

# Application for a Permit to Use Ground Water



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## SECTION 1: APPLICANT INFORMATION AND SIGNATURE

### Applicant Information

NAME <u>Louis Liu</u>		PHONE (HM)	
PHONE (WK) <u>510-386-4377</u>	CELL	FAX	
ADDRESS <u>544 N Heights Dr</u>			
CITY <u>Eagle Point</u>	STATE <u>OR</u>	ZIP <u>97524</u>	E-MAIL* <u>louisliu4463@gmail.com</u>

### Organization Information

NAME <u>He He Properties of America</u>		PHONE		FAX
ADDRESS <u>544 N Heights Dr</u>			CELL	
CITY <u>Eagle Point</u>	STATE <u>OR</u>	ZIP <u>97524</u>	E-MAIL*	

### Agent Information – The agent is authorized to represent the applicant in all matters relating to this application.

AGENT / BUSINESS NAME		PHONE		FAX
ADDRESS			CELL	
CITY	STATE	ZIP	E-MAIL*	

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Note: Attach multiple copies as needed

\* By providing an e-mail address, consent is given to receive all correspondence from the department electronically. (paper copies of the final order documents will also be mailed.)

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### By my signature below I confirm that I understand:

- I am asking to use water specifically as described in this application.
- Evaluation of this application will be based on information provided in the application.
- I cannot use water legally until the Water Resources Department issues a permit.
- Oregon law requires that a permit be issued before beginning construction of any proposed well, unless the use is exempt. Acceptance of this application does not guarantee a permit will be issued.
- If I get a permit, I must not waste water.
- If development of the water use is not according to the terms of the permit, the permit can be cancelled.
- The water use must be compatible with local comprehensive land-use plans.
- Even if the Department issues a permit, I may have to stop using water to allow senior water-right holders to get water to which they are entitled.

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**I (we) affirm that the information contained in this application is true and accurate.**

[Signature]  
Applicant Signature

Louis Liu  
Print Name and title if applicable

6/16/16  
Date

Applicant Signature

Print Name and title if applicable

Date

For Department Use		
App. No. <u>G-18742</u>	Permit No. _____	Date _____

**SECTION 2: PROPERTY OWNERSHIP**

Please indicate if you own all the lands associated with the project from which the water is to be diverted, conveyed, and used.

Soon

Yes

- There are no encumbrances.
- This land is encumbered by easements, rights of way, roads or other encumbrances.

No

- I have a recorded easement or written authorization permitting access. *Please see attached*
- I do not currently have written authorization or easement permitting access.
- Written authorization or an easement is not necessary, because the only affected lands I do not own are state-owned submersible lands, and this application is for irrigation and/or domestic use only (ORS 274.040).
- Water is to be diverted, conveyed, and/or used only on federal lands.

List the names and mailing addresses of all affected landowners (*attach additional sheets if necessary*).

\_\_\_\_\_

*You must provide the legal description of: 1. The property from which the water is to be diverted, 2. Any property crossed by the proposed ditch, canal or other work, and 3. Any property on which the water is to be used as depicted on the map.*

**SECTION 3: WELL DEVELOPMENT**

WELL NO.	NAME OF NEAREST SURFACE WATER	IF LESS THAN 1 MILE:	
		DISTANCE TO NEAREST SURFACE WATER	ELEVATION CHANGE BETWEEN NEAREST SURFACE WATER AND WELL HEAD
1	Hog Creek	4,023 ft	-35 feet

Please provide any information for your existing or proposed well(s) that you believe may be helpful in evaluating your application. For existing wells, describe any previous alteration(s) or repair(s) not documented in the attached well log or other materials (*attach additional sheets if necessary*).

\_\_\_\_\_

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**JACKSON COUNTY**  
Oregon

**LETTER OF AUTHORIZATION**

**DEVELOPMENT SERVICES**  
10 South Oakdale, Room 100  
Medford, Oregon 97501  
Phone: 541-774-6900  
Fax: 541-774-6948

LET IT BE KNOWN THAT Louis Liu of He He Properties of America LLC has been retained to act as Agent to perform all acts for development on my property identified below. These acts include: Pre-application Conference, Filing applications and/or other required documents relative to all Zoning Applications, Sewage Disposal Permits and Inspections, Assigning an Address, Road Approach Permits, Manufactured Dwelling Permits, Building Permits, and Mechanical Permits (authorization not useable for Plumbing or Electrical Permits per State regulations).

120232 Hwy 62 Eagle Point, OR 97524  
(Address or Road)

AND DESCRIBED IN THE RECORDS OF JACKSON COUNTY AS:

TOWNSHIP 35, RANGE 1W, SECTION 27, TAX LOT(S) 301

TOWNSHIP \_\_\_\_\_, RANGE \_\_\_\_\_, SECTION \_\_\_\_\_, TAX LOT(S) \_\_\_\_\_

THE COSTS OF THE ABOVE ACTIONS, WHICH ARE NOT SATISFIED BY THE AGENT, ARE THE RESPONSIBILITY OF THE UNDERSIGNED PROPERTY OWNER.

**PROPERTY OWNER:**

This authorization is valid for  1 year;  2 years;  Other 6 months (Must select one)

SIGNATURE: [Signature] DATE: 6/9/16

PRINTED NAME: Michael E. Bunell

ADDRESS: 3560 Excel Drive, Suite 101 PHONE: 541-776-1311

CITY/STATE/ZIP: Medford, OR 97504 FAX: \_\_\_\_\_

**CHECK ONE:**  APPLICANT  AGENT

SIGNATURE: [Signature] DATE: 6/7/16

PRINTED NAME: Louis Liu

ADDRESS: 315 S. E St. PHONE: (510) 386-4377

CITY/STATE/ZIP: Lakeview OR 97630 FAX: \_\_\_\_\_

Additional, if necessary - **CHECK ONE:**  APPLICANT  AGENT

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

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DATE: JUN 20 2016

PHONE: SALEM, OR

FAX: \_\_\_\_\_

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6-10392

**SECTION 3: WELL DEVELOPMENT, CONTINUED**

Total maximum rate requested: 75 gpm (each well will be evaluated at the maximum rate unless you indicate well-specific rates and annual volumes in the table below).

The table below must be completed for each source to be evaluated or the application will be returned. If this is an existing well, the information may be found on the applicable well log. (If a well log is available, please submit it in addition to completing the table.) If this is a proposed well, or well-modification, consider consulting with a licensed well driller, geologist, or certified water right examiner to obtain the necessary information.

OWNER'S WELL NAME OR NO.	IS THIS WELL A PROPOSED WELL?	IS THIS WELL A MODIFICATION OF AN EXISTING WELL?	WELL ID OR WELL TAG NO.	WELL DEPTH	WELL SCREEN SIZE	WELL SCREEN TYPE	WELL SCREEN MATERIAL	WELL SCREEN LOCATION	WELL SCREEN DEPTH	SOURCE AQUIFER***	PROPOSED USE		
											TOTAL WELL DEPTH	WELL-SPECIFIC RATE (GPM)	ANNUAL VOLUME (ACRE-FOOT)
Unknown	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input type="checkbox"/>	6"	Meets	Minimum construction standards	N/A		Bedrock			
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	*See attached examples of*								
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	Neighboring well logs								
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>									

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\* Licensed drillers are required to attach a Department-supplied Well Tag, with a unique Well ID or Well Tag Number to all new or newly altered wells. Landowners can request a Well ID for existing wells that do not have one. The Well ID is intended to serve as a unique identification number for each well.  
 \*\* A well log ID (e.g. MARI 1234) is assigned by the Department to each log in the agency's well log database. A separate well log is required for each subsequent alteration of the well.  
 \*\*\* Source aquifer examples: Troutdale Formation, gravel and sand, alluvium, basalt, bedrock, etc.

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**SECTION 4: WATER USE**

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)
Nursery Use	Year-round	90 Acre feet

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: 30 Acres Supplemental:      Acres

List the Permit or Certificate number of the underlying primary water right(s): N/A

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: 90 Acre feet

- If the use is **municipal or quasi-municipal**, attach **Form M**
  - If the use is **domestic**, indicate the number of households:
- If the use is **mining**, describe what is being mined and the method(s) of extraction:

**SECTION 5: WATER MANAGEMENT**

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**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

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Pump (give horsepower and type): Maximum size pump allowed

**SALEM, OR**

Other means (describe):     

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. pumped from well into budge-in system

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

drip emitters to the crop through high-efficiency system

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

A meter will be installed to ensure rate is not exceeded from well

**SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR**

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: N/A Acreage inundated by reservoir: N/A

**SECTION 4: WATER USE**

USE	PERIOD OF USE	ANNUAL VOLUME (ACRE-FEET)

**Exempt Uses:** Please note that 15,000 gallons per day for single or group **domestic** purposes and 5,000 gallons per day for a single **industrial or commercial** purpose are exempt from permitting requirements.

**For irrigation use only:**

Please indicate the number of primary and supplemental acres to be irrigated (*must match map*).

Primary: \_\_\_\_\_ Acres                      Supplemental: \_\_\_\_\_ Acres

List the Permit or Certificate number of the underlying primary water right(s): \_\_\_\_\_

Indicate the maximum total number of acre-feet you expect to use in an irrigation season: \_\_\_\_\_

- If the use is **municipal or quasi-municipal**, attach **Form M**
  - If the use is **domestic**, indicate the number of households: \_\_\_\_\_
- If the use is **mining**, describe what is being mined and the method(s) of extraction: \_\_\_\_\_

**SECTION 5: WATER MANAGEMENT**

**A. Diversion and Conveyance**

What equipment will you use to pump water from your well(s)?

Pump (give horsepower and type): \_\_\_\_\_

Other means (describe): \_\_\_\_\_

Provide a description of the proposed means of diversion, construction, and operation of the diversion works and conveyance of water. \_\_\_\_\_

**B. Application Method**

What equipment and method of application will be used? (e.g., drip, wheel line, high-pressure sprinkler)

\_\_\_\_\_

**C. Conservation**

Please describe why the amount of water requested is needed and measures you propose to: prevent waste; measure the amount of water diverted; prevent damage to aquatic life and riparian habitat; prevent the discharge of contaminated water to a surface stream; prevent adverse impact to public uses of affected surface waters.

\_\_\_\_\_

**SECTION 6: STORAGE OF GROUND WATER IN A RESERVOIR**

If you would like to store ground water in a reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Reservoir name: Buttercup Pond Acreage inundated by reservoir: 3.44

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Use(s): N/A

Volume of Reservoir (acre-feet): N/A Dam height (feet, if excavated, write "zero"): N/A

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

**SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR**

If you would like to use stored ground water from the reservoir, complete this section (if more than one reservoir, reproduce this section for each reservoir).

Annual volume (acre-feet): \_\_\_\_\_

USE OF STORED GROUND WATER	PERIOD OF USE
<del> </del>	<del> </del>
<del> </del>	<del> </del>
<del> </del>	<del> </del>
<del> </del>	<del> </del>
<del> </del>	<del> </del>

**SECTION 8: PROJECT SCHEDULE**

Date construction will begin: As soon as possible  
Date construction will be completed: As soon as possible  
Date beneficial water use will begin: As soon as possible

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**SECTION 9: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (attach additional sheets if necessary).

Attached well logs  
- Jack 54979, Jack 34376, Jack 2926  
(examples of neighboring wells)

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Use(s): Bulge / Fish pond

Volume of Reservoir (acre-feet): 35 Dam height (feet, if excavated, write "zero"): 5

*Note: If the dam height is greater than or equal to 10.0' above land surface AND the reservoir will store 9.2 acre feet or more, engineered plans and specifications must be approved prior to storage of water.*

**SECTION 7: USE OF STORED GROUND WATER FROM THE RESERVOIR**

If you would like to use stored ground water from the reservoir, complete this section (*if more than one reservoir, reproduce this section for each reservoir*).

Annual volume (acre-feet): N/A

USE OF STORED GROUND WATER	PERIOD OF USE
<u>Reservoir to be used as bulge</u>	<u>during period of nursery use</u>

**SECTION 8: PROJECT SCHEDULE**

Date construction will begin: \_\_\_\_\_

Date construction will be completed: \_\_\_\_\_

Date beneficial water use will begin: \_\_\_\_\_

**SECTION 9: WITHIN A DISTRICT**

Check here if the point of diversion or place of use are located within or served by an irrigation or other water district.

Irrigation District Name	Address	
City	State	Zip

**SECTION 10: REMARKS**

Use this space to clarify any information you have provided in the application (*attach additional sheets if necessary*).

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# Land Use Information Form



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

## NOTE TO APPLICANTS

In order for your application to be processed by the Water Resources Department (WRD), this Land Use Information Form must be completed by a local government planning official in the jurisdiction(s) where your water right will be used and developed. The planning official may choose to complete the form while you wait, or return the receipt stub to you. Applications received by WRD without the Land Use Form or the receipt stub will be returned to you. Please be aware that your application will not be approved without land use approval.

**This form is NOT required if:**

- 1) Water is to be diverted, conveyed, and/or used only on federal lands; **OR**
- 2) The application is for a water right transfer, allocation of conserved water, exchange, permit amendment, or ground water registration modification, and **all** of the following apply:
  - a) The existing and proposed water use is located entirely within lands zoned for exclusive farm-use or within an irrigation district;
  - b) The application involves a change in place of use only;
  - c) The change does not involve the placement or modification of structures, including but not limited to water diversion, impoundment, distribution facilities, water wells and well houses; **and**
  - d) The application involves irrigation water uses only.

## NOTE TO LOCAL GOVERNMENTS

The person presenting the attached Land Use Information Form is applying for or modifying a water right. The Water Resources Department (WRD) requires its applicants to obtain land-use information to be sure the water rights do not result in land uses that are incompatible with your comprehensive plan. Please complete the form or detach the receipt stub and return it to the applicant for inclusion in their water right application. You will receive notice once the applicant formally submits his or her request to the WRD. The notice will give more information about WRD's water rights process and provide additional comment opportunities. You will have 30 days from the date of the notice to complete the land-use form and return it to the WRD. If no land-use information is received from you within that 30-day period, the WRD may presume the land use associated with the proposed water right is compatible with your comprehensive plan. Your attention to this request for information is greatly appreciated by the Water Resources Department. If you have any questions concerning this form, please contact the WRD's Customer Service Group at 503-986-0801.

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SALEM, OR

# Land Use Information Form



Oregon Water Resources Department  
 725 Summer Street NE, Suite A  
 Salem, Oregon 97301-1266  
 (503) 986-0900  
 www.wrd.state.or.us

Applicant: Louis First Liu Last  
 Mailing Address: 315 S E St  
Lakeview City OR State 97630 Zip Daytime Phone: 510-386-4377  
 6

## A. Land and Location

Please include the following information for all tax lots where water will be diverted (taken from its source), conveyed (transported), and/or used or developed. Applicants for municipal use, or irrigation uses within irrigation districts may substitute existing and proposed service-area boundaries for the tax-lot information requested below.

Township	Range	Section	¼ ¼	Tax Lot #	Plan Designation (e.g., Rural Residential/RR-5)	Water to be:			Proposed Land Use:
35S	1W	28	SENE	300	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Nursery
35S	1W	27	SWNW	301	EFU	<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input checked="" type="checkbox"/> Used	Nursery
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	
						<input type="checkbox"/> Diverted	<input type="checkbox"/> Conveyed	<input type="checkbox"/> Used	

List all counties and cities where water is proposed to be diverted, conveyed, and/or used or developed:

Jackson County

## B. Description of Proposed Use

Type of application to be filed with the Water Resources Department:

- Permit to Use or Store Water     Water Right Transfer     Permit Amendment or Ground Water Registration Modification  
 Limited Water Use License     Allocation of Conserved Water     Exchange of Water

Source of water:  Reservoir/Pond     Ground Water     Surface Water (name) \_\_\_\_\_

Estimated quantity of water needed: 75 gpm     cubic feet per second     gallons per minute     acre-feet

Intended use of water:  Irrigation     Commercial     Industrial     Domestic for \_\_\_\_\_ household(s)  
 Municipal     Quasi-Municipal     Instream     Other Nursery Use

Briefly describe:

Use of water in nursery, including cultivation of cannabis and other irrigation

Note to applicant: If the Land Use Information Form cannot be completed while you wait, please have a local government representative sign the receipt at the bottom of the next page and include it with the application filed with the Water Resources Department. See bottom of Page 3. →

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## For Local Government Use Only

The following section must be completed by a planning official from each county and city listed unless the project will be located entirely within the city limits. In that case, only the city planning agency must complete this form. This deals only with the local land-use plan. Do not include approval for activities such as building or grading permits.

**Please check the appropriate box below and provide the requested information**

Land uses to be served by the proposed water uses (including proposed construction) are allowed <sup>permitted by-right</sup> ~~outright~~ or are not regulated by your comprehensive plan. Cite applicable ordinance section(s): **LDO Table 4.2-1 & Section 3.13.**

Land uses to be served by the proposed water uses (including proposed construction) involve discretionary land-use approvals as listed in the table below. (Please attach documentation of applicable land-use approvals which have already been obtained. Record of Action/land-use decision and accompanying findings are sufficient.) **If approvals have been obtained but all appeal periods have not ended, check "Being pursued."**

Type of Land-Use Approval Needed (e.g., plan amendments, rezones, conditional-use permits, etc.)	Cite Most Significant, Applicable Plan Policies & Ordinance Section References	Land-Use Approval:	
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued
		<input type="checkbox"/> Obtained <input type="checkbox"/> Denied	<input type="checkbox"/> Being Pursued <input type="checkbox"/> Not Being Pursued

Local governments are invited to express special land-use concerns or make recommendations to the Water Resources Department regarding this proposed use of water below, or on a separate sheet.

A Type 1 Land Use Authorization is required prior to issuance of permits and prior to marijuana production.

Name: Jacob Ripper Title: Planner II

Signature: *Jacob Ripper* Phone: 541-774-6940 Date: June 27, 2016

Government Entity: Jackson County Development Services

**Note to local government representative:** Please complete this form or sign the receipt below and return it to the applicant. If you sign the receipt, you will have 30 days from the Water Resources Department's notice date to return the completed Land Use Information Form or WRD may presume the land use associated with the proposed use of water is compatible with local comprehensive plans.

**Receipt for Request for Land Use Information**

Applicant name: \_\_\_\_\_

City or County: \_\_\_\_\_ Staff contact: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

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Receipt for Request for Land Use Information

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Applicant name: Mr. Louis Liu

City or County: Tankersley County

Staff contact: Jawb Ripper

JUN 20 2016

Signature: Jawb Ripper

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Phone: 541-774-6907

Date: 6-16 SALEM, OR

Revised 3/4/2010

JUL 15 2016  
Ground Water/10

WR

SALEM, OR

Date \_\_\_\_\_

(For staff use only)



Oregon Water Resources Department  
725 Summer Street NE, Suite A  
Salem, Oregon 97301-1266  
(503) 986-0900  
www.wrd.state.or.us

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- SECTION 1: \_\_\_\_\_
- SECTION 2: \_\_\_\_\_
- SECTION 3: \_\_\_\_\_
- SECTION 4: \_\_\_\_\_
- SECTION 5: \_\_\_\_\_
- SECTION 6: \_\_\_\_\_
- SECTION 7: \_\_\_\_\_
- SECTION 8: \_\_\_\_\_
- SECTION 9: \_\_\_\_\_
- Land Use Information Form \_\_\_\_\_

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- Provide the legal description of: (1) the property from which the water is to be diverted, (2) any property crossed by the proposed ditch, canal or other work, and (3) any property on which the water is to be used as depicted on the map.

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- Fees \_\_\_\_\_

**MAP**

- Permanent quality and drawn in ink
- Even map scale not less than 4" = 1 mile (example: 1" = 400 ft, 1" = 1320 ft, etc.)
- North Directional Symbol
- Township, Range, Section, Quarter/Quarter, Tax Lots
- Reference corner on map
- Location of each well, and/or dam if applicable, by reference to a recognized public land survey corner (distances north/south and east/west). Each well must be identified by a unique name and/or number.
- Indicate the area of use by Quarter/Quarter and tax lot clearly identified
- Number of acres per Quarter/Quarter and hatching to indicate area of use if for primary irrigation, supplemental irrigation, or nursery
- Location of main canals, ditches, pipelines or flumes (if well is outside of the area of use)
- Other \_\_\_\_\_

G-10342





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JACK 34376

JUL 15 2016

SALEM, OR



Oregon Water Resources Department
725 Summer Street NE, Suite A
Salem Oregon 97301
(503) 986-0900
www.wrd.state.or.us

Application for Well ID Number

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APR 05 2013

Do not complete if the well already has a Well I.D Number.

I. OWNER INFORMATION

WATER RESOURCES DEPT
SALEM, OREGON

Current Owner Name (please print): Richard Harrington
Mailing Address: PO Box 192
City: Butte Falls State: OR Zip: 97522
Mailing Address (to send Well I.D.):
City: State: Zip:

II. WELL INFORMATION (Do not complete this section if the well report is attached.)

Township: (North/South) Range: (East/West) Section:
Tax Lot: County: 1/4 1/4
Street Address of Well: City:
Owner at time the well was constructed, (if known):
If the property had a different street address in the past: see attached well reports

III. GENERAL WELL INFORMATION (Do not complete this section if the well report is attached)

Use of Well (domestic, irrigation, commercial, industrial, monitoring):
Date Well Constructed: Total Well Depth: Casing Diameter:
Other Information:

SUBMITTED BY (please print): Shavon Haynes-Assistant Watermaster Southwest Region
PHONE: (541) 774-6883 FAX: (541) 774-6187

Send application to Oregon Water Resources Department; 725 Summer St NE, Suite A; Salem, Oregon 97301-1266; fax (503) 986-0902. Applications are processed and Well I.D. Numbers are mailed every Wednesday.

For Official Use Only by the Oregon Water Resources Department:
Received Date: 4-5-13
Well Log Number: JACK 34376
Well Identification #: L-94583

G-18342



STATE OF OREGON  
**WATER WELL REPORT**  
(as required by ORS 537.765)

JACK 54979

**GRIBBLE WELL DRILLING INC.**

*Jack*  
*54979*

(START CARD) # 143816

(1) OWNER: Well Number L-49175  
 Name Jim Johnson  
 Address PO Box 1186  
 City Eagle Point State Or Zip 97524

(2) TYPE OF WORK:  
 New Well  Deepen  Recondition  Abandon

(3) DRILL METHOD:  
 Rotary Air  Rotary Mud  Cable  
 Other

(4) PROPOSED USE:  
 Domestic  Community  Industrial  Irrigation  
 Thermal  Injection  Other

(5) BORE HOLE CONSTRUCTION:  
 Special Construction approval  Yes  No Depth of Completed Well 400 ft.  
 Explosives used  Yes  No Type \_\_\_\_\_ Amount \_\_\_\_\_

Diameter	HOLE		Material	SEAL		Amount sacks or pounds
	From	To		From	To	
12"	0	50	bent	0	50	1100 lbs
8"	50	400				

How was seal placed: Method  A  B  C  D  F  
 Other poured dry  
 Backfill placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Material \_\_\_\_\_  
 Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Size of gravel \_\_\_\_\_

(6) CASING/LINER:

Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing: 8"	+1	59	250	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Final location of shoe(s) 59'

(7) PERFORATIONS/SCREENS:  
 Perforations Method \_\_\_\_\_  
 Screens Type \_\_\_\_\_ Material \_\_\_\_\_

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
						<input type="checkbox"/>	<input type="checkbox"/>
		N/A				<input type="checkbox"/>	<input type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour

Yield gal/min	Drawdown	Drill stem at	Time
100		400	1 hr.

Temperature of Water 55 Depth Artesian Flow Found \_\_\_\_\_  
 Was a water analysis done?  Yes By whom \_\_\_\_\_  
 Did any strata contain water not suitable for intended use?  Too little  
 Salty  Muddy  Odor  Colored  Other \_\_\_\_\_  
 Depth of strata: \_\_\_\_\_

(9) LOCATION OF WELL by legal description:  
 County Jackson Latitude 42° 30' 24.6 Longitude 122° 49' 01.8  
 Township 35S N or S. Range 1W E or W. WM.  
 Section 27 SE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
 Tax Lot 202 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Street Address of Well (or nearest address) 13499 Hwy 62  
Eagle Point, Or. 97524

(10) STATIC WATER LEVEL:  
55 ft. below land surface. Date 9-4-01  
 Artesian pressure \_\_\_\_\_ lb. per square inch. Date \_\_\_\_\_

(11) WATER BEARING ZONES:  
 Depth at which water was first found 115'

From	To	Estimated Flow Rate	SWL
115	120	20	55
126	130	30	55
246	250	25	55
350	355	25	55

(12) WELL LOG: Ground elevation \_\_\_\_\_

Material	From	To	SWL
soil	0	3	
claystone	3	30	
claystone	30	145	55
claystone	145	150	
" "	150	376	55
" "	376	394	
claystone	394	400	55

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 SALEM, OREGON

JUN 20 2016

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WATER RESOURCES DEPT.  
 SALEM, OREGON

Date started 9-4-01 Completed 9-5-01

(unbonded) Water Well Constructor Certification:  
 I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.

Signed \_\_\_\_\_ WWC Number \_\_\_\_\_  
 Date \_\_\_\_\_

(bonded) Water Well Constructor Certification:  
 I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.

Signed [Signature] WWC Number 205  
 Date 9-6-01

G-10342

Receipt for Request for Land Use Information

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Applicant name: Mr Louis Liu

City or County: Jackson County

Staff contact: Jawb Ripper

Signature: [Handwritten Signature]

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Phone: 541-774-6907

Date: 6-16 SALEM, OR

Revised 3/4/2010

JUL 15 2016  
Groundwater/10

WR

SALEM, OR



**Oregon Water Resources Department**  
**Apply for a Permit to Appropriate Ground Water and/or Store Ground Water**

- [Main](#)
- [Help](#)
- [Return](#)
- [Contact Us](#)

Today's Date: Wednesday, May 25, 2016

Base Application Fee for use of Ground, Surface and optionally Stored Water.		\$1,150.00
Number of proposed cubic feet per second (cfs) to be appropriated. (1 cfs = 448.83 gallons per minute)	.2	\$300.00
Number of proposed Use's for the appropriated water. (i.e. Irrigation, Supplemental Irrigation, Pond Maintenance, Industrial, Commercial, etc) *	1	
Number of proposed Ground Water points of appropriation. (i.e. number of wells) (include all injection wells, if applicable) **	1	
Number of Acre Feet to be stored in a reservoir/pond from Ground Water.	0	
Number of Acre Feet to be appropriated from reservoir/pond (Only Applies to reservoir/pond constructed under Ground Water Application)	0	
Number of reservoirs.	0	
Permit Recording Fee. ***		\$450.00
* the 1st Water Use is included in the base cost. ** the 1st Ground Water point of appropriation is included in the base cost. *** the Permit Recording Fee is not required when the application is submitted but, must be paid before a permit will be issued. It is fully refundable if a permit is not issued. If the recording fee is not paid prior to issuance of the Final Order, permit issuance will be delayed.	Recalculate	
Estimated cost of Permit Application		\$1,900.00

OWRD Fee Schedule

Fee Calculator Version B20130709
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G-18342

WARRANTY DEED

EUGENE F. BURRILL and GLADYS O. BURRILL, Grantors, convey and warrant to BURRILL PROSPECT PROPERTIES, LLC, an Oregon limited liability company, Grantee, the real property located in Jackson County, Oregon, and more particularly described on Exhibit "A" attached hereto and made a part hereof.

The liability and obligations of the Grantors to Grantee and Grantee's heirs and assigns under the warranties and covenants contained herein or provided by law shall be limited to the amount, nature and terms of any right or indemnification available to Grantors under any title insurance policy, and Grantors shall have no liability or obligation except to the extent that reimbursement for such liability or obligation is available to Grantors under any such title insurance policy.

The true consideration for this conveyance is other value given.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

DATED this first day of January, 2001.

*Eugene F. Burrill*  
\_\_\_\_\_  
EUGENE F. BURRILL

*Gladys O. Burrill*  
\_\_\_\_\_  
GLADYS O. BURRILL

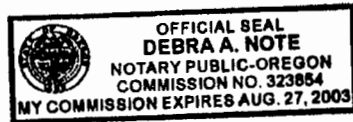
STATE OF OREGON            )  
                                  ) ss.  
County of Jackson        )

On this 30<sup>th</sup> day of December, 2000, personally appeared the above-named EUGENE F. BURRILL and GLADYS O. BURRILL and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

*Debra A. Note*  
\_\_\_\_\_  
Notary Public for Oregon

UNLESS A CHANGE IS REQUESTED,  
ALL TAX STATEMENTS SHALL BE  
SENT TO THE FOLLOWING ADDRESS:  
Burrill Prospect Properties, LLC  
300 Crater Lake Avenue, Suite 2A  
Medford, OR 97504



AFTER RECORDING, RETURN TO:  
Stuart E. Foster  
Foster, Purdy, Allan,  
Peterson & Dahlin, LLP  
Post Office Box 1667  
Medford, OR 97501

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EXHIBIT "A"

PARCEL 1 (Prospect RV Park):

Beginning at a 1" iron pipe located at the Southwest corner of Lot 1, Block A of PROSPECT TRACTS, Jackson County, Oregon; thence North 6° 23' West, 720.43 feet to a 1" iron pipe found for the Northwest corner of said Lot; thence North 68° 52' 40" East, 749.39 feet to a 1" iron pipe found for the Northeast corner of said lot; thence North 81° 21' East, along the Northerly boundary of Lot 2 of said Block A, a distance of 351.75 feet to intersect the Northwesterly boundary of the relocated Crater Lake Highway; thence south 40°47' 30" West, along said highway boundary, 1352.32 feet to a point (from which Engineer's centerline station 1113+00 bears South 49° 12' 30" East, 75.00 feet); thence South 49° 19' 20" West, along said highway boundary, 22.75 feet to the South boundary of said Lot 1; thence South 89°46' 50" West, 65.96 feet to the point of beginning.

(Code 59-2, Account #1-58413-7, Map #323E29C, Tax Lot #1400)  
(Code 59-2, Account #1-50921-0, Map #323E29C, Tax Lot #1300)

SUBJECT TO:

- 1) Easements of record; and
- 2) Line of Credit Instrument dated July 16, 1999, among Eugene F. Burrill and Gladys O. Burrill, as Grantors; Bank of Southern Oregon, as Beneficiary and Oregon Title Insurance Company, as Trustee, recorded on July 23, 1999, as Jackson County Recorder's Document Number 99-38936.

PARCEL 2 (Red Blanket Road):

The North Half of the South Half of the Southwest Quarter of Section 28, Township 32 South, Range 3 East of the Willamette Meridian in Jackson County, Oregon.

ALSO, all of that part of the South Half of the South Half of the Southwest Quarter, of said Section 28, except that part of the same heretofore conveyed to the California Oregon Power Company by deed recorded in Volume 190, Page 578, of the Deed Records of Jackson County, Oregon.

ALSO, beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 28, thence South along the center line of said Section 28, which is also the West line of the Southwest Quarter of the Southeast Quarter of said Section 28, to a point

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Exhibit "A" - continued

714 feet South of the point of beginning; thence East 71 feet to said point where said line intersects with the center of Barr Creek, thence Northeasterly up the center of said Barr Creek to its intersection with the North line of the Southwest Quarter of the Southeast Quarter, thence West 950 feet, more or less, to the point of beginning.

All of said land being in said Section 28, Township 32 South, Range 3 East of the Willamette Meridian, Jackson County, Oregon.

Subject to easements of record.

(Code 59-01, Account #1-0050908-1, Map #32S3E28, Tax Lot 600)

(Code 59-02, Account #1-0058412-9, Map #32S3E28, Tax Lot 600)

PARCEL 3 (Eagle Point Land):

All that portion of the Southwest Quarter of the Northwest Quarter of Section 27 lying Westerly of the West right-of-way line of the Crater Lake Highway; and the South Half of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 28; all being in Township 35 South, Range 1 West of the Willamette Meridian in Jackson County, Oregon.

EXCEPTING THEREFROM that portion of said land lying between lines at right angles to the center line of the relocated Crater Lake Highway at Engineer's Stations 52+415 and 52+630 and included in a strip of land variable in width, lying on the Westerly side of said center line which center line is described as follows:

Beginning at Engineer's center line Station 51+937.920, said station being 26.764 meters North and 395.581 meters West of the North quarter corner of Section 27, Township 35 South, Range 1 West, W.M.; thence South 1°47'46" West 982.241 meters to Engineer's center line Station 52+920.161.

The widths in meters of the strip of land above referred to are as follows:

Station	to	Station	Width on Westerly Side of Center Line
52+415		52+520	15.932 in a straight line to 24
52+520		52+565	24 in a straight line to 28
52+565		52+620	28 in a straight line to 23
52+620		52+630	23 in a straight line to 18.875

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Exhibit "A" - continued

Bearings are based upon the Oregon Coordinate System of 1983 (1991 adjustment), south zone.

Subject to easements of record.

(Code 9-02, Account #1-0023363-5, Map #35S1W27, Tax Lot 301)  
(Code 9-02, Account #1-0023389-3, Map #35S1W28, Tax Lot 300)  
(Code 9-19, Account #1-0074355-1, Map #35S1W28, Tax Lot 300).

Jackson County, Oregon  
Recorded  
OFFICIAL RECORDS  
JAN 02 2001  
3:37 PM  
*James J. [Signature]*  
COUNTY CLERK

Exhibit "A"

Page 3

4

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