ 2016, between Amelia Ann Arapoff, Trustee of the Amelia Arapoff Revocable Living Trust ("Seller"), whose address is 969 E. Nevada Street, Ashland, Oregon 97520; and Luke A. Hewko ("Purchaser"), whose address is 969 E. Nevada Street, Ashland, Oregon 97520, concerning to purchase and sale of real property situated at 969 E. Nevada Street, Ashland, Oregon 97520.

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actual consideration for the transfer of the Property is \$1,475,000. Purchaser will pay such amount, with interest, according to the terms of the Contract, under which the final payment of principal and interest is due on the day of day of 2017.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, ORS 195.301 AND ORS 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR ORS 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, ORS 195.301 AND ORS 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

This Memorandum must be recorded in the official records of Jackson County, Oregon in order to give notice of the existence of the Contract. This Memorandum will not be deemed or construed to define, limit, or modify the Contract, or any provision thereof, in any manner.

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the day and year first above written.

| Seller:  Amelia Ann Arapoff, Trustee of the Amelia Arapoff Revocable Living Trust |                  |
|---|------------------|
| Purchaser:  |                  |
| Luke A. Hewko   | RECEIVED BY OWRD |
|   | JUL Q 1 2016     |

SALEM OR

actual consideration for the transfer of the Property is \$1,475,000. Purchaser will pay such amount, with interest, according to the terms of the Contract, under which the final payment of principal and interest is due on the 2 day of November 2017.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, ORS 195.301 AND ORS 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR ORS 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INOUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, ORS 195.301 AND ORS 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

This Memorandum must be recorded in the official records of Jackson County, Oregon in order to give notice of the existence of the Contract. This Memorandum will not be deemed or construed to define, limit, or modify the Contract, or any provision thereof, in any manner.

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the day and year first above written.

Seller:

Amelia Ann Arapoff, Trustee of the Amelia Arapoff Revocable Living Trust

Purchaser:

Luke A. Hewko

**RECEIVED BY OWRD** 

JUL **01** 2015

SALEM, OB

18

### **ACKNOWLEDGMENTS**

| STATE OF OREGON )  |   |
|--|---|
| County of Jackson )  | SS.   |
|  | captioned "Memorandum of Contract of Sale" was  day of                  |
| OFFICIAL STAMP JEANNETTE MARIE RUDISILL NOTARY PUBLIC-OREGON COMMISSION NO. 925581 NY COMMISSION EXPIRES FEBRUARY 26, 2018 | Notary Public for Oregon My commission expires:                         |
|  |   |
| STATE OF OREGON )  | ss.   |
| County of Jackson )  |   |
|  | captioned "Memorandum of Contract of Sale" was day of, 2016, by Luke A. |
|  |   |
|  | Notone Bublic for Oragon  |
|  | Notary Public for Oregon My commission expires:                         |

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JUL 01 2016

SALEM, OF

19

### **ACKNOWLEDGMENTS**

| STATE OF OREGON   | )  |
|---|--|
| County of Jackson   | ) ss.<br>)   |
| The foregoing instrument acknowledged before me on the _Arapoff, Trustee of the Amelia A                                | , captioned "Memorandum of Contract of Sale" was day of, 2016, by Amelia An rapoff Revocable Living Trust. |
|   | Notary Public for Oregon My commission expires:  |
| STATE OF OREGON   | ) · ss.  |
| County of Jackson   | )  |
| The foregoing instrument acknowledged before me on the _Hewko.  | captioned "Memorandum of Contract of Sale" was  2 day of   |
| OFFICIAL STAMP JEANNETTE MARIE RUDISIL NOTARY PUBLIC-OREGON COMMISSION NO. 92:5581 MY COMMISSION EXPRES FEBRUARY 28, 20 | Notary Public for Oregon My commission expires:  |

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JUL **01** 2016

19

SALEM, OR

Date: April 29, 2016 File No.: 7162-2637548 ( jas)

### **EXHIBIT 'A'**

### **LEGAL DESCRIPTION:**

FROM THE MOST WESTERLY SOUTHWEST CORNER OF LOT 45 OF ASHLAND ACRES IN JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD, RUN THENCE EAST, 528.0 FEET, TO AN INTERIOR CORNER ON THE SOUTH LINE OF SAID LOT, AS THE TRUE POINT OF BEGINNING; THENCE NORTH 83°10' EAST, 444.0 FEET; THENCE SOUTH 20° EAST, 118.0 FEET; THENCE NORTH 82°50' EAST, 1030.0 FEET, MORE OR LESS, TO THE EAST LINE OF SAID LOT; THENCE SOUTH, ON SAID EAST LINE, 370.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE WEST, ON THE SOUTH LINE OF SAID LOT, 1511.0 FEET, TO A POINT DUE SOUTH OF THE TRUE POINT OF BEGINNING; THENCE NORTH, 297.5 FEET, TO THE TRUE POINT OF BEGINNING. ALSO TOGETHER WITH: LOT 27 OF ASHLAND ACRES IN JACKSON COUNTY, OREGON, SITUATED IMMEDIATELY EAST OF A RECORD LANE CONNECTING NEVADA STREET AND LOT 45, ASHLAND ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 27, ASHLAND ACRES, IMMEDIATELY EAST OF THE ABOVE-DESCRIBED LANE; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 27, BEING THE EAST LINE OF SAID LANE, 560 FEET; THENCE EAST, 410 FEET; THENCE SOUTH, TO THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 560 FEET; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 5

NOTE: This legal description was created prior to January 1, 2008.

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JUL 01 2018

SALEM, OR

This review is based only on the completeness of your application(s). Any determination of water availability, compliance with basin plan rules, or any other water related issues has not been made. Fees may change.

# Application Completeness Checklist Minimum Requirements (OAR 690-310-0040)(ORS 537.400)

| □<br>∠₀ | Signature (in ink) of <i>all</i> applicants or the applicant's authorized agent (include title or authority if for an organization or corporation).  mplefeef  |
|---------|--|
|         | A <b>Legal Description</b> of all the properties involved where water is diverted, crossed, and used. The Legal description includes a metes and bounds or other government survey description. A copy of the deed, land sales contract or title insurance policy can provide this information, or applicant may submit a lot book report prepared by a title company. Copies of tax bills are not acceptable. |

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JUL 01 2016

SALEM, OR